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Lotus Lantern:

The New Generation in Chinese Animation Shaopeng Chen, 2021-09-23 In 1995 Chinese animated filmmaking ceased to be a state run enterprise and was plunged into the free market Using key animated films as his case studies Shaopeng Chen examines new generation Chinese animation in its aesthetic and industrial contexts He argues that unlike its predecessors this new generation does not have a distinctive national identity but represents an important stage of diversity and exploration in the history of Chinese animation Chen identifies distinct characteristics of new generation filmmaking including an orientation towards young audiences and the recurring figure of the immortal monkey like Sun Wukong He explores how films such as Lotus Lantern Baolian Deng 1999 responded to competition from American imports such as The Lion King 1994 retaining Chinese iconography while at the same time adopting Hollywood aesthetics and techniques Addressing the series Boonie Bears Xiong Chumo 2014 5 Chen focuses on the films adaptation from the original TV series and how the films were promoted across generations and by means of both online and offline channels Discussing the series Kuiba Kui Ba 2011 2013 2014 Chen examines Vasoon Animation Studio s ambitious attempt to create the first Chinese style high fantasy fictional universe and considers why the first film was a critical success but a failure at the box office He also explores the relationship between Japanese anime and new generation Chinese animation Finally Chen considers how word of mouth social media engagement lay behind the success of Monkey King Hero is Back 2015 Revolutionary Bodies Emily Wilcox, 2018-10-23 At publication date a free ebook version of this title will be available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more Revolutionary Bodies is the first English language primary source based history of concert dance in the People s Republic of China Combining over a decade of ethnographic and archival research Emily Wilcox analyzes major dance works by Chinese choreographers staged over an eighty year period from 1935 to 2015 Using previously unexamined film footage photographic documentation performance programs and other historical and contemporary sources Wilcox challenges the commonly accepted view that Soviet inspired revolutionary ballets are the primary legacy of the socialist era in China s dance field The digital edition of this title includes nineteen embedded videos of selected dance works discussed by the author **Siam** Mary L. Cort, 1886 **Korea** , 2013

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