



Slavoj Žižek

MIRANDO AL SESGO

Una introducción a
Jacques Lacan
a través de la
cultura popular

ANTONIO TEO SANTANA | SPQR

Mirando Al Sesgo Una Introducciona Jacques Lacan A Traves De La Cultura Popular

Pablo Martínez Samper



Mirando Al Sesgo Una Introducciona Jacques Lacan A Traves De La Cultura Popular:

Mirando al sesgo Slavoj Zizek, 2000 En este libro Slavoj Zizek un destacado intelectual de los nuevos movimientos sociales de la Europa oriental proporciona una lectura de Jacques Lacan desde la perspectiva de alguien que lo conoce profundamente Zizek invierte las estrategias pedagógicas actuales para explicar los arduos cimientos filosóficos del teórico y crítico francés que ha evolucionado nuestra concepción del psicoanálisis Aborda a Lacan a través de los temas y las obras de la cultura popular contemporánea desde *Vértigo* de Hitchcock hasta *Pet Sematary* de Stephen King o desde *An Indecent Obsession* de McCulloch hasta *La noche de los muertos vivos* de Romero con una estrategia de mirada al sesgo desde un costado que me recuerda la experiencia estimulante y vital de Lacan Zizek descubre que las categorías lacanianas fundamentales la travesía de lo imaginario lo simbólico y lo real el objeto a la oposición entre pulsión y deseo el sujeto dividido operan en los relatos de horror policiales y románticos en la percepción que tienen los medios masivos de la crisis ecológica y sobre todo en las películas de Alfred Hitchcock Pero el texto de Zizek por su carácter lúdico es completamente distinto de los que asociamos con el enfoque deconstructivo difundido por Jacques Derrida Al aclarar lo que Lacan dice y lo que no dice Zizek puede diferenciarlo de los posestructuralistas que tan a menudo se proclaman continuadores del maestro francés

Commitment and Complicity in Cultural Theory and Practice B. Firat, S. De Mul, S. Van Wichelen, Sarah De Mul, Sonja Van Wichelen, 2009-05-21 An international line up of scholars examines the role of the intellectual in the twenty first century looking at the gap between contemporary cultural theory and cultural practice and asking whether knowledge and methodologies in the humanities can intervene in everyday politics and vice versa

Nor-tec Rifa! Alejandro L. Madrid, 2008-03-21 At the dawn of the twenty first century the Nor-tec phenomenon emerged from the border city of Tijuana and through the Internet quickly conquered a global audience Marketed as a kind of ethnic electronic dance music Nor-tec samples sounds of traditional music from the north of Mexico and transforms them through computer technology used in European and American techno music and electronica Tijuana has media links to both Mexico and the United States with peoples currencies and cultural goods perhaps especially music from both sides circulating intensely within the city Older residents and their more mobile cosmopolitan minded children thus engage in a constant struggle with identity and nationality appropriation and authenticity Nor-tec music in its very composition encapsulates this city's struggle resonating with issues felt on the global level while holding vastly different meanings to the variety of communities that embrace it With an impressive hybrid of musicology ethnomusicology cultural and performance studies urbanism and border studies Nor-tec Rifa offers compelling insights into the cultural production of Nor-tec as it stems from norte a banda and grupera traditions The book is also among the first to offer detailed accounts of Nor-tec music's composition process

Post-Dictatorship Argentinian Cinema as a Renarration of Collective Memory Carla Grosman, Lilen Gillet, 2023-07-12 This book reflects on the role of Argentinean cinema in the construction of social memory It observes the melancholic scene of Argentina's first

decade post dictatorship as a context without the necessary social understanding to frame the traumatic experiences of the 1976-1983 military repression. Hence it interprets such conditions as facilitating processes of intersubjective forgetting fostered by sociopolitical institutions organizing the discourse of truth within a neoliberal re-democratization endeavor. The book proposes that the non-hegemonic cinema of 1985-1996 operated as a symbolic mediation with which a post-dictatorial poetic negotiated truth emerged within the historical process of collective memorialization of social trauma. The book draws from research on Latin American cinema and popular culture, subaltern studies, memory and trauma studies, and the notion of cultural hegemony.

La estructura de la división política Alonso Posada Majluf, 2022-06-07. Imaginar una hip tesis desde la cual veamos la división en nosotros mismos: esto es pensar que la versión del padre de izquierda y la versión del padre de derecha constituya un debate interno además del debate político tan entretenido en las elecciones presidenciales y los conflictos internos de cualquier país. Los debates inconscientes con relación al padre permiten comprender la dialéctica e incluso formular una conclusión sin necesidad de quitarle todos los puntos racionales a los adversarios. Lo que está en el centro lo que aspiran unos y repudian los otros lo que fortalecen conservan unos y derriban otros es una versión del padre que sin embargo es perfectamente comprensible para todos. Así como es imposible comprender a la gente que vota por las peores opciones políticas según nuestro juicio, las dos versiones del padre a las que nos referimos resultan muy fáciles de comprender e incluso aunque tengamos una toma de postura bien determinada en torno a ésta sabemos que siempre hay un juego interno y una pregunta abierta al respecto.

No es lo más natural. Escritos y trabajos de Octavi Comeron [1965-2013] Octavi Comeron. Tere Badia, Jorge Luis Marzo, Joana Masó, 2015-01-12. Transcurrido algo más de un año del fallecimiento de Octavi Comeron, sus amigos y colegas han rendido tributo al artista, al profesor, al intelectual con la edición de este libro. No es lo más natural iniciativa a la que se ha sumado BAU con emoción y convicción. En esta obra se hace un recorrido exhaustivo por la trayectoria artística de Comeron y una profunda reflexión sobre su labor creativa y su pensamiento.

Ascenso y caída del padre Pablo Martínez Samper, 2024-11-28. Ascenso y caída del padre propone la siguiente pregunta: ¿Qué es ser un padre? Un recorrido por la historia del cine en busca de respuestas. Desde sus inicios, el cine imaginó soluciones posibles para el binomio padre-hijo. El lugar y el rol que cumplen los padres y los hijos no se encuentran prefijados de antemano sino que se transforman según los cambios históricos. Cada época y cada periodo cinematográfico responden a las tensiones sociales e históricas construyendo una figura distinta del padre. El objetivo de Ascenso y caída del padre de Pablo Martínez Samper no es analizar todas las películas que centren sus tramas en la relación padre e hijo sino construir un marco conceptual, una ruta de navegación que permita interrogarse sobre la figura paterna y sus representaciones cinematográficas. Y lo hace planteando un viaje por tres recorridos en la historia del cine: el viaje de Ulises, el padre ideal; el viaje de Abraham, el padre terrible; y el viaje de Hamlet, los pecados del padre no solo porque el viaje sea una de los motivos predilectos del relato cinematográfico sino porque cada figura termina el trayecto de una forma distinta a como lo empieza. Para quienes amamos tanto la literatura

como el cine lo que este libro nos depara resulta muy difícil de poner en palabras Se trata de una satisfacción que solo nos despiertan esos ensayos sobre los temas que amamos Quiz se compare a eso que generan esas películas que nos marcaron para siempre al tocar un punto de verdad que nos concierne He disfrutado *Ascenso y caída del padre* como una de las mejores películas que he visto y como uno de los mejores libros que he leído Resulta incomparable cuando se encuentran dos campos cine y literatura que tanto placer nos deparan Luis Darío Salamone *Malas formas* Txomin Badiola, 2002

Atravesados César Alierta, 2002 **El espacio cultural de los mitos, ritos, leyendas, celebraciones y devociones**, 2003 *El vago de los cines* José Felipe Coria, 2005 *Elementos del discurso cinematográfico* Lauro Zavala, 2003

Historia de la teoría de la literatura Manuel Asensi, 1998 **Revista mexicana de ciencias políticas y sociales**, 2014 **Treinta años de estudios literarios/culturales latinoamericanistas en Estados Unidos** Hernán Vidal, 2008

Los estudios literarios culturales latinoamericanistas en los programas de español y portugués en Estados Unidos los realizan profesores de diferentes generaciones orígenes nacionales y momento de ingreso al sistema universitario Proceden de múltiples tradiciones intelectuales y estéticas los motivan múltiples preocupaciones estéticas y sociales En Estados Unidos son incitados simultáneamente por las problemáticas locales y las latinoamericanas Qué balance logran como para apelar al interés de un estudiantado estadounidense crecientemente transnacionalizado a la vez manteniendo la aspiración de que el conocimiento que produzcan también contribuya a las culturas latinoamericanas Tienen conciencia de la manera con que las generaciones anteriores enfrentaron estas cuestiones Qué relación hay con su práctica presente Esta edición busca no solo esbozar una memoria histórica sino también potenciar discusiones para animar proyecciones futuras en un momento de colapso de tantas de las utopías que antes dinamizaron los estudios literarios culturales latinoamericanistas Latin American literary cultural studies in Spanish and Portuguese programs in the United States are conducted by faculty members from different generations different national origins and varying times of entering the university system They come from multiple intellectual and theoretical traditions and are motivated by multiple aesthetic and social concerns In the United States they are prompted simultaneously by local and Latin American issues What balance do they strike in order to appeal to the interest of an increasingly transnational US student body while maintaining the hope that works they produce will also contribute to Latin American cultures Are they aware of the way previous generations dealt with these issues And how does it relate to their current practices This edition seeks not only to outline a historical memory but also to foster discussions that encourage future creation of work at a time when so many of the utopias that previously energised Latin American literary cultural studies are collapsing *Crimen y suspense en el cine mexicano 1946-1955* Alvaro A. Fernández Reyes, 2007

Cuadernos de antropología social, 2001 *Daniel Moyano* Marcelo Casarín, 2002 **Rosa María Britton ante la crítica** Humberto López Cruz, 2007 Cualquier interesado en la obra de Britton o en la literatura latinoamericana contemporánea tendrá entre sus manos un texto necesario que le facilite una significativa pluralidad de acercamientos a unas letras que

han sabido incorporarse a la literatura del mundo hispano

Revista de literatura mexicana contemporánea ,2017

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