

ТЕОРИИ ГЛОБАЛИЗАЦИИ В КОНТЕКСТЕ ПОСТКЛАССИЧЕСКОЙ ПАРАДИГМЫ

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Статья посвящена анализу современных теорий глобализации. Рассматриваются основные направления научных исследований, задающиеся основу современным теориям глобализации. Приводится анализ трех основных направлений концептуализации глобализации: «Утилитаристская» – значительное расхождение в понимании сущности, структуры и логики современных глобализационных процессов – от отрицания глобализации до ее абсолютизации, и также «модернизационный» характер самой концепции глобализации.

В рамках нового научного мышления, представляемого постклассической парадигмой, различные науки осуществляют значительное влияние друг на друга, происходит их взаимное проникновение. При этом происходит не просто стирание границ между науками, а активное использование концепций, подходов, теорий, терминов одной науки в рамках других. Особенно важным в рамках постклассической парадигмы является уложение на сосуществование социальных систем и их события с системами природными. В конкретных науках это проявляется по взаимопроникновению естественнонаучных и гуманитарных концепций. На основе такого взаимного проникновения и взаимоинтеграции создаются более комплексные теории и концепции объяснения современного взаимосвязанного мира. Одной из таких современных комплексных, междисциплинарных концепций является глобализация.

Теории глобализации стали появляться в научном дискурсе в середине 1980-х гг., когда данное понятие стало разрабатывать и популяризировать науку один из основных теоретиков данной концепции американский ученый Р. Робертсон. Однако истоцем концепции в научном дискурсе глобализации стала лишь в середине 1990-х гг. С этого времени появилась целая серия монографий по глобализации, не считая огромного количества научных работ по отдельным аспектам и направлениям развития глобализационных процессов. На сфере финансового рынка, экономики, международных отношений, управление транснациональными корпорациями, культуры, миграционных процессов, экологии.

Основные, что современные теории глобализации возникли на базе целого ряда научных традиций и исследований. Основу современных теорий глобализации заложили, во-первых, локально-демократичные разные концепции глобализации, развивавшиеся с середины XX в.

К первому такому направлению относятся исследования в области менеджмента, начавшиеся с 1960-х гг. В центре данных исследований феномен мультинациональных корпораций. Зародились они как руководства по повышению эффективности конкурентоспособности крупных американских мультинациональных компаний. Однако в 1970-х гг., когда американские корпорации стали

значительно расширять географию своего функционирования, пытались увеличить рынки сбыта и перенести производство в регионы с более низкой стоимостью рабочей силы. данные исследования сформировали отдельное значительное направление в исследованиях по проблемам управления. Теоретики современного менеджмента в своих работах утверждают, что современные фирмы для повышения своей эффективности должны становиться глобальными, относительно географии своего функционирования и распределения функций управления и производства, а не просто создавать отдельные филиалы в рамках различных национальных экономик.

Ко второму направлению относятся серии исследований в области социальных и культурологических теорий, которые также получили свое развитие в 1960-х гг. Главные работы сфокусированы на исследовании принципиальных изменений в характере коммуникации. Исследования проблем массовой коммуникации являются одними из наиболее революционных современных теорий глобализации. Основу данному направлению во многом заложили идеи представителей Франкфуртской школы. Одним из центральных положений, отстаиваемых франкфуртцами, является положение о том, что система массового производства товаров, услуг и идей является существующей системе капитализма в целом, с ее предавностью технологическому рационализму, культурную и потребление. Эти идеи были развиты в целой серии значительных работ, акцентирующихся внимание на исследовании влияния массовой коммуникации на трансформацию общества и социальных отношений, в частности на возникновении феномена массовости. Это работы Х. Ортеги-и-Гаскета, Д. Бэйла, Г. Лебона, Г. Тарда, О. Тоффера, Д. Рассмена.

Во второй половине 1980-х – начале 1990-х гг. исследователи из разных областей социального знания обратили более пристальное внимание на по-просвещенную роль электронных средств массовой коммуникации и их принципиальное влияние на социальную трансформацию. Основу данному направлению заложили работы М. Маслоуна. Для М. Маслоуна determiningющим элементом культуры является средство передачи сообщения, а не содержание этого сообщения. Утверждая виден

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Table of Contents Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia

1. Understanding the eBook Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia
 - The Rise of Digital Reading Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia
 - Advantages of eBooks Over Traditional Books
2. Identifying Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals

3. Choosing the Right eBook Platform

- Popular eBook Platforms
- Features to Look for in an Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia
- User-Friendly Interface

4. Exploring eBook Recommendations from Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia

- Personalized Recommendations
- Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia User Reviews and Ratings
- Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia and Bestseller Lists

5. Accessing Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia Free and Paid eBooks

- Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia Public Domain eBooks
- Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia eBook Subscription Services
- Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia Budget-Friendly Options

6. Navigating Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia eBook Formats

- ePUB, PDF, MOBI, and More
- Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia Compatibility with Devices
- Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia

- Highlighting and Note-Taking Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia
- Interactive Elements Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia

8. Staying Engaged with Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia

9. Balancing eBooks and Physical Books Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia

- Setting Reading Goals Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia

- Fact-Checking eBook Content of Mirovoe Soobshchestvo Protiv Globalizatsii Prestupnosti I Terrorizma Mezhdunarodnaia Konferentsiia
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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