



LOVE MEETS WISDOM

A Christian Experience
of Buddhism

ALONSO S.
PETERIS, S.J.

Paulist Press International

Love Meets Wisdom

Evelyn Underhill, Jacopone (da Todi)

Love Meets Wisdom:

Love meets wisdom Aloysius Pieris,1996 **Christianity with an Asian Face** Peter C. Phan, ,2015-02-19 *The New Comparative Theology* Francis X. Clooney,2010-06-03 This book is an extended critical reflection on the state of interreligious dialogue in its modern version While there has been some important writing in the field of comparative theology there has been no extended critical reflection on the state of the discipline in its modern version its strengths and problematic areas as it grows as a serious theological and scholarly discipline This work of young scholars in conversation with one another remedies this lack by as it were taking the discipline apart and putting it back together again The volume seeks to understand how to learn from multiple religions in a way that is truly open to those religions on their own terms while yet being rooted in the tradition s that we bring to our interreligious study Accommodation and Acceptance Ambrose

Mong,2015-12-31 As Hans Kung said No peace among the nations without peace among the religions No peace among the religions without dialogue between the religions No dialogue between the religions without investigation of the foundations of the religions Accommodation and Acceptance is a crucial work in both promoting interreligious dialogue and exploring the turbulent history of Christian faith and identity in Asia down the years From the reaction to missions often inextricably linked with the practice of colonialism to the rise of religious pluralism Ambrose Mong examines the relationships between the leading faiths of Asia up to the present day Whether practicing pluralism or exclusivism the history of Christianity in Asia is long and fascinating AmbroseMong delves into the biography of intercultural pioneers like Matteo Ricci and Timothy Richard to understand better the theology as well as the pragmatism behind cultural accommodation and the necessary mutability of an eternal church Towards an Ethical Framework for Poverty reduction , **Marriage** William BRUCE (Minister at the New Jerusalem Church in Edinburgh.),1871 Augustine and World Religions Brian Brown,John Doody,Kim

Paffenroth,2008-01-01 Augustine and World Religions examines Augustine s thought for how it can inform modern inter religious dialogue Despite Augustine s reputation as the father of Christian intolerance one finds in his thought the surprising claim that within non Christian writings there are some truths in regard even to the worship of the One God This it seems hints at a deeper level of respect and dialogue between religions because one engages in such dialogue in order to better understand and worship God The essays here uncover provocative points of comparison and similarity between Christianity and other religions to further such an Augustinian dialogue The New Hymn Book ,1836 **Salvations** S. Mark

Heim,1995 For more than a century Christian theologians have attempted to construct theologies of religion that would be recognized as authentically Christian and authentic in relation to the historical and social reality of many religions This attempt usually ends in an impasse in which either only one religion is portrayed as holding the true path to salvation or that many do Neither the exclusivist nor the pluralist position is completely satisfactory in integrating the two goals of an authentically Christian and historically viable theology of religions In calling this book Salvations author S Mark Heim moves

the theology of religions project beyond taking sides on exclusivist and pluralist views. The crux of his argument is this that it makes more sense to speak of salvation in the plural to maintain that the ends of various religions are indeed varied and significantly constituted by the paths taken to reach them. At the same time all paths Christianity included can and must make or require exclusive commitments on the part of those that hold them. One of the most intriguing features of Salvations is its careful critique of the pluralist assumption of a single religious end to the many religions. Heim's careful analysis of the writings of John Hick, Wilfred Cantwell Smith and Paul Knitter points out a central weakness in the pluralist argument by insisting that different religions point to the same ultimate pluralism fails its own test of plurality. Heim points out that exclusivists should note that in hypothesizing the many ends of different religions Salvations contradicts neither the finality of Christ nor the authentic independent validity of other religions.

Leaves of Healing, 1904 **Devotional Hours with the Bible: Readings from the Psalms** James Russell Miller, 1912 *The Swedenborg Library: The author's Memorabilia* Emanuel Swedenborg, 1881 The Quakers in the American Colonies Rufus Matthew Jones, Isaac Sharpless, Amelia Mott Gummere, 1911 Philippine Studies, 1991 Friends' Intelligencer, 1914 **New-Church Messenger**, 1925
Jacopone Da Todi, Poet and Mystic, 1228-1306 Evelyn Underhill, Jacopone (da Todi), 1919 **Julia Ward Howe, 1819-1910** Laura Elizabeth Howe Richards, Maud Howe Elliott, 1915 *Inculturation and Filipino Theology* Leonardo N. Mercado, 1992 *The Class Leader's Treasury* John Bate, 1881

Love Meets Wisdom Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has been much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Love Meets Wisdom**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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