



The Nature and Destiny of Man

A Christian Interpretation

Volume I: Human Nature

*Reinhold Niebuhr
Introduction by Robin W. Lovin*



Nature Destiny Of Man Volume 2

Rachel Hadley King

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The Future of Christian Realism Dallas Gingles, Joshua Mauldin, Rebekah L. Miles, 2023-04-15 In the world's most developed democracies anxiety about the future of democracy is palpable. The tension between moral aspiration and moral despair has reached a point of crisis. Christian realism arose during a similar time of crisis when Reinhold Niebuhr used the insights of the Christian tradition to interpret the clash between democracy and totalitarianism. Beginning with Robin Lovin's account of Christian realism as a nuanced blend of theological moral and political realisms, *The Future of Christian Realism* addresses fundamental topics in theology, ethics, and politics. The contributors come from different traditions, span five continents, and together present a case for the continuing relevance of Christian realism. By paying close attention to many of the most pressing moral challenges facing societies today, the authors illustrate and evaluate the enduring relevance of Christian realism.

The Bonds of Freedom Rebekah L. Miles, 2001-08-23 In this constructive study, Miles proposes a new feminist theological ethic drawing together the contributions of Reinhold Niebuhr, Sharon Welch, and Rosemary Ruether. Seeking to critically reappropriate the Christian realism articulated by Niebuhr, she reinterprets solutions to problems emergent from his theology. Miles presents feminist Christian realism as an alternative that can reclaim a positive interpretation of divine transcendence and human self-transcendence while maintaining newer emphases on human boundedness and divine immanence. Theologians and ethicists will find her critical reassessment of the three authors' distinctive and her challenging proposal for a positive creative transformation a significant contribution to the development of feminist ethics.

God's Patience and our Work Ben Fulford, 2024-02-28 In *God's Patience and our Work*, Ben Fulford argues that Hans Frei's theology and ethics offers unheralded but valuable resources for thinking about the social and political engagement of Christian communities in pluralistic societies in light of hope in Jesus Christ. He shows how Frei's project of recovering the conditions for and shape of a generous orthodoxy runs through his work, offering a broad, flexible vision of Christian identity, ethical responsibility, and humanistic witness focused in the person and presence of Jesus Christ. In dialogue with liberation theologies, Fulford draws from Frei an account of divine patience and providence to frame hopeful, pragmatic Christian participation in work for dignity, justice, and penultimate reconciliation rooted in new and deeper contextual reading of his work.

Human Nature and the Discipline of Economics Patricia Donohue-White, 2002-01-01 *Foundations of Economic Personalism* is a series of three book-length monographs each closely examining a significant dimension of the Center for Economic Personalism's unique synthesis of Christian personalism and free economic market theory. In the aftermath of the momentous geo-political and economic changes of the late 1980s, a small group of Christian social ethicists began to converse with free market economists over the morality of market activity. This interdisciplinary exchange eventually led to the founding of a new academic subdiscipline under the rubric of economic personalism. These scholars attempt to integrate economic theory, history, and methodology with Christian personalism's stress upon human

dignity humane social structures and social justice This second volume in the series surveys the anthropological foundations to the disciplines of economics and moral theology The first part of the book presents an overview of the German French and Polish branches of personalist thought Particular attention is given to theological anthropology especially as it is developed by such thinkers as Emmanuel Mounier Max Scheler Gabriel Marcel Karol Wojtyla and Emil Brunner Part two surveys models of human nature that have been espoused by various schools of free market thought including mainstream neoclassical economics In conclusion the authors demonstrate how an expanded understanding of human nature can augment the ability of economic science to model and predict human behavior *The Nature and Destiny of Man, a Christian Interpretation. Volume II. Human Destiny*, by Reinhold Niebuhr,... Reinhold Niebuhr,1948 **The Nature and Destiny of Man - Volume 2 - Human Destiny** Reinhold Niebuhr,1943 Reinhold Niebuhr and the Issues of Our Time

Richard Harries,1986 Nature Sir Norman Lockyer,1915 **Evolution and Man's Place in Nature** Henry Calderwood,1893 **The Publishers' Circular and Booksellers' Record** ,1917 **The Publishers' Trade List Annual** ,1877 **Catalogue of the Public School Library of the City of Adrian, Michigan** Public School Library (Adrian, Mich.),1891 **THE HARVARD CLASSICS VOL. 2** ,1909 **The Works of Lactantius, Vol. II. Together with The Testaments of the Twelve Patriarchs and Fragments of the Second and Third Centuries** Lucius Caelius Firmianus Lactantius,1871 Catalogue of the Public Library, of Concord, N.H. ,1885 **Saturday Review of Literature** ,1971

Justice, Peace, and Human Rights David Hollenbach,1988 Cover title Justice peace human rights Bibliography p 227 252 Includes index The Omission of the Holy Spirit from Reinhold Niebuhr's Theology Rachel Hadley King,1964 A Relational View of the Atonement David L. Wheeler,1989 How might humanity experience ultimate reality as intimately related to us as liberating us individually and corporately from disorder and as empowering our personal self integration With this question in mind this work reexamines the images and concepts of Christian doctrinal tradition which under the rubric of the doctrine of the atonement have historically promoted this experience The extended constructive essay which concludes the book makes extensive and foundational though not uncritical use of Whiteheadian process relational thought to provide new ontological grounding to Christian images and concepts of atonement **The Saturday Review of Literature Index** ,1971

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