

NATURAL LAW AND  
ENLIGHTENMENT CLASSICS



*Natural Rights  
on the Threshold  
of the Scottish  
Enlightenment*

The Writings of  
Gershom Carmichael

Edited by James Moore  
and Michael Silverthorne

Knud Haakonssen, General Editor

# Natural Rights On The Threshold Of The Scottish Enlightenment

**Terence Irwin**



## **Natural Rights On The Threshold Of The Scottish Enlightenment:**

**Natural Rights on the Threshold of the Scottish Enlightenment** Gershom Carmichael, 2002 Gershom Carmichael was a teacher and writer who played an important role in the Scottish Enlightenment of the eighteenth century not least by bringing the works of Grotius Pufendorf and Locke to the attention of his students and his readers throughout Europe He drew upon the Reformed or Presbyterian theology taught in Scottish universities in that era to propose that in respecting the natural rights of individuals one signifies one's reverence for God's creation Inasmuch as all of mankind longs for lasting happiness or beatitude and such happiness can be found only in worship of or reverence for God such reverence is the natural law which obliges all men to respect the rights of men and citizens **New Essays on the History of Autonomy**

Natalie Brender, Larry Krasnoff, Jerome B. Schneewind, 2004-06-07 Kantian autonomy is often thought to be independent of time and place but J B Schneewind in his landmark study *The Invention of Autonomy* has shown that there is much to be learned by setting Kant's moral philosophy in the context of the history of modern moral philosophy The distinguished authors in the collection continue Schneewind's project by relating Kant's work to the historical context of his predecessors and to the empirical context of human agency This will be a valuable resource for professionals and advanced students

**Natural Law and Civil Sovereignty** I. Hunter, David Saunders, 2002-06-19 In *Natural Law and Civil Sovereignty* new research by leading international scholars is brought to bear on a single crucial issue the role of early modern natural law doctrines in reconstructing the relations between moral right and civil authority in the face of profound religious and political conflict In addition to providing fresh insights into the hard fought struggle to legitimate a desacralised civil order the book also shows the degree to which the legitimacy of the modern secular state remains dependent on this decisive set of developments Natural Law, Economics and the Common Good

Samuel Gregg, Harold James, 2012-03-08 In the wake of the financial crisis of 2008 and ongoing debt related troubles there have been widespread calls to put banking and economic activity on a secure ethical foundation either by regulation or through voluntary reform In this volume a distinguished set of authors explore various economic philosophical and ethical ideas from historical contemporary and future looking perspectives At the core are two related ideas much mentioned but far more rarely examined the idea of natural law and that of the common good In these essays the foundations and meaning of these notions are carefully studied and put to work in examining the nature and scope of ethics in relation to global economics Sovereignty, Property and Empire, 1500-2000

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Ana Marta González, 2016-05-13 Resorting to natural law is one way of conveying the philosophical conviction that moral norms are not merely conventional rules Accordingly the notion of natural law has a clear metaphysical dimension since it involves the recognition that human beings do not conceive themselves as sheer products of society and history And yet if natural law is

to be considered the fundamental law of practical reason it must show also some intrinsic relationship to history and positive law The essays in this book examine this tension between the metaphysical and the practical and how the philosophical elaboration of natural law presents this notion as a limiting concept between metaphysics and ethics between the mutable and the immutable between is and ought and in connection with the latter even the tension between politics and eschatology as a double horizon of ethics This book contributed to by scholars from Europe and America is a major contribution to the renewed interest in natural law It provides the reader with a comprehensive overview of natural law both from a historical and a systematic point of view It ranges from the mediaeval synthesis of Aquinas through the early modern elaborations of natural law up to current discussions on the very possibility and practical relevance of natural law theory for the contemporary mind Law, Lawyers, and Humanism John W Cairns, 2015-07-27 This collection brings together a selection of the most cited articles published by Professor John W Cairns Essays range from Scots Law from 16th and 17th century Scotland through to the 18th century influence of Dutch Humanism into the 19th century a Logic, Metaphysics, and the Natural Sociability of Mankind Francis Hutcheson, 2006 James Moore states that some of the most distinctive and central arguments of Hutcheson's philosophy the importance of ideas brought to mind by the internal senses the presence in human nature of calm desires of generous and benevolent instincts will be found to emerge in the course of these writings Jacket

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**The Development of Ethics: From Suarez to Rousseau** Terence Irwin, 2007 **Essays on the Intellectual Powers of Man** Thomas Reid, 2002 This is Thomas Reid's greatest work It covers far more philosophical ground than the earlier more popular Inquiry The Intellectual Powers and its companion volume Essays on the Active Powers of Man constitute the fullest most original presentation of the philosophy of Common Sense In the process Reid provides acutely critical discussions of an impressive array of thinkers but especially of David Hume In Reid's eyes Hume had driven a deep tendency in modern

philosophy to its ultimate conclusions by creating a phantom world of so called ideas that sprang from objects of observation the self was a conglomeration of perceived ideas and the will as the source of action was nothing but the balance of passionate impulses Reid s Common Sense philosophy answers these problems by suggesting that sceptics such as Hume unavoidably affirm what they purport to deny namely the existence of a stable external world of other minds of the continuity of their own minds and of their own and other people s ability to ascribe and accept responsibility for actions We can understand all of this by proper empirical observation and philosophical analysis of the activity of the mind Reid s major positive contribution to philosophy is a detailed account of the various innate powers of the mind While particularly influential in the first half of the nineteenth century Reid s work has retained a significant role in philosophy not least in recent years At the same time his role in the Scottish Enlightenment is becoming much better understood This is the only properly established text It is accompanied by manuscript lectures on the nature and immortality of the soul as well as helpful editorial annotation and introduction making it useful to a wide variety of readers Features Accurate reliable and critically established text The Introduction explains the work s genesis and its place in Reid s system Annotations provide an

**Transactions of the American Philosophical Society** Sue Ann Prince,2003 The Curatorial Department of the American Philosophical Society presents a catalogue of the exhibition being held in Philosophical Hall from June 2003 through December 2004 The exhibit focuses on the blending of art science in the study of natural history in North America It explores the cultural assumptions that governed the practice of natural history on the North American continent in the 18th early 19th centuries Focusing on the study of living things plants animals indigenous peoples it looks at how why Euro Americans of the Enlightenment post Enlightenment periods went about explaining the world the way they did Exhibit items include historical specimens manuscript materials first edition books art work **The Rights of War and Peace** Hugo Grotius,2005 Since the nineteenth century Hugo Grotius s Rights of War and Peace has commonly been seen as the classic work in modern public international law laying the foundation for a universal code of law However in the seventeenth century and during the Enlightenment the work was considered a major work of political theory that strongly defended the rights of individual agents states as well as private persons to use their power to secure themselves and their property Grotius s continuing influence owed much to the eighteenth century French editor Jean Barbeyrac whose extensive commentary was standard in most editions including the classic anonymously translated English one 1738 which is the basis for the Liberty Fund edition The present edition also includes the Prolegomena to the first edition of Rights of War and Peace 1625 this document has never before been translated into English and adds new dimensions to the great work

**Philosophiae Moralis Institutio Compendiaria** Francis Hutcheson,2007 In this Liberty Fund edition the Latin text of 1745 Philosophiae Moralis Instituto Compendiaria is printed facing its 1747 English translation A Short Introduction to Moral Philosophy Passages left untranslated in the 1747 edition have been rendered into English for the first time and the

anonymous translator's interpolations have been identified Luigi Turco's introduction and extensive annotations provide context references and where needed clarification for the modern reader BOOK JACKET      **The Edinburgh law review**, 2007      **The Meditations of the Emperor Marcus Aurelius Antoninus** Marcus Aurelius (Emperor of Rome), 2008  
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