



# Mirks Festival

**Andreas H. Jucker, Irma Taavitsainen**

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strongly that the premodern period knew considerably less barriers between people of different social classes cultural background and religious orientation But we also have to acknowledge that already then human communication could fail because of linguistic hurdles which prevented mutual understanding in religious and cultural terms *Miracles of the Virgin in Middle English* Adrienne Williams Boyarin, Joseph Black, Leonard Conolly, Kate Flint, Isobel Grundy, Don LePan, Roy Liuzza, Jerome J. McGann, Anne Lake Prescott, Barry V. Qualls, Claire Waters, 2015-09-01 During the Middle Ages Mary was the most powerful of saints and the combination of her humanity and her proximity to the divine captured the medieval imagination Her importance is nowhere more clearly reflected than in the genre of Miracles of the Virgin short narrative accounts of Mary's miraculous intercessory powers These stories tend to fit a basic narrative pattern in which Mary saves a devoted believer from spiritual or physical danger but beneath this surface simplicity the Miracles frequently evoke fine or revealing theological social and cultural distinctions They are remarkably various in tone ranging from the darkly serious to the comically scandalous and many display anti-Semitism to a greater degree or with greater punch than do other medieval genres Mary herself takes on a variety of characteristics appearing as dominant and persuasive more often than she appears as gentle and maternal This volume offers a small but representative sampling of what survives of this literature in the English language The Middle English has been helpfully glossed and annotated and is lightly modernized for ease of reading one particularly challenging story is translated in facing page format The In Context sections provide relevant biblical passages and medieval versions of the Christian prayers frequently evoked in the miracles additional samples of Marian poetry and medieval illustrations of Marian miracles are also included

### **The Development of the Legend of Thomas Becket**

Paul Alonzo Brown, 1930 *Religious Conversion in Early Modern English Drama* Lieke Stelling, 2019-01-03

Few subjects of the English stage have proved more alluring and enduring than religious conversion The emergence of the Elizabethan theatre marked a profound shift in the way in which conversion was presented If medieval drama had encouraged conversion without reservation early Elizabethan plays started to question it Considering over forty canonical and lesser known works this study argues that more so than any other medium early modern drama engaged with the question of the possibility of undergoing a radical transformation in faith and presented the period's understanding of it as fundamentally unsettled Offering the first cross religious exploration of conversion in early modern English drama and presenting a new reading of William Shakespeare's tragedy Othello Lieke Stelling reveals telling patterns in the stage's treatment of conversion and religious identity

### **Historical Pragmatics**

Andreas H. Jucker, Irma Taavitsainen, 2010-09-22 The Handbook of Historical Pragmatics provides an authoritative and accessible overview of this versatile new field in pragmatics devoted to a diachronic study of language use and human interaction in context It covers all areas of historical pragmatics from grammaticalization theory to pragmatic entities such as discourse markers speech acts and politeness to individual discourse domains from scientific writing to literary discourse Each contribution written by a leading specialist

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