

Buddhist Ethics

Dr. Natdhira Sridee

Nature Of Buddhist Ethics

Simon P. James

Nature Of Buddhist Ethics:

The Nature of Buddhist Ethics Damien Keown,2016-07-27 In this book the author considers data from both early and later schools of Buddhism in an attempt to provide an overall characterization of the structure of Buddhist ethics The importance of ethics in the Buddha s teachings is widely acknowledged but the pursuit of ethical ideals has up to now been widely held to be secondary to the attainment of knowledge Drawing on the Aristotelian tradition of ethics the author argues against this intellectualization of Buddhism and in favour of a new understanding of the tradition in terms of which ethics plays an absolutely central role In the course of this reassessment many basic concepts such as karma nirvana and the Eightfold Path are reviewed and presented in a fresh light The book will be of interest to readers with a background in either Buddhist studies or comparative religious ethics

The Nature of Buddhist Ethics Damien Keown,1992 **Buddhist Ethics** Damien Keown,2020-06-25 With over 520 million followers Buddhism is now the world s fourth largest religion Over the last seventy years or so there has been a growing interest in Buddhism and it continues to capture the imagination of many in the West who see it as either an alternative or a supplement to their own religious beliefs For complex cultural and historical reasons ethics has not received as much attention in traditional Buddhist thought as it has in the West In this Very Short Introduction Damien Keown explores how Buddhism approaches a range of moral issues of our age including our relationship with our environment our treatment of animals and our stance on abortion on sexuality and gender on violence and war This new edition also includes a discussion of the ethical challenges posed by cutting edge developments in science and biomedical technologies including neuroscience artificial intelligence transhumanism and gene editing **ABOUT THE SERIES** The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

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and equanimity Buddhist Ethics Jay L. Garfield,2022 Buddhist Ethics presents an outline of Buddhist ethical thought It is not a defense of Buddhist approaches to ethics as opposed to any other nor is it a critique of the Western tradition Garfield presents a broad overview of a range of Buddhist approaches to the question of moral philosophy He draws on a variety of thinkers reflecting the great diversity of this 2500 year old tradition in philosophy but also the principles that tie them together In particular he engages with the literature that argues that Buddhist ethics is best understood as a species of virtue ethics and with those who argue that it is best understood as consequentialist Garfield argues that while there are important points of contact with these Western frameworks Buddhist ethics is distinctive and is a kind of moral phenomenology that is concerned with the ways in which we experience ourselves as agents and others as moral fellows With this framework Garfield explores the connections between Buddhist ethics and recent work in moral particularism such as that of Jonathan Dancy as well as the British and Scottish sentimental tradition represented by Hume and Smith Zen Buddhism and Environmental Ethics Simon P. James,2017-03-02 Zen Buddhism and Environmental Ethics explores the implications of Zen Buddhist teachings and practices for our moral relations with the natural world At once an accessible introduction to Zen and an important contribution to the debate concerning the environmental implications of the tradition this book will appeal both to readers unfamiliar with East Asian thought and to those well versed in the field In elucidating the philosophical implications of Zen the author draws upon both Eastern and Western philosophy situating the Zen understanding of nature within the Buddhist tradition as well as relating it to the ideas of key Western philosophers such as Aristotle Kant and Heidegger These philosophical reflections on Zen are used to shed light on some prominent debates in contemporary environmental ethics concerning such issues as the intrinsic value of nature Destroying Mara Forever John Powers,Charles S. Prebisch,2010-02-16 A thought provoking collection of essays on Buddhist ethics by some of the leading thinkers in the field The reader is provided with engaging explorations of central issues in Buddhist ethics insightful analyses of the ways Buddhist ethical principles are being applied today in both Asian and Western countries and groundbreaking proposals about how Buddhist perspectives might inform debates on some of the core ethical issues of the modern world including consumerism globalization environmental problems war ethnic conflict and inter religious tensions The leading figure in identifying the field of Buddhist ethics and articulating some of its core issues is Professor Damien Keown of the University of London This book brings together a group of eminent scholars who have all been influenced by Keown s work and who are also friends and close colleagues The result is a wonderful volume for those who are struggling with practical issues of ethical concern This will be a valuable resource in the study of ethics for years to come **The Oxford Handbook of Buddhist Ethics** Daniel Cozort,James Mark Shields,2018 A comprehensive overview of the study of Buddhist ethics in the twenty first century Buddhist Moral Philosophy Christopher W. Gowans,2014-07-17 The first book of its kind Buddhist Moral Philosophy An Introduction introduces the reader to contemporary philosophical interpretations and analyses of

Buddhist ethics It begins with a survey of traditional Buddhist ethical thought and practice mainly in the Pali Canon and early Mahayana schools and an account of the emergence of Buddhist moral philosophy as a distinct discipline in the modern world It then examines recent debates about karma rebirth and nirvana well being normative ethics moral objectivity moral psychology and the issue of freedom responsibility and determinism The book also introduces the reader to philosophical discussions of topics in socially engaged Buddhism such as human rights war and peace and environmental ethics

Buddhist Ethics and Modern Society Charles Wei-hsun Fu,Sandra Ann Wawrytko,1991 The outgrowth of an historic international conference on Buddhist ethics in the modern world this volume offers a comprehensive overview of the status of the Buddhist tradition in a contemporary and global context Buddhist experts from several Asian and Western nations address a number of ethical problems from the Buddhist perspective including medical and environmental ethics feminism the social impacts of materialism and ethnic minorities All major schools of Buddhism are represented Mahayana Theravada and Vajrayana as well as a variety of sects such as Chan Zen Lojong and Pure Land The diverse cultural settings of Buddhism are also well illustrated ranging from China to Japan Nepal Sri Lanka Thailand and the United States Throughout the Buddhist values of compassion and tolerance inform the discussions The papers are organized within a temporal framework in order to demonstrate the ongoing evolution of Buddhist thought Part One explores the historical roots of Buddhism and examines the concepts and practices that continue to exert a pervasive influence on Buddhist ethical principles The second group of essays confronts the pressing concerns of our times ecology nuclear war capitalism and more re evaluating them from a distinctly Buddhist perspective The third and final section is concerned with projections of Buddhism's future and its continuing evolution The contributors suggest ways in which Buddhist thought may be adapted to meet the needs of a multi cultural world and may even act as a unifying force among diverse cultures A glossary of Buddhist terms is included to enhance the understanding of readers at all levels Essential reading for courses of Buddhist thought this volume vividly demonstrates how the insights of Buddhism can help us effectively address the critical challenges of contemporary life

Not about Being Good Subhadramati,2013-07-26 A teacher of meditation and ethics Subhadramati

gives us the principles and practical guidelines of Buddhist ethics

Environmental Ethics in Buddhism

Pragati Sahni,2007-09-12 Environmental Ethics in Buddhism presents a logical and thorough examination of the metaphysical and ethical dimensions of early Buddhist literature The author determines the meaning of nature in the early Buddhist context from general Buddhist teachings on dhamma paticcasamuppada samsara and the cosmogony of the Agganna Sutta Consequently the author shows that early Buddhism can be understood as an environmental virtue ethics To illustrate this dimension the Jatakas are used as a source These are a collection of over five hundred folk tales which also belong to early Buddhist literature This work gives an innovative approach to the subject which puts forward a distinctly Buddhist environmental ethics that is in harmony with traditional teachings as well as adaptable and flexible in addressing

environmental problems *Buddhist Ethics and Morality* Masaharu Anesaki, 1912 **Papers on Buddhist Ethics** Damien Keown, 2024-03 This collection of my previously published papers has been assembled for the convenience of readers who may wish to have in one place what I consider to be my most important articles on Buddhist ethics. Apart from its convenience the collection could also serve as a reader accompanying a course on Buddhism ethics. The topics covered range across a wide field from the theoretical nature of Buddhist ethics to human rights violence and issues in bioethics such as abortion and euthanasia *Ethics without Self, Dharma without Atman* Gordon F. Davis, 2018-07-18 This volume of essays offers direct comparisons of historic Western and Buddhist perspectives on ethics and metaphysics tracing parallels and contrasts all the way from Plato to the Stoics Spinoza to Hume and Schopenhauer through to contemporary ethicists such as Arne Naess Charles Taylor and Derek Parfit. It compares and contrasts each Western philosopher with a particular strand in the Buddhist tradition in some chapters represented by individual writers such as Nagarjuna Vasubandhu Santideva or Tsong Khapa. It does so in light of both analytic concerns and themes from the existentialist and phenomenological traditions and often in an ecumenical spirit that bridges both analytic and continentalist approaches. Some of the deepest questions in ethics dealing with the scope of agency value laden notions of personhood and the nature of value in general are intertwined with questions in metaphysics. One set of questions addresses how varying conceptions of selfhood relate to moral values e.g. the concern of self or selves for the well being of others another set of questions addresses how a conception of oneself or one's selves should or should not affect how one thinks of happiness or eudaimonia or in classical Indian terms artha sukha or nirvana. Western philosophy has featured discussion of both but some would argue that certain traditions of Asian philosophy have offered a more sustained and even treatment of both sets of questions. The Buddhist tradition in particular has not only featured much discussion on both fronts but has attracted many contemporary philosophers to its distinctive spectrum of approaches and to what is from many Western points of view a seemingly subversive analysis of ego selfhood and personhood whether in metaphysical phenomenological or other incarnations *Buddhist Ethics is Itself and Not Another Thing* Aaron Schultz, 2015 In recent scholarship an ongoing debate about Buddhist ethics has been taking place. On one side some adhere to the position that Buddhist ethics resembles consequentialism. One noteworthy figure Charles Goodman has written on this subject at length in a book titled *The Consequences of Compassion*. Others hold that Buddhist ethics is akin to Aristotelean virtue ethics. Damien Keown is a key proponent of this view which he argues in a work titled *The Nature of Buddhist Ethics*. Both of these views attempt to offer the best interpretation of Buddhist ethics so that it can better understood and analyzed. In the pages that follow I will argue for two claims. First both Goodman and Keown make crucial errors in their methodology by failing to lay out the best set of necessary conditions for virtue ethics and consequentialism. I aim to shed light on this methodological error and to offer a basis of comparison that is more precise. Having recalibrated the starting point of this debate by setting out the necessary conditions virtue ethics and consequentialism I develop my second main claim viz that a

third distinct approach to interpreting Buddhist ethics is available Prasad Misra,1984 Description Religion is a doing and doing what is moral In Buddhism particularly there is such a great emphasis on moral doing that is very often designated as an ethical religion silaparaka dharma The present work seeks to study Buddhist ethics as a development process not only in terms of inner dynamics of Buddhism inherent in its doctrinal and ethical formulations but also in terms of its response to various historical compulsions which motivated its followers to introduce in its general framework novelties of forms and expressions It is hoped that such an approach would lead to a greater appreciation of Buddhist ethics both as an emergent of a unique spiritual vision and a social force The book which is divided in six chapters cover the entire range of Buddhist development in India The work is novel both in its approach and treatment of the subject It studies conceptual formulations in their proper historical contexts Modern debates on various ethical problems have been taken into account to bring about greater clarity in discussions

Development of Buddhist Ethics Girija Shankar
Dealing with Bioethical Issues in a Globalized World Joris Gielen,2020-01-09 This book addresses the complexity of talking about normativity in bioethics within the context of contemporary multicultural and multi religious society It offers original contributions by specialists in bioethics exploring new ways of understanding normativity in bioethics In bioethical publications and debates the concept of normativity is often used without consideration of the difficulties surrounding it whereas there are many competing claims for normativity within bioethics Examples of such competing normative bioethical discourses can be perceived in variations and differences in bioethical arguments within individual religions and the opposition between bioethical arguments from specific religions and arguments from bioethicists who do not claim religious allegiance We also cannot merely assume that a Western understanding of normative bioethics will be unproblematic in bioethics in non Western cultures and religions Through an analysis of normativity in Christian Hindu Buddhist Islamic and Jewish bioethics the book creates awareness of the complexity of normativity in bioethics The book also covers normative bioethics outside an explicitly religiously committed context and specific attention is paid to bioethics as an interdisciplinary endeavor It reveals how normativity relates to empirical and global bioethics which challenges it faces in bioethics in secular pluralistic society and how to overcome these By doing that this book fills an important gap in bioethics literature

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