

NATURALISM AND SUBJECTIVISM

MARVIN
FARBER

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Naturalism Subjectivism

Percy Gardner



Naturalism Subjectivism:

Naturalism and Subjectivism Marvin Farber, 1959-01-01 This book will assist readers of philosophical literature to understand and to appraise a large section of the controversial philosophical thought of our time The central theme is the conflict between naturalism and idealism The idealist philosophy is considered in its historical outcome of subjectivism as developed in the phenomenological movement The use of phenomenology is discussed as a general philosophy as well as with respect to representative philosophies of human existence The naturalistic view of experience as represented by Dewey is contrasted with the subjectivistic treatment of pure experience which is taken to be somehow prior to nature **The**

Routledge Handbook of Practical Reason Ruth Chang, Kurt Sylvan, 2020-12-30 Over the last several decades questions about practical reason have come to occupy the center stage in ethics and metaethics The Routledge Handbook of Practical Reason is an outstanding reference source to this exciting and distinctive subject area and is the first volume of its kind Comprising thirty six chapters by an international team of contributors the Handbook provides a comprehensive overview of the field and is divided into five parts Foundational Matters Practical Reason in the History of Philosophy Philosophy of Practical Reason as Action Theory and Moral Psychology Philosophy of Practical Reason as Theory of Practical Normativity The Philosophy of Practical Reason as the Theory of Practical Rationality The Handbook also includes two chapters by the late Derek Parfit Objectivism about Reasons and Normative Non Naturalism The Routledge Handbook of Practical Reason is essential reading for philosophy students and researchers in metaethics philosophy of action action theory ethics and the history of philosophy **The Dilemma of Modernity** Lawrence E. Cahoon, 1988-01-01 The development of modern culture

along subjectivist lines has led to an analogue of psychological narcissism to philosophical narcissism in the culture The intrinsic value of human cultural activity has been lost and the intellectual foundation of the modern world view has been destroyed Cahoon carefully develops the idea of subjectivity and narcissism using psychological theory the dialectical theory of the Frankfurt school and historians The core of his interpretive argument is developed through careful analysis of Descartes and Kant as well as of Husserl and Heidegger Cahoon maintains a carefully controlled continuity between the analysis of philosophic positions and what they reveal about culture In the conclusion he moves toward a recreation of culture in non subjectivist naturalism Insights are drawn from Freud Fairbairn Winnicott Kohut Sennett Lasch Horkheimer Adorno Dewey Cassirer Kundera and Buchler Meaning of Life: Oxford Bibliographies Online Research Guide Oxford

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Meaning in Life Thaddeus Metz, 2013-10 What makes a person's life meaningful Thaddeus Metz argues that no existing theory does full justice to the key requirements of morality enquiry and creativity He offers a new answer to the question meaning in life is a matter of intelligence contoured toward fundamental conditions of human existence

Metaphors, Narratives, Emotions Stefán Snævarr, 2010-01-01 This book argues that there is a complex logical and epistemological interplay between the concepts of metaphor narrative and emotions They share a number of important similarities and connections In the first place all three are constituted by aspect seeing the seeing as or perception of Gestalts Secondly all three are meaning endowing devices helping us to furnish our world with meaning Thirdly the threesome constitutes a trinity Emotions have both a narrative and metaphoric structure and we can analyse the concepts of metaphors and narratives partly in each other's terms Further the concept of narratives can partly be analysed in the terms of emotions And if emotions have both a narrative structure and a metaphoric one then the concept of emotions must to some extent be analysable through the concepts of narratives and metaphors But there is more Metaphors especially poetic ones are important tools for the understanding of the tacit sides of emotions perhaps because of the metaphoric structure of emotions The notion that narrations can be tools for understanding emotions follows from two facts narrations are devices for explanation and emotions have a narrative structure Fourthly the threesome has an impact on our rationality It has become commonplace to say that emotions have a cognitive content that narratives have an explanatory function and that metaphors can perform cognitive functions This book is the first attempt to articulate the implications that these new ways of seeing the three concepts entail for our concept of reason The cognitive roles of the threesome suggest a richer notion of rationality than has traditionally been held a rationality enlivened with metaphoric narrative and emotive qualities

The Principles of Christian Art Percy Gardner, 1928 [Present Philosophical Tendencies](#) Ralph Barton Perry, 1912

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