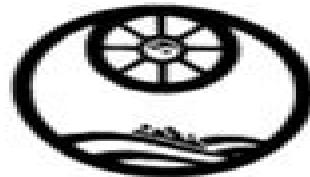


MIRACULOUS RETRIBUTION

A Study and Translation of T'ang Lin's *Ming-pao chi*

Donald E. Gjertson



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Miraculous Retribution Donald E. Gjertson,1989 Translating Buddhist Medicine in Medieval China C. Pierce Salguero,2014-07 The transmission of Buddhism from India to China was one of the most significant cross cultural exchanges in the premodern world This cultural encounter involved more than the spread of religious and philosophical knowledge It influenced many spheres of Chinese life including the often overlooked field of medicine Analyzing a wide variety of Chinese Buddhist texts C Pierce Salguero examines the reception of Indian medical ideas in medieval China These texts include translations from Indian languages as well as Chinese compositions completed in the first millennium C E Translating Buddhist Medicine in Medieval China illuminates and analyzes the ways Chinese Buddhist writers understood and adapted Indian medical knowledge and healing practices and explained them to local audiences The book moves beyond considerations of accuracy in translation by exploring the resonances and social logics of intercultural communication in their historical context Presenting the Chinese reception of Indian medicine as a process of negotiation and adaptation this innovative and interdisciplinary work provides a dynamic exploration of the medical world of medieval Chinese society At the center of Salguero s work is an appreciation of the creativity of individual writers as they made sense of disease health and the body in the context of regional and transnational traditions By integrating religious studies translation studies and literature with the history of medicine Translating Buddhist Medicine in Medieval China reconstructs the crucial role of translated Buddhist knowledge in the vibrant medical world of medieval China

Zhipan's Account of the History of Buddhism in China Thomas Jülich,2021-02-22

The Fozu tongji by Zhipan ca 1220 1275 is a key text of Chinese Buddhist historiography The core of the work is formed by the Fayun tongsai zhi an annalistic history of Buddhism in China which extends through Fozu tongji juan 34 48 Thomas J Ich now presents a translation of the Fayun tongsai zhi in three volumes This second volume covers the annalistic display from the Sui dynasty to the end of the Wudai period Offering elaborate annotations J Ich succeeds in clarifying the backgrounds to the historiographic contents which Zhipan presents in highly essentialized style J Ich identifies the sources for the historical traditions Zhipan refers to and when accounts presented by Zhipan are inaccurate or imprecise he points out how the relevant matter is depicted in the sources Zhipan relies on Consistently employing these means in reliable style J Ich defines a new standard for translations of medieval Chinese historiographic texts

Buddhist and Christian Responses to the Kowtow Problem in China Eric Reinders,2015-03-12

The most common Buddhist practice in Asia is bowing yet Buddhist and Christian Responses to the Kowtow Problem is the first study of Buddhist obeisance in China In Confucian ritual everyone is supposed to kowtow or bow to the Chinese emperor But Buddhists claimed exemption from bowing to any layperson even to their own parents or the emperor This tension erupted in an imperial debate in 662 This study first asks how and why Buddhists should bow to the Buddha and to monks and then explores the arguments over their refusing to bow to the emperor These arguments take us into the core ideas of

Buddhism and imperial power How can one achieve nirvana by bowing What is a Buddha image Who is it that bows Is there any ritual that can exempt a subject of the emperor What are the limits of the state s power over human bodies Centuries later Christians had a new set of problems with bowing in China to the emperor and to idols Buddhist and Christian Responses to the Kowtow problem compares these cases of refusing to bow discusses modern theories of obeisance and finally moves to examine some contemporary analogies such as refusing to salute the American flag Contributing greatly to the study of the body and power ritual religion and material culture this volume is of interest to scholars and students of religious studies Buddhism Chinese history and material culture

Buddhism, Biography and Power Robin Beth Wagner,1995 *The Journal of the International Association of Buddhist Studies* International Association of Buddhist Studies,1991

Signs from the Unseen Realm Robert Ford Campany,2012-05-17 In early medieval China hundreds of Buddhist miracle texts were circulated inaugurating a trend that would continue for centuries Each tale recounted extraordinary events involving Chinese persons and places events seen as verifying claims made in Buddhist scriptures demonstrating the reality of karmic retribution or confirming the efficacy of Buddhist devotional practices Robert Ford Campany one of North America s preeminent scholars of Chinese religion presents in this volume the first complete annotated translation with in depth commentary of the largest extant collection of miracle tales from the early medieval period Wang Yan s Records of Signs from the Unseen Realm compiled around 490 C E In addition to the translation Campany provides a substantial study of the text and its author in their historical and religious settings He shows how these lively tales helped integrate Buddhism into Chinese society at the same time that they served as platforms for religious contestation and persuasion Campany offers a nuanced clear methodological discussion of how such narratives being products of social memory may be read as valuable evidence for the history of religion and culture Readers interested in Buddhism historians of Chinese religions culture society and literature scholars of comparative religion All will find Signs from the Unseen Realm a stimulating and rich contribution to scholarship

Ambiguous Bodies Michelle Osterfeld Li,2009-03-10 Ambiguous Bodies draws from theories of the grotesque to examine many of the strange and extraordinary creatures and phenomena in the premodern Japanese tales called setsuwa Grotesque representations in general typically direct our attention to unfinished and unrefined things they are marked by an earthy sense of the body and an interest in the physical Because they have many meanings they can both sustain and undermine authority This book aims to make sense of grotesque representations in setsuwa animated detached body parts unusual sexual encounters demons and shape shifting or otherwise wondrous animals and in a broader sense to show what this type of critical focus can reveal about the mentality of Japanese people in the ancient classical and early medieval periods It is the first study to place Japanese tales of this nature which have received little critical attention in English within a sophisticated theoretical framework Li masterfully and rigorously focuses on these fascinating tales in the context of the historical periods in which they were created and compiled

Imagining Nanyue : a

Religious History of the Southern Marchmount Through the Tang Dynasty (618-907) James Robson,2002 《唐宋时期宗教史》,1992 *The Great Calming and Contemplation* Neal Arvid Donner,Daniel B. Stevenson,1993 **Buddhist Rituals of Obeisance and the Contestation of the Monk's Body in Medieval China** Eric Robert Reinders,1997 A Guide to Chinese Literature Wilt L. Idema,Lloyd Haft,1997 Selected for Choice s list of Outstanding Academic Books for 1997 A comprehensive overview of China s 3 000 years of literary history from its beginnings to the present day After an introductory section discussing the concept of literature and other features of traditional Chinese society crucial to understanding its writings the second part is broken into five major time periods earliest times to 100 c e 100 1000 1000 1875 1875 1915 and 1915 to the present corresponding to changes in book production The development of the major literary genres is traced in each of these periods The reference section in the cloth edition includes an annotated bibliography of more than 120 pages the paper edition has a shorter bibliography and is intended for classroom use **Hua i Hsüeh Chih**,2004 Contains bibliographies and book reviews *Taoism, Death, and Bureaucracy in Early Medieval China* Peter Samuel Nickerson,1996 **Salvation in the Final Period of the Dharma** James Bert Hubbard,1986 Journal of the Pali Text Society ,2006 Buddhist Studies Review ,2001 *Journal of Chinese Religions* ,1996 **Buddhism and the Supernatural Tale in Early Medieval China** Zhenjun Zhang,2007

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