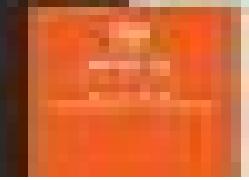


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The Africana Bible, Second Edition Valerie Bridgeman, Stacy Davis, Cheryl A. Kirk-Duggan, Madipoane Masenya (Ngwan'a Mphahlele), Rodney S. Sadler Jr., 2024-10-22 A landmark volume, The Africana Bible gathers multicultural and

interdisciplinary perspectives on the Hebrew Bible. It opens a critical window into the world of interpretation on the African continent and in the multiple diasporas of African peoples, including the African American experience with attention to Africana histories, literatures, cultures, and backgrounds for understanding biblical literature. The Africana Bible Second Edition features an updated critical commentary on each book of the Hebrew Bible, the Apocrypha, and the Pseudepigrapha that is authoritative for many in African and African diaspora communities worldwide. It highlights issues of concern to the global Black community such as globalization and the colonial legacy and the distinctive norms of interpretation in African and African diaspora settings.

The Bible in the Life of the Church Clare Amos, 2014-02-01 The Bible in the Life of the Church project was commissioned by the Anglican Consultative Council at its meeting in Jamaica in May 2009. Its aim is to explore how Anglicans use the Bible and to distill from and develop from these explorations the principles of Anglican hermeneutics. In part one, writers from around the world reflect on their experiences using Scripture. Part two delves into some timely and relevant issues for Anglicans including the Bible and homosexuality and the Bible and the lectionary.

Hermeneutical Narratives in Christian Religious Experience Małgorzata Haladewicz-Grzelak, Małgorzata Widel-Ignaszczak, 2025-09-18 This book explores the intersection of culture, language, and religious experience and approaches hermeneutics as a meta-perspective to address Christian religious communication. It draws on the work of scholars from diverse geographical areas and academic fields with a particular emphasis on Orthodox and Catholic Christianity and Slavic scholarship. The volume explores Christian experiential identities through hermeneutics and phenomenology in the context of diversity across denominations through theolinguistic and sociopragmatic perspectives. It offers the reader an exploration of specific cultural textscapes, considering the space of devotional and religious narrations in a variety of discourses. The chapters consider how the Gospel is conditioned and developed by specific strands of Christianity, the values that emerge through cultural contact and contact of specific denominations, how religion interacts with wider societal issues and processes of sacralization and desacralization of culture, space, and expression. Offering critical insights into hermeneutics in the tradition of Schleiermacher, Gadamer, and Ricoeur, it presents a variety of case studies and topics including Andalusian saeta, Biblical studies, Icelandic hagiographies, issues of adaptation and exoticisation of the language of religious minorities, Old Church Slavonic scriptures, the Shrine of Fatima in Portugal, and sign language. Through its

exploration of religious narratives and interactions the book not only broadens our understanding of Christian experience but also fosters dialogue across disciplines and cultures *The Unitarian Register* ,1924 *The Baptist Argus* ,1900 **Truth Seeker** ,1893 *Progressive Farmer* ,1911 **Christian Register and Boston Observer** ,1924 The American Friend ,1905 The Christian Advocate ,1923 **Universalist Union** ,1838 **Reformed Church Messenger** ,1909
Adventist Review ,1999 **The Truth Seeker** ,1893 **The Sunday-school Times** ,1887 *Walt Whitman Quarterly Review* ,2014 **Religious Remembrancer** ,1916 **Sovereignty and the Sacred** Robert A. Yelle,2018-11-26
Sovereignty and the Sacred challenges contemporary models of polity and economy through a two step engagement with the history of religions Beginning with the recognition of the convergence in the history of European political theology between the sacred and the sovereign as creating states of exception that is moments of rupture in the normative order that by transcending this order are capable of re founding or remaking it Robert A Yelle identifies our secular capitalist system as an attempt to exclude such moments by subordinating them to the calculability of laws and markets The second step marshals evidence from history and anthropology that helps us to recognize the contribution of such states of exception to ethical life as a means of release from the legal or economic order Yelle draws on evidence from the Hebrew Bible to English deism and from the Aztecs to ancient India to develop a theory of polity that finds a place and a purpose for those aspects of religion that are often marginalized and dismissed as irrational by Enlightenment liberalism and utilitarianism Developing this close analogy between two elemental domains of society Sovereignty and the Sacred offers a new theory of religion while suggesting alternative ways of organizing our political and economic life By rethinking the transcendent foundations and liberating potential of both religion and politics Yelle points to more hopeful and ethical modes of collective life based on egalitarianism and popular sovereignty Deliberately countering the narrowness of currently dominant economic political and legal theories he demonstrates the potential of a revived history of religions to contribute to a rethinking of the foundations of our political and social order **Johnson's New Universal Cyclopaedia: S-Z** Frederick Augustus Porter Barnard,1878

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