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Mismapping the Underworld

Daring and Error in Dante's 'Comedy'



John Kleiner

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Mismapping the Underworld

Daring and Error in Dante's 'Comedy'

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Mismapping The Underworld

John Edward Kleiner

Mismapping The Underworld:

Mismapping the Underworld John Kleiner, 1994 The three central chapters of the book each examine a different type of error or anomaly a mismeasured giant a self defeating experiment an erring citation of Virgil These apparently trivial discrepancies are linked the author suggests to much larger questions What is the status of mimetic realism in Dante s poem By what right does a poet pretend to represent the order of God s mind Where does aggressive allegoresis cross over into interpretive error Through the study of error the author offers an alternative account of Dante s poetic project one that gives priority to wit and self irony rather than didactic seriousness **Mismapping the Underworld** John Edward Kleiner, 1991

THe ^AMetaphysics of Dante's Comedy Christian Moevs, 2005-03-17 Dante s metaphysics his understanding of reality is very different from our own To present Dante s ideas about the cosmos or God or salvation or history or poetry within the context of post Enlightenment presuppositions as is usually done is thus to capture only imperfectly the essence of those ideas The recovery of Dante s metaphysics is essential argues Christian Moevs if we are to resolve what has been called the central problem in the interpretation of the Comedy That problem is what to make of the Comedy s claim to the status of revelation vision or experiential record as something more than imaginative literature In this book Moevs offers the first sustained treatment of the metaphysical picture that grounds and motivates the Comedy and of the relation between those metaphysics and Dante s poetics He carries this out through a detailed examination of three notoriously complex cantos of the Paradiso read against the background of the Neoplatonic and Aristotelian tradition from which they arise Moevs finds the key to the Comedy s metaphysics and poetics in the concept of creation which implies three fundamental insights into the nature of reality 1 The world finite being is radically contingent dependent at every instant on what gives it being 2 The relation between the world and the ground of its being is non dualistic God is not a thing and there is nothing the world is made of 3 Human beings are radically free unbound by the limits of nature and thus can find all of time and space within themselves These insights are the foundation of the pilgrim Dante s journey from the center of the world to the Empyrean which contains it For Dante in sum what we perceive as reality the spatio temporal world is a creation or projection of conscious being which can only be known as oneself Moevs argues that self knowledge is in fact the keystone of the Aristotelian and Neoplatonic philosophical tradition and the essence of the Christian revelation in which that tradition culminates Armed with this new understanding Moevs is able to shed light on a series of perennial issues in the interpretation of the Comedy In particular it becomes clear that poetry coincides with theology and philosophy in the poem Dante poeta cannot be distinguished from Dante theologus **The Fall of Kings and Princes** M. Victoria Guerin, 1995 At the heart of the book is Mordred King Arthur s incestuous son shown by Guerin to be an integral part of the Arthurian tradition from the very beginning Mordred is seen as the tangible proof of the king s sin committed in all innocence in his youth but resulting in a living incarnation of evil who will kill his father on Salisbury Plain putting an end to the Arthurian

world But in the early stages of Arthurian romance because this story cannot be told without the death of Arthur it cannot be told at all for Arthur's existence is the necessary condition of the genre the story of his death would entail authorial suicide and the impossibility of further literary creation Guerin argues that the authors of the texts examined in this study Chretien de Troyes's *Le Chevalier de la Charrete* and *Le Conte du Graal* and the anonymous Middle English *Sir Gawain and the Green Knight* deliberately use the medieval reader's extra textual knowledge of the Mordred story to create a second level of reading behind Lancelot Perceval and Gawain is the shadowy figure of Mordred never explicitly mentioned and the modern reader must learn to see this shadow in order fully to appreciate the authors purpose Taking into account this hidden framework not only sheds a surprising new light on these texts it also gives a convincing solution to the much discussed question of why Chretien left two of his romances *Le Chevalier de la Charrete* and *Le Conte du Graal* unfinished The first chapter which deals with Arthurian tragedy in the thirteenth century Prose Cycle is particularly timely as it coincides with the publication of the first English translation of the cycle to which Guerin's study serves as an excellent introduction

Divine Dialectic Guy P. Raffa, 2000-01-01 A fresh reading of Dante's major literary works the Divine Comedy and the *Vita nuova* that combines central tenets of incarnational theology and dialectical thought to challenge a dominant paradigm in Dante criticism

Women Mystic Writers, 1995 **Journal of the Rocky Mountain Medieval and Renaissance Association** Rocky Mountain Medieval and Renaissance Association, 1992 **MLA International Bibliography of Books and Articles on the Modern Languages and Literatures**, 1991 **Dante Studies** Dante Society of America, 1988

Directory of American Scholars: English speech and drama, 1999 **Dante's Divinatory Hermeneutic** William Paul Franke, 1991 **Virgil and the Myth of Venice** Craig Kallendorf, 1999 This book which is the first comprehensive study of its subject shows how one traditionally esteemed author the Roman poet Virgil played an unexpectedly significant role in the shaping of Venetian Renaissance culture The author draws on reception theory the sociology of literature and history of the book to argue that Virgil's poetry became a best seller because it sometimes challenged but more often confirmed the specific moral religious and social values its Venetian readers brought with them to their texts The texts that are used are the printed books of the fifteenth and sixteenth century printed books in which readers of the period encountered Virgil the prefaces and commentaries that guided their responses and the marginal notes that record those responses How the Renaissance Venetians saw themselves when they looked into their literary past tells us a good deal about them but it also illuminates a number of issues at the centre of humanistic studies today ranging from how reading takes place to the role of class and gender in fashioning interpretation The wide range of interests that are touched on should make this book of value to scholars in the disciplines of classics history Renaissance studies and Italian studies as well as English literature and cultural studies

Prophecies and Prophecy in Dante's Commedia Robert Wilson, 2008 This study of the prophecies in Dante's *Commedia* lists and examines all of the prophetic passages in the poem with the intention of providing a comprehensive and

integrated basis for an understanding of Dante's use of prophecy in the poem. With Dante's text as its starting point it proposes new conclusions about the mechanism of prophecy and presents some suggestions about the status of his text and its truth claims **The Ancient Flame** Winthrop Wetherbee, 2008 Winthrop Wetherbee's study of Dante's relationship to the classical Latin poets Vergil Ovid Lucan Statius is a genuine tour de force *The Cultural Politics of Duke Cosimo I De' Medici* Konrad Eisenbichler, 2001 This collection of papers offers a re evaluation of the alleged destroyer of Florentine liberty republicanism the much maligned Duke Cosimo I de Medici He used the legal system to achieve his objectives in an intelligent manner **The Longman Anthology of World Literature** David Damrosch, David Lawrence Pike, 2008 The Longman Anthology of World Literature Compact Edition presents a fresh and diverse range of the world's great literature in a single volume that links past and present East and West and literary and cultural contexts. Featuring major works by literary masters from the ancient world through the twentieth century this concise anthology combines comprehensive coverage of key works of the Western literary tradition and the best core enduring works of the literatures of China Japan India the Middle East Africa and native Americas The anthology includes epic and lyric poetry drama and prose narrative with many complete works and a focus on the most influential pieces and authors from each region and time period The texts are supplemented by contextual materials that help students understand the literary and historical eras from which these texts arose Engaging introductions scholarly annotations maps pronunciation guides and illustrations developed by a distinguished editorial team provide a wealth of teachable materials that support and illuminate the selections **Dante Studies, with the Annual Report of the Dante Society** Dante Society of America, 2004 **The Italian Epic & Its International Context** Dino S. Cervigni, 1994 *The Complete Danteworlds* Guy P. Raffa, 2009-05-15 Dante Alighieri's Divine Comedy has despite its enormous popularity and importance often stymied readers with its multitudinous characters references and themes But until the publication in 2007 of Guy Raffa's guide to the Inferno students lacked a suitable resource to help them navigate Dante's underworld With this new guide to the entire Divine Comedy Raffa provides readers experts in the Middle Ages and Renaissance Dante neophytes and everyone in between with a map of the entire poem from the lowest circle of Hell to the highest sphere of Paradise Based on Raffa's original research and his many years of teaching the poem to undergraduates The CompleteDanteworlds charts a simultaneously geographical and textual journey canto by canto region by region adhering closely to the path taken by Dante himself through Hell Purgatory and Paradise This invaluable reference also features study questions illustrations of the realms and regional summaries Interpreting Dante's poem and his sources Raffa fashions detailed entries on each character encountered as well as on many significant historical religious and cultural allusions **From the Center to the Circumference** Pekka Johannes Kuusisto, 2001

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Table of Contents Mismapping The Underworld

1. Understanding the eBook Mismapping The Underworld
 - The Rise of Digital Reading Mismapping The Underworld
 - Advantages of eBooks Over Traditional Books
2. Identifying Mismapping The Underworld
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mismapping The Underworld
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mismapping The Underworld
 - Personalized Recommendations
 - Mismapping The Underworld User Reviews and Ratings
 - Mismapping The Underworld and Bestseller Lists
5. Accessing Mismapping The Underworld Free and Paid eBooks

- Mismapping The Underworld Public Domain eBooks
 - Mismapping The Underworld eBook Subscription Services
 - Mismapping The Underworld Budget-Friendly Options
6. Navigating Mismapping The Underworld eBook Formats
- ePUB, PDF, MOBI, and More
 - Mismapping The Underworld Compatibility with Devices
 - Mismapping The Underworld Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Mismapping The Underworld
 - Highlighting and Note-Taking Mismapping The Underworld
 - Interactive Elements Mismapping The Underworld
8. Staying Engaged with Mismapping The Underworld
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mismapping The Underworld
9. Balancing eBooks and Physical Books Mismapping The Underworld
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mismapping The Underworld
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Mismapping The Underworld
- Setting Reading Goals Mismapping The Underworld
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Mismapping The Underworld
- Fact-Checking eBook Content of Mismapping The Underworld
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development

-
- Exploring Educational eBooks
 - 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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