

ORIGINS OF LOGICAL EMPIRICISM

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Ronald N. Giere and  
Alan W. Richardson, editors

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Minnesota Studies in the Philosophy  
of Science, XVI

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Aristotle's Modal Logic Richard Patterson,2002-08-22 Aristotle's Modal Logic first published in 1995 presents an interpretation of Aristotle's logic by arguing that a proper understanding of the system depends on an appreciation of its connection to the metaphysics. Richard Patterson develops three striking theses in the book. First there is a fundamental connection between Aristotle's logic of possibility and necessity and his metaphysics and that this connection extends far beyond the widely recognised tie to scientific demonstration and relates to the more basic distinction between the essential and accidental properties of a subject. Second Aristotle's views on modal logic depend in very significant ways on his metaphysics without entailing any sacrifice in rigour. Third once one has grasped the nature of the relationship one can understand better certain genuine difficulties in the system of logic and appreciate its strengths in terms of the purposes for which it was created    *Proceedings of the Aristotelian Society for the Systematic Study of Philosophy* Aristotelian Society (Great Britain),1960 Includes Report of the executive committee for 1887 88 1914 15 list of members in each volume

**Zeeman Topologies and the Causal Theory of Spacetime** Thomas A. Medynski,2002    Philosophica ,1976  
*Tendances Principales de la Recherche Dans Les Sciences Sociales Et Humaines: ptie. Sous la direction de J. Havet, préf. de A.-M. M'Bow: t. 1. Sciences anthropologiques et historiques. Esthétique et sciences de l'art. t. 2. Science juridique.*  
*Philosophie* ,1970    *The Nature of Time* Ulrich Meyer,2013-07-25 The theory of relativity convinced many philosophers that

space and time are fundamentally alike and that they are mere aspects of a more fundamental space time In The Nature of Time Ulrich Meyer argues against this consensus view Instead of a spatial account of time that treats instants like positions in space he presents the first comprehensive defense of a modal account that emphasizes the similarities between times and the possible worlds in modal logic Modal accounts of time are naturally cast in terms of a tense logic that accounts for temporal distinctions in terms of primitive tense operators Tense logic was originally developed to provide a linguistic theory of verb tense in natural languages but here Meyer proposes that it can be treated as a metaphysical theory of the nature of time Contrary to popular belief such modal accounts of time do not commit us to the view that there is something metaphysically special about the present moment and they are easily reconciled with the theory of relativity [PSA](#)

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