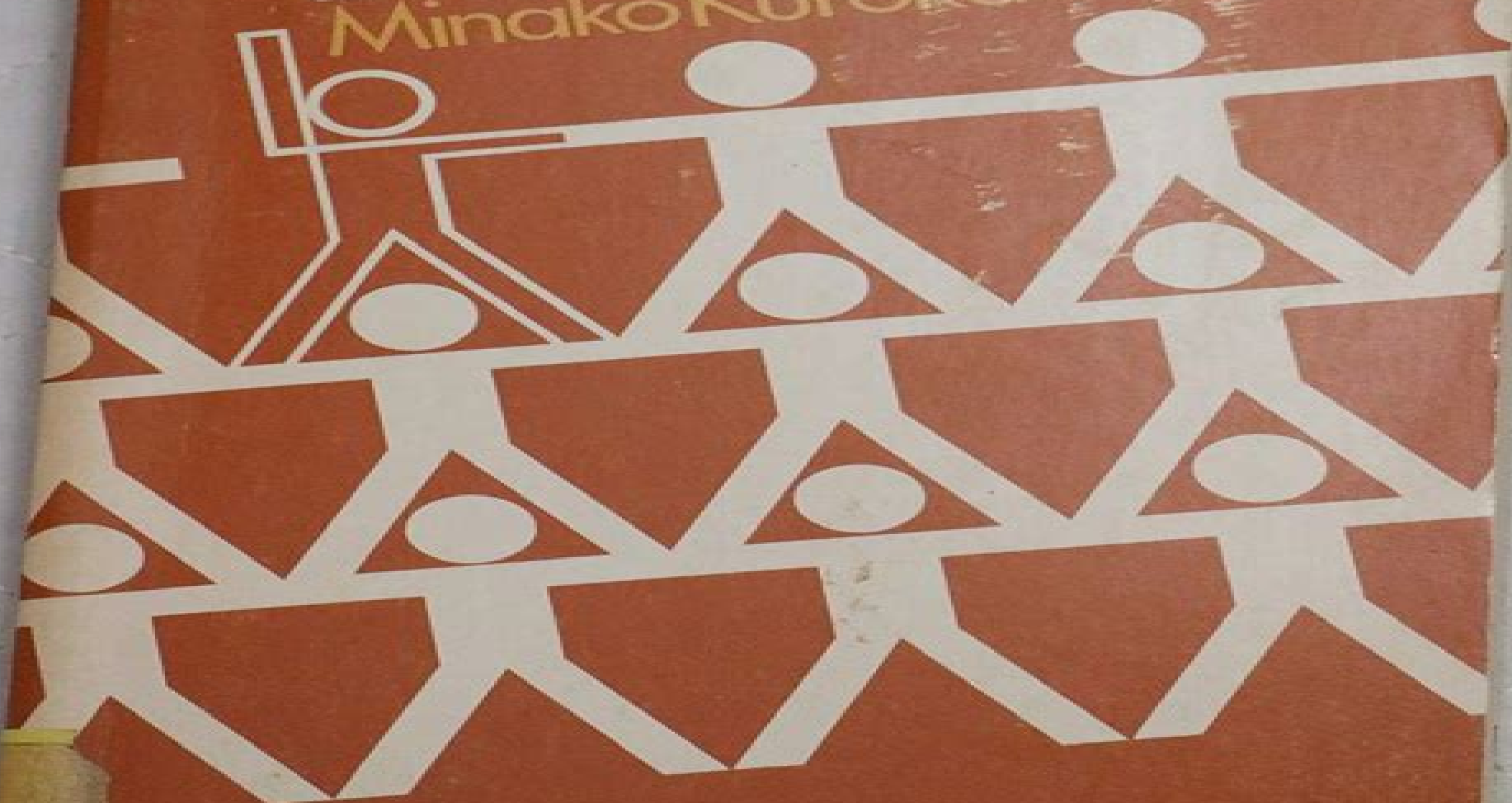


Minority Responses

Edited by

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Ethiopian Jews and Israel Michael Ashkenazi, Alex Weingrod, 1987-01-01 Ethiopian Jews have been immigrating to Israel in ever increasing numbers since 1979 This volume describes the phenomenon and explains the issues related to the Ethiopians absorption by Israeli society The authors explore the immigrant s lives as Ethiopians the experience of other waves of immigrants to Israel and applicability of theoretical issues deriving mass immigration in the experience of other societies They examine the effects of immigration on the immigrants as well as on the host itself The volume addresses a broad range of themes deriving from the very real problems inherent in this immigration It will be of value to all those interested in Middle Eastern and immigration studies Michael Ashkenazi is the senior instructor of anthropology at Ben Gurion University of the Negev He is the author with Alex Weingrod of *Ethiopian Immigrants in Beersheva An Anthropological Study* Alex Weingrod is the Chilewich Professor of Anthropology at Ben Gurion University of the Negev He is the author of *After the Ingathering Studies in Israeli Ethnicity Israel A Study in Group Relations and Reluctant Pioneers*

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Minority Responses; Comparative Views of Reactions to Subordination. Consulting Editor: Peter I. Rose Minako

Kurokawa (Comp), 1970 **Asian American Issues Relating to Labor, Economics, and Socioeconomic Status** Franklin Ng, 2014-06-23 In the late 19th and early 20th century labor issues fanned the flames of anti Asian sentiment as they continue to do to this day These essays explore the topics of immigration and work ethnic economics and enclaves the role of middlemen minorities Southeast Asian refugee employment and issues of class hierarchy immigrant recruitment intra community exploitation and poverty in Asian American communities Focus on Minorities Fort Bragg (N.C.). Library, 1974

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Sanasarian s book explores the political and ideological relationship between non Muslim religious minorities in Iran and the state during the formative years of the Islamic Republic to the present day Her analysis is based on a detailed examination of the history and experiences of the Armenians Assyrians Chaldeans Jews Zoroastrians Bahais and Iranian Christians and describes how these communities have responded to state policies regarding minorities Many of her findings are constructed out of personal interviews with members of these communities While the book is essentially an empirical study it also highlights more general questions associated with exclusion and marginalization and the role of the state in defining these boundaries This is an important and original book which will make a significant contribution to the literature on minorities and to the workings of the Islamic Republic Israel Social Science Research , 1983 *Focus on Minorities, Supplement* Fort Bragg (N.C.). Library, 1974 Muslim Uyghur Students in a Chinese Boarding School Yangbin Chen, 2008-05-29 One of the most controversial policies in Chinese minority education concerns the so called inland ethnic minority schools or classes in Han inhabited areas in China Since 2000 boarding Xinjiang Classes have been established in the eastern cities of China for

high school students from the Xinjiang Uyghur Autonomous Region in order to educate young Uyghur and other ethnic minority students through the national curricula Although the Xinjiang Classes are supposed to promote ethnic integration between the Muslim Uyghur minority and the Han majority there often remains a gap between the stated policy goal and its actual implementation Guided by the theoretical framework of social capital analysis this book therefore examines how Uyghur students in the Xinjiang Classes respond to the school goal of ethnic integration Chen conceptualizes the process of Uyghur students responses to the school goal of ethnic integration as social recapitalization While their former social capital from families or communities in Xinjiang is constrained in the boarding school Uyghur youths are able to develop independent and new social capital to facilitate their schooling Nonetheless they lack bridging social capital which makes the goal of ethnic integration more difficult to achieve

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