

Mirrors and Masks: The Search for Identity (Medicine in society series)

Anselm Strauss

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Mirrors And Masks The Search For Identity

Ying-Ying Zheng

Mirrors And Masks The Search For Identity:

Mirrors & Masks Anselm L. Strauss, 1997-01-01 *Mirrors and Masks* shows that the fusion of theoretical approaches benefits the analyses of many scholars. Identity as a concept is as elusive as everyone's sense of his own personal identity. Each sees himself mirrored in the judgments of others. The masks he presents to the world are fashioned upon his anticipations of judgments. This book uses the notion of identity to organize materials and thoughts about certain aspects of problems traditionally intriguing to social psychologists.

Mirrors and Masks Anselm L. Strauss, 2017-09-20 Identity as a concept is as elusive as everyone's sense of his own personal identity. It is connected with appraisals made by oneself and by others. Each person sees himself mirrored in the judgments of others. The masks he presents to the world are fashioned upon his anticipations of judgments. In *Mirrors and Masks* Anselm Strauss uses the notion of identity to organize materials and thoughts about certain aspects of problems traditionally intriguing to social psychologists. The problems Strauss considers to be intriguing traditionally are those encountered when studying group membership, motivation, personality development, and social interaction. The topics covered include the basic importance of language for human action and identity, the perpetual indeterminacy of identities in constantly changing social contexts, the symbolic and developmental character of human interaction, the theme of identity as it affects adult behavior, relations between generations and their role in personality development, and the symbolic character of membership in groups. By focusing on symbolic behavior with an emphasis on social organization, Strauss presents a fruitful systematic perspective from which to view traditional problems of social psychology. He opens up new areas of thought and associates matters that are not ordinarily considered to be related. Strauss believes that psychiatrists and psychologists underestimate immensely the influence of social organization upon individual behavior and individual structure and that sociologists whose major concern is with social organization should employ some kind of social psychology in their research. *Mirrors and Masks* shows that the fusion of theoretical approaches benefits the analyses of many scholars. This fascinating work should be read by sociologists, anthropologists, psychologists, and psychiatrists.

Mirrors and Masks Anselm L. Strauss, 1959 *Identity: The Necessity of a Modern Idea* is the first comprehensive history of identity as the answer to the question who or what am I. It covers the century from the end of World War I when identity in this sense first became an issue for writers and philosophers to 2010 when European political leaders declared multiculturalism a failure just as Canada, which pioneered it, was hailing its success. Along the way the book examines Erik Erikson's concepts of psychological identity and identity crisis, which made the word famous; the turn to collective identity and the rise of identity politics in Europe and America; varieties and theories of group identity; debates over accommodating collective identities within liberal democracy; the relationship between individual and group identity; the postmodern critique of identity as a concept and the ways it nonetheless transformed the social sciences and altered our ideas of ethics. At the same time the book is an argument for the validity and indispensability of identity.

properly understood Identity was not a concept before the twentieth century because it was taken for granted The slaughter of World War I undermined the honored identities of prewar Europe and as a result the idea of identity as something objective and stable was thrown into question at the same time that people began to sense that it was psychologically and socially necessary We can't be at home in our bodies act effectively in the world or interact comfortably with others without a stable sense of who we are Gerald Izenberg argues that while it is a mistake to believe that our identities are givens that we passively discover about ourselves decreed by God destiny or nature our most important identities have an objective foundation in our existential situation as bodies social beings and creatures who aspire to meaning and transcendence as well as in the legitimacy of our historical particularity

Doing Ethnography Charlene Elizabeth Miall,Dorothy

Pawluch,William Shaffir,2005 Doing Ethnography is an essential text for courses in ethnography research methods qualitative emphasis applied sociology and related subjects across Canada This unique volume first considers the merits of qualitative research profiles interviewing strategies and discusses the relationships to respondents and how to write about social life The second portion of Doing Ethnography contains three sections constructing perspectives constructing identities as well as doing and relating Case studies and original research are featured throughout The editors Dorothy Pawluch William Shaffir and Charlene Miall emphasize the importance of studying social interaction In truth any question about society big or small is ultimately about people interacting with each other Whether the issue is changing gender relationships corporate deeds and misdeeds class structures or the school performance of children from cultural minorities it all comes down to one thing people doing things together

The concept of identity David J. de Levita,2019-03-18 No detailed

description available for The concept of identity

Developmental Psychology Hiram E. Fitzgerald,John Paul

McKinney,1970

The Perspective of Historical Sociology Jiří Šubrt,2017-11-09 This book provides a comprehensive overview of the themes that make up the field of Historical Sociology At its centre is the human individual as related to social and historical development The key question it raises is who or what is responsible for the process of human history society or the individual

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The Annals of the American Academy of Political and Social Science ,1960

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Identity Loss, Moral Commitment, and Alzheimer's Disease Celia J. Orona,1989

The Gay Identity in the Age of AIDS Walter Neal Rybicki,1995

The Dilemma of Human Identity Heinz Lichtenstein,1977

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Commentationes Scientiarum Socialium ,1979

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