

Making Faith-Sense

Theological Reflection in Everyday Life

Robert L. Kinast

Making Faith Sense

Dr. Anne Richards

Making Faith Sense:

Making Faith-sense Robert L. Kinast, 1999 Making faith sense is a new term for an ancient practice. It is what the early Christians called mystical or wisdom theology understanding life in the light of God's participation recorded in the Gospels recognizing the signs of God's presence in everyday events and shaping one's life accordingly. In *Making Faith Sense* Robert Kinast shows all who seek to unify their life experience around their belief in God how to follow that ancient practice. Drawing upon the award winning process he has used with students for the ministry Father Kinast explains how to make sense of family work and cultural experience from the perspective of Christian faith. Each chapter contains numerous real life examples and practical guidelines that can be used privately or with a group. *Making Faith Sense* begins with a discussion of wisdom theology and its revival in modern times highlighting the turn to experience that characterizes feminist liberation and inculcated theologies. The methods for making faith sense embrace three main components: experience, reflection, and action. The first section describes what is meant by experience the value of narrating it how to analyze it and what to pay attention to so that experience will reveal its theological meaning. The second section explains the role of reflection its similarity to prayer techniques for connecting experience to theological tradition and the most useful theological resources for making faith sense. The third section affirms the importance of putting reflection into practice of ensuring that action flows from reflection of planning and evaluating the effect of one's practice and of using practice as the starting point for continuing the process of making faith sense. Examples from work family and cultural life are used throughout to provide illustrations of these general points. A concluding chapter summarizes the reemergence of practical theology since the 1980s as an effort of church communities to make faith sense of their collective lives. Chapters are: What Is Faith Sense? How to Make Faith Sense? Getting Started? How to Make Faith Sense? The Heart of the Matter and Enacting Faith Sense? The Culmination of the Process. Robert L. Kinast PhD is a pastoral theologian specializing in the field of theological reflection. Through the publications and services of the Center for Theological Reflection Indian Rocks Beach Florida he contributes to the ministry training programs of many denominations in the United States and Canada. Father Kinast is the author of the *Vatican II Act II* series and *Let Ministry Teach* published by Liturgical Press.

Making Faith Magnetic Daniel Strange, 2021-10-01 How to talk about Jesus in a way that connects with modern culture. As followers of Jesus we know that the good news is deeply attractive. But we often fear that to those on the outside it comes across as irrelevant or even repellent. Sometimes the Christian worldview feels so out of step with everything else going on that we don't know how to share our faith. However author Daniel Strange wants to show you that the connections are there in fact the longings that our culture cannot help but express are the very ones that Jesus fulfills. Building on the work of theologian J. H. Bavinck Dan reveals five recurring themes that our culture can't stop talking about or as he puts it the five permanent itches that in our work rest and play we have to vigorously scratch. From TV to books to social media these are the questions we can't stop

asking and the tensions we can't stop wrestling with and Jesus speaks powerfully into each one. This book will help you to spot these connections in our culture, excite you about how Jesus makes sense of humankind's deepest questions and longings, apply them to your own life first and then equip you to speak of him to others in a way that is truly magnetic. Dan Strange has written another terrific down to earth book to help believers engage in fruitful conversations with friends about faith. Dr Timothy Keller, who has also written the foreword to this book.

The Reflective Disciple Roger Walton, 2014-07-24. Helps readers to explore the concept of discipleship beginning with the New Testament and through examining snapshots of various patterns of discipleship as well as reflecting on discipleship in our contemporary context and setting.

Faith Generation Nick Shepherd, 2016-08-18. The recent Church Growth Research see www.churchgrowthresearch.org.uk identifies that the successful transmission of faith to children and young people is a key factor in stemming decline and promoting growth. This book explores the cultural and theological reasons as to why this is the case and makes research based recommendations for the faith formation of children and young people. The central argument is that church communities need to engage in deliberate strategies that help foster intentional Christian Communities within which children and young people can form and sustain Christian identity.

Virtual Theology, Faith and Adult Education Ros Stuart-Buttle, 2013-07-29. Online learning is a key feature of the contemporary educational landscape and has entered mainstream policy provision and practice. But if online education is to reach mature development and evaluation it must be open to critical appraisal. This book considers the implementation of online learning within adult theological education. This can be an area of challenge or contention especially when established academic practices and cherished values are seen as threatened when handed over to online delivery. This opens questions about theology pedagogy and online education. Does online teaching and learning bring or demand a new or transformed disruptive pedagogy or does it result in maintenance or replication sustaining of traditional values and existing practices? What might the opportunities and benefits be? Who stands to gain? Who stands to lose? And what evidence is there to evaluate the quality of doing theology online? This book examines a long standing programme of continuing professional development delivered fully online to adult practitioners working across Christian education and ministry settings. It builds upon the author's international experience as an online educator for over a decade. Key themes relate adult learning to theological pedagogy, authority and online community. The concept of interruptive pedagogy is presented as an interpretative model to critically appraise an approach to online education that draws on the best theological tradition yet also looks to the future.

How Long the Night Anthony McMarryion, 2022-11-03. It was years later and they were still grieving, mourning, crying and weeping over the loss of their loved ones. The hurt, pain, brokenness, sorrow, heartache and heartbreak they felt in the beginning never subsided and it never ended. Unknowingly they had stepped into the process but never entered into the journey.

Walking the Tightrope of Faith Hendrik Hart, Ronald Alexander Kuipers, Kai Nielsen, 1999. Collected here for the first time are the responses of several

prominent Canadian philosophers to Nielsen's outspoken work in the philosophy of religion including their responses to Hart's criticisms of Nielsen. New replies by Hart and Nielsen to these added voices are also included

Truth, Faith, and Reason Kenneth M. Sayre, 2022-08-16 John Paul II's *Faith and Reason* was written against a background of Catholic scholarship focusing notably on the New Testament, St. Augustine's *Confessions*, St. Thomas's *De Veritate* and the encyclicals of various pre-Vatican II popes. A detailed, textually based critique of these early sources reveals inconsistencies and conceptual errors that are shown to carry over into *Faith and Reason*. John Paul II's treatment of reason in particular turns out to be aberrant to the point of incoherence. It is inconceivable how this reason could join with faith in a way that lifts the human spirit to a contemplation of truth as stated in the Preface of the encyclical. There is another sense of reason however which demonstrably is capable of cooperating with faith to achieve this effect. This reason is free from the fetters of Neo-Scholasticism that keep John Paul II's reason grounded. The present study joins forces with the encyclical with a detailed example of this other sense of reason in action. In this example new truths come to light regarding the complex relation between the first and the second great commandments

Hearing Faith Andrew A. Cashner, 2020-07-13 *Hearing Faith* explores the ways Roman Catholics in the seventeenth century Spanish Empire used music to connect faith and hearing. From the Royal Chapel in Madrid to Puebla Cathedral in colonial Mexico, communities celebrated Christmas and other feasts with *villancicos*, a widespread genre of vernacular poetry and devotional music. A large proportion of *villancico* texts directly address the nature of hearing and the power of music to connect people to God. By interpreting complex and fascinating examples of music about music in the context of contemporary theological writing, the book shows how Spanish Catholics embodied their beliefs about music through music itself. Listening closely to these previously undiscovered and overlooked archival sources reveals how Spanish subjects listened and why

Christian Treasury, 1849 *Making Sense of the Christian Faith Participant Book* David J. Lose, 2010 *Making Sense of the Christian Faith* is an exciting and inviting exploration of the major theological doctrines of the Christian faith in the order of the biblical story. Written as a conversation in order to invite you to jump into the conversation, the text stimulates the reader's thinking instead of attempting to persuade a particular point of view. The book is written as a single narrative that anyone can read with great enjoyment and satisfaction. Topics include Theology, Creation, Sin, Covenant, Law, Community, Incarnation, Atonement, Church, and Holy Spirit, and Eschatology. Amazon.com

The Apocalypse Explained, According to the Spiritual Sense Emanuel Swedenborg, 1871
The Witness of God and Faith Thomas Hill Green, 1889 *The Expositor* Samuel Cox, Sir William Robertson Nicoll, James Moffatt, 1884 *Present Religion: as a Faith Owning Fellowship with Thought* Sara S. Hennell, 1887 **Tarbell's Teacher's Guide to the International Sunday-school Lessons for 1907** Martha Tarbell, 1906 **The Epistle to the Hebrews** Henry Cowles, 1893 *The Making of English Literature* William Henry Crawshaw, 1907
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