

# LOVE & CONFLICT

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A COVENANTAL MODEL  
OF CHRISTIAN ETHICS

JOSEPH L. ALLEN

241. a

# Love And Conflict A Covenantal Model Of Christian Ethics

**Joseph L. Allen**



## **Love And Conflict A Covenantal Model Of Christian Ethics:**

Love & Conflict Joseph L. Allen,1990      Love and Conflict Joseph L. Allen,1995 In Love and Conflict Joseph L. Allen offers an understanding of Christian ethics that centers around the idea of covenant First Allen interprets human relationships as covenantal and second he proposes covenant love patterned after God's steadfast love as the basic moral standard Love and Conflict proposes covenant love as the central theme in Christian ethics and argues that the reality of conflict is a significant factor in ethical dilemmas a factor often overlooked in proposed standards of conduct In attempting to identify priorities among various claims Allen adds an important feature to Love and Conflict by distinguishing four types of moral conflict He also discusses the interrelation of love and conflict in marriage political community and church Originally published in 1984 by Abingdon Press      A New Protestant Labor Ethic at Work Ken Estey,2011-01-01 Estey proposes a labor ethic that emphasizes the protest in Protestantism The purpose of this ethic is to interrupt the drudgery of the Protestant work ethic which Estey asserts is the dominant cultural ideal in the U S Protestantism must not be about capitulation to capitalism and a Protestant ethic that works must be one that questions and confronts authority in order to undo the newest and oldest forms of dehumanization as they pertain to workers labor issues and conditions in the workplace

**A Grammar of Christian Faith** Joe R. Jones,2002-06-03 A Grammar of Christian Faith is a two volume set that aims to confront the widespread disarray in the language and practices of Christian faith today As a grammar it explains how Christian faith provides special ways of speaking and acting that make sense of human life by giving it meaning practicality and hope It advances the thesis that learning how to speak Christian language in worship and life is crucial to learning how to be a Christian Rather than supposing that Christian language and theology need continual updating in order to be relevant to the world Jones urges the church to recover anew how Christian concepts and understanding are intended to form Christian life in all its rich depths Construing theology as confessional theology in the context of the church Jones understands the church as that liberative and redemptive community called into being by the Gospel of Jesus Christ to witness in word and deed the triune God for the benefit of the world The full range of doctrinal themes that are deemed essential to the witness of the church are explored including clear explanations of why they are essential and how they are to be understood In pursuit of a truthful and beneficial witness of the church the work centers on a trinitarian understanding of God in which God freely and lovingly interacts with the world as Creator Reconciler and Redeemer The work throughout affirms the belief that the gracious triune God is the Ultimate Companion who will redeem all creation      **The Teaching Ministry of Congregations** Richard Robert Osmer,2005-01-01 In this important and groundbreaking book Osmer develops a practical theology of the teaching ministry He begins with the Apostle Paul identifying in Paul's letters to his congregations the core tasks of the teaching ministry      **Christianity and Chinese Culture** Mikka Ruokanen,Paulos Huang,Baoluo Huang,2010-11-23 The rapidly growing Chinese Protestant Church faces a significant challenge it must adapt itself to the

unique dimensions of Chinese culture leaving behind the trail of old missionary theology and molding an authentically Chinese approach to biblical interpretation and Christian life an approach that works within both the traditional and the contemporary dimensions of Chinese society Rising from an extraordinary 2003 Sino Nordic conference on Chinese contextual theology which brought Chinese university scholars and church theologians together for the first time Christianity and Chinese Culture addresses ways in which the church in China is responding to that challenge The essays collected here highlight both the stunning complexities confronting Protestant Christianity in China and its remarkable potential This is a most timely publication on the current issues and research on Christianity and Chinese culture in the PRC previously unavailable in English The list of scholars in the collection reads like a Who's Who in Christian studies in China including both secular academics and Christian theologians The final part on theological reconstruction is of particular interest given its importance for the Protestant churches in the last decade This book should be on the shelf of any scholar interested in the subject Edmond Tang Director East Asian Christian Studies University of Birmingham UK Contributors Zhao Dunhua Zhang Qingxiong Diane B Obenchain Svein Rise He Guanghu Wan Junren Lo Ping cheung You Bin He Jianming Lai Pan chiu Jorgen Skov Sorensen Jyri Komulainen Gao Shining Zhuo Xinping Notto R Thelle Yang Huilin Thor Strandenaes Li Pingye Vladimir Fedorov Wang Xiaochao Choong Chee Pang Zhang Minghui Li Qiuling Fredrik Fllman Birger Nygaard Deng Fucun Chen Xun Gerald H Anderson Zhu Xiaohong Sun Yi Chen Yongtao Lin Manhong Wu Xiaoxin

**A New Dictionary of Christian Ethics** John Macquarrie, 1986

**A Revised Consent Model for the Transplantation of Face and Upper Limbs: Covenant Consent** James L. Benedict, 2017-04-25 This book supports the emerging field of vascularized composite allotransplantation VCA for face and upper limb transplants by providing a revised ethically appropriate consent model which takes into account what is actually required of facial and upper extremity transplant recipients In place of consent as permission giving waiver or autonomous authorization the standard approaches this book imagines consent as an ongoing mutual commitment i e as covenant consent The covenant consent model highlights the need for a durable personal relationship between the patient subject and the care provider researcher Such a relationship is crucial given the recovery period of 5 years or more for VCA recipients The case for covenant consent is made by first examining the field of vascularized composite allotransplantation the history and present understandings of consent in health care and the history and use of the covenant concept from its origins through its applications to health care ethics today This book explains how standard approaches to consent are inadequate in light of the particular features of facial and upper limb transplantation In contrast use of the covenant concept creates a consent model that is more appropriate ethically for these very complex surgeries and long term recoveries

**Covenant Theology** Mark J. Cartledge, David Mills, 2001 Covenant Theology brings together a number of perspectives on this important feature of Christian tradition from across the theological discipline Based on four lectures delivered at the University of Liverpool each address is followed by a response allowing respected

scholars of the field to engage in lively and public debate The progression from Old Testament to New Testament then to systematic theology and pastoral theology is intentional as readers are encouraged to view theology as an integrative discipline rather than a series of fragmented specialisms with little or no relation to one another With contributions from Stephen Clark James Dunn Gary Badcock and Robin Gill this academic book combines fresh insights with more traditional approaches and makes for an informed and interesting read Lively public debate from key scholars responding to each point Discussions from the full length of the Bible Practical in its application Wide view of theological debate Links theology to other disciplines Encourages everyone to join the debate     Understanding Friendship Gary Chartier, 2022 Understanding Friendship illustrates friendship as an expression of Christian love that can enrich one's life and be socially culturally and politically significant The book examines what friendship is how its distinctive moral status can be supported by multiple approaches to Christian ethics and its part in Christian spirituality     *God and Globalization: Volume 2* Max L. Stackhouse, Peter J. Paris, Don S. Browning, 2000 A trenchant study of the impact of globalization on the world's major institutions shows how the new authorities are influenced by religious and spiritual principles Original     **Christian Ethics** Lisa Sowle Cahill, James F. Childress, 1996 This fresh analysis of the state of the question in Christian ethics charts the course for future study and exploration in the field Written in honor of James Gustafson who provides a conclusion these 22 original and tightly argued essays examine hotly debated controversies on a wide range of topics from sources of theological ethics to the moral life At the core of these complementary perspectives is the ever increasing tension between the particularity of religious and philosophical traditions and the universality of moral discourse Designed for classroom use     The Journal of the Legal Profession , 1992     Christian Faith, Health, and Medical Practice Hessel Bouma, 1989 An attempt to discern the shape of Christian obedience and integrity in the midst of the dilemmas and problems of medical care Publisher     The Love Commandments Edmund N. Santurri, William Werpehowski, 1992     Covenant and Communication Hak Joon Lee, 2006-03-02 In dialogue with Jürgen Habermas's communicative ethics Covenant and Communication constructively explores a covenantal communicative model of Christian ethics Hak Joon Lee analyzes themes of freedom equality and reciprocity in Habermas's theory of communication from the perspective of Reformed Christian doctrines of covenant and the Trinity This reconstruction of Christian ethics based upon communicative rationality has profound implications for the reinterpretation of Christianity and its relationship with liberal political institutions It offers fresh perspectives on important Christian theological concepts such as divine economy church communion conscience law and gospel and the social sphere A communicative ethics rooted in a rich Christian spiritual tradition provides new energies for the kind of revitalization of democracy and human rights advocated by Habermas against the colonizing power of money and bureaucracy This work tests its plausibility in dialogue with contemporary theories of Christian ethics such as narrative ethics Catholic human rights theory and liberation ethics     **The Church and Morality** Charles E. Curran, 1993 How does and how should the church

learn and teach its approach to morality today How much unity should be sought and what degree of diversity can be tolerated in a time when the moral authority of churches seems to be eroding     *Elenchus of Biblica* ,1988     **The Thomist** ,1988 A speculative quarterly review     The Catholic Biblical Quarterly Wendell Stephen Reilly,1985 Includes various reports of the Association

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