



LOVE ACROSS COLOR LINES
Otilie Assing & Frederick Douglass

MARIA DIEDRICH

*The kindest and best wishes
to Miss Gertrude from
Frederick Douglass
Rochester, N.Y. April 1861*

*With the best and most sincere
wishes
Otilie Assing
Rochester July 1861.*

LOVE ACROSS COLOR LINES
Otilie Assing & Frederick Douglass

MARIA
DIEDRICH

HILL
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Love Across Color Lines Otilie Assing And Frederick Douglass

**Organization of American Historians.
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Love Across Color Lines Otilie Assing And Frederick Douglass:

Love Across Color Lines Maria Diedrich, 2000-09-25 In 1856 Otilie Assing an intrepid journalist who had left Germany after the failed revolution of 1848 traveled to Rochester New York to interview Frederick Douglass for a German newspaper This encounter transformed the lives of both they became intimate friends they stayed together for twenty eight years and she translated his autobiography into German Diedrich reveals in fascinating detail their shared intellectual and cultural interests and how they worked together on his abolitionist writings As is clear from letters and diaries Douglass was enchanted with his vivacious companion but believed that any liaison with a white woman would be fatal to his political mission Assing was keenly aware of his dilemma but certain he would marry her once his mission was fulfilled She was bitterly disappointed after his wife s death Douglass did remarry but he married another woman Assing committed suicide leaving her estate to Douglass Jacket

The Black Hearts of Men John Stauffer, 2004-03-30 At a time when slavery was spreading and America was steeped in racism two white and two black men formed a unique alliance that sought to reconcile ideals of justice with the reality of slavery and oppression

An Emancipation of the Mind Matthew Stewart, 2024-03-26 A bracingly original book Harold Holzer Wall Street Journal How a band of antislavery leaders recovered the radical philosophical inspirations of the first American Revolution to defeat the slaveholders oligarchy in the Civil War This is a story about a dangerous idea one which ignited revolutions in America France and Haiti burst across Europe in the revolutions of 1848 and returned to inflame a new generation of intellectuals to lead the abolition movement the idea that all men are created equal In their struggle against the slaveholding oligarchy of their time America s antislavery leaders found their way back to the rationalist secularist and essentially atheist inspiration for the first American Revolution Frederick Douglass s unusual interest in radical German philosophers and Abraham Lincoln s buried allusions to the same thinkers are but a few of the clues that underlie this propulsive philosophical detective story With fresh takes on forgotten thinkers like Theodore Parker the excommunicated Unitarian minister who is the original source of some of Lincoln s most famous lines and a feisty band of German refugees philosopher and historian Matthew Stewart tells a vivid and piercing story of the battle between America s philosophical radicals and the conservative counterrevolution that swept the American republic in the first decades of its existence and persists in new forms up to the present day In exposing the role of Christian nationalism and the collusion between northern economic elites and slaveholding oligarchs An Emancipation of the Mind demands a significant revision in our understanding of the origins and meaning of the struggle over slavery in America and offers a fresh perspective on struggles between democracy and elite power today

The United States of the United Races Greg Carter, 2013-04-22 This provocative ambitious and important book rewrites U S history placing foundational leaders unheralded prophets insurgent social movements pivotal judicial decisions and central cultural values within an unfolding story of ongoing appeals to interracial mixing as a positive good Deeply researched deftly argued and impressively able to

move beyond the two categories of black and white The United States of the United Races makes the mixed race movements of the recent past resonate with their many antecedents showing the complex ways in which an emphasis on mixture has both deployed and destabilized racial categories David Roediger co author of *The Production of Difference* Barack Obama s historic presidency has re inserted mixed race into the national conversation While the troubled and pejorative history of racial amalgamation throughout U S history is a familiar story The United States of the United Races reconsiders an understudied optimist tradition one which has praised mixture as a means to create a new people bring equality to all and fulfill an American destiny In this genealogy Greg Carter re envisions racial mixture as a vehicle for pride and a way for citizens to examine mixed America as a better America Tracing the centuries long conversation that began with Hector St John de Crevecoeur s *Letters of an American Farmer* in the 1780s through to the Multiracial Movement of the 1990s and the debates surrounding racial categories on the U S Census in the twenty first century Greg Carter explores a broad range of documents and moments unearthing a new narrative that locates hope in racial mixture Carter traces the reception of the concept as it has evolved over the years from and decade to decade and century to century wherein even minor changes in individual attitudes have paved the way for major changes in public response The United States of the United Races sweeps away an ugly element of U S history replacing it with a new understanding of race in America Greg Carter is Assistant Professor of History at the University of Wisconsin Milwaukee

[Frederick Douglass](#) Peter C. Myers,2008 An intellectual portrait of the iconic 19th century slave and abolitionist who took the lead in applying the Founders doctrine of natural rights to the plight of African Americans Reveals how Douglass s vision still guides contemporary liberalism [African American Review](#) ,2008 As the official publication of the Division on Black American Literature and Culture of the Modern Language Association of America *African American review* promotes an exchange among writers and scholars in the arts humanities and social sciences who hold diverse perspectives of African American literature and culture **Program of the ... Annual Meeting** Organization of American Historians. Meeting,2001 **Program of the Annual Meeting - American Historical Association** American Historical Association,2000 Some programs include also the programs of societies meeting concurrently with the association **Book Review Digest** ,2002 *The African American Encyclopedia: Wil-Zyd* ,2001 *Index to Black Periodicals 2001* G. K. Hall and Co. Staff,GK Hall,2002-08 [Resources for American Literary Study](#) Jackson R. Bryer,Richard Kopley,Ralph Bauer,2003 Founded in 1971 this resource continues to serve as a key venue for archival scholarship and bibliographical analysis in American literature It features the series *Prospects* which offers expert recommendations for the future study of American authors **Canadian Periodical Index** ,2000 [Bibliographic Guide to Womens Studies 1998](#) New York Public Library Staff,1999-08 [New Books on Women and Feminism](#) ,1999 [Soul Mates](#) Melanie Margaret Kask,2003 *Frederick Douglass & Herman Melville* Robert Steven Levine,Samuel Otter,2008 *Frederick Douglass and Herman Melville Essays in Relation* *Forthcoming Books* Rose Arny,1999 *The Journal of American*

History Organization of American historians, 2000 Nantucket's People of Color Robert Johnson (Jr.), 2006 Nantucket's People of Color is a fascinating study of Nantucket's African population from historical, cultural, and racial perspectives. This anthology, which represents more than ten years of research by James Bradford Ames, scholars from the University of Massachusetts Boston, examines the relationships between Africans, Quakers, others of European descent, and Cape Verdeans on Nantucket and the events and controversies that both united and divided the larger community along racial lines.

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