

# MAKING MEN IN GHANA



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Stephan F. Miescher

# Making Men In Ghana

**John Westwood**

## **Making Men In Ghana:**

*Making Men in Ghana* Stephan Miescher,2005-11-24 By featuring the life histories of eight senior men Making Men in Ghana explores the changing meaning of becoming a man in modern Africa Stephan F Miescher concentrates on the ideals and expectations that formed around men who were prominent in their communities when Ghana became an independent nation Miescher shows how they negotiated complex social and economic transformations and how they dealt with their mounting obligations and responsibilities as leaders in their kinship groups churches and schools Not only were notions about men and masculinity shaped by community standards but they were strongly influenced by imported standards that came from missionaries and other colonial officials As he recounts the life histories of these men Miescher reveals that the passage to manhood and a position of power seniority authority and leadership was not always welcome or easy As an important foil for studies on women and femininity this groundbreaking book not only explores masculinity and ideals of male behavior but offers a fresh perspective on African men in a century of change

*Christianity, Wealth, and Spiritual Power in Ghana* Karen Lauterbach,2016-11-25 This book centers around mid level charismatic pastors in Ghana Karen Lauterbach analyzes pastorship as a pathway to becoming small big men and achieving status wealth and power in the country The volume investigates both the social processes of becoming a pastor and the spiritual dimensions of how power and wealth are conceptualized achieved and legitimized in the particular context of Asante in Ghana Lauterbach integrates her analysis of charismatic Christianity with a historically informed examination of social mobility how people in subordinate positions seek to join up with power She explores how the ideas and experiences surrounding the achievement of wealth and performance of power are shaped and re shaped In this way the book historicizes current expressions of charismatic Christianity in Ghana while also bringing the role of religion and belief to bear on our understanding of wealth and power as they function more broadly in African societies

*Highlife Saturday Night* Nate Plageman,2013 Highlife Saturday Night captures the vibrancy of Saturday nights in Ghana when musicians took to the stage and dancers took to the floor in this penetrating look at musical leisure during a time of social political and cultural change Framing dance band highlife music as a central medium through which Ghanaians negotiated gendered and generational social relations Nate Plageman shows how popular music was central to the rhythm of daily life in a West African nation He traces the history of highlife in urban Ghana during much of the 20th century and documents a range of figures that fueled the music s emergence evolution and explosive popularity This book is generously enhanced by audiovisual material on the Ethnomusicology Multimedia website

**Kwame Nkrumah** Jeffrey S. Ahlman,2021-04-23 A new biography of Ghana s Kwame Nkrumah one of the most influential political figures in twentieth century African history As the first prime minister and president of the West African state of Ghana Kwame Nkrumah helped shape the global narrative of African decolonization After leading Ghana to independence in 1957 Nkrumah articulated a political vision that aimed to free the country and the continent politically socially economically and

culturally from the vestiges of European colonial rule laying the groundwork for a future in which Africans had a voice as equals on the international stage Nkrumah spent his childhood in the maturing Gold Coast colonial state During the interwar and wartime periods he was studying in the United States He emerged in the postwar era as one of the foremost activists behind the 1945 Manchester Pan African Congress and the demand for an immediate end to colonial rule Jeffrey Ahlman s biography plots Nkrumah s life across several intersecting networks colonial postcolonial diasporic national Cold War and pan African In these contexts Ahlman portrays Nkrumah not only as an influential political leader and thinker but also as a charismatic dynamic and complicated individual seeking to make sense of a world in transition

**Transactions of the Historical Society of Ghana ,2003      Masculinities in African Literary and Cultural Texts** Helen Nabasuta

Mugambi,Tuzyline Jita Allan,2010 An invaluable contribution to the emerging body of African masculinity studies drawing on the epic folk tales proverbs and song genres The book explores the pervasive influence of orality on patterns of thought as well as underlying notions of masculinity in African societies through the work of writers such as Chinua Achebe Ama Ata Aidoo Ahmadou Kourouma Nuruddin Farah and Nawal El Saadawi

**Africa-centred Knowledges** Brenda Cooper,Robert Morrell,2014 Knowledge production is a highly political and politicized practice This book questions the way in which knowledge of and about Africa is produced and how this influences development policy and practice Rebutting both Euro and Afrocentric production of knowledge this collection proposes a multiple global and dynamic Africa centredness in which scholars use whatever concepts and research tools are most appropriate to the different African contexts in which they work In the first part of the book key conceptual themes are raised and the epistemological foundations are laid through questions of gender literature and popular music Contributors in the second part apply and test these tools and concepts examining the pressures on doctoral students in a South African university the crisis in knowledge about declining marine fish populations perplexities around why certain ICT provisions fail or how some Zimbabwean students despite being beset by poverty succeed The light thrown on the mechanics of how knowledge comes into being and in whose interests illuminates one of the key issues in African Studies Brenda Cooper is an Honorary Research Associate at the University of Manchester She was for many years the Director of the Centre for African Studies and a Professor in the English department at the University of Cape Town where she is now Emeritus Professor Robert Morrell is Coordinator of the Programme for the Enhancement of Research Capacity at the University of Cape Town

**International Guide to Literature on Masculinity** Diederik F. Janssen,2008 International in scope this guide lists references by world region selected nations selected American ethnic minorities and Christianity and Judaism Specific ethnic minorities covered include American Indians African Americans and Asian Americans

**Ghana Today ,1957      Ghana Business Guide ,1969      Reproductive Change in Ghana** Samuel Agyei-Mensah,John B. Casterline,Dominic Kofi Agyeman,2005      *The Female King of Colonial Nigeria* Nwando Achebe,2011 An Igbo woman becomes king at a time of extraordinary change in Africa

**The Status of Women in Ghana** ActionAid

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**Phoebe** ,2007 How to Become President of Ghana John Westwood,2006 Gender Training in Ghana Dzodzi  
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Asante,1997 **Time** Briton Hadden,Henry Robinson Luce,1960

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing.

Within the pages of "**Making Men In Ghana**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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