



A NAVAJO CONFRONTATION AND CRISIS

Floyd A. Pollock

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Navajo Confrontation Crisis

Michael Rajnik



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A Navajo Confrontation and Crisis Floyd Allen Pollock, 1984 The Navajo Political Experience David E.

Wilkins, 2013-10-25 Native nations like the Navajo nation have proven to be remarkably adept at retaining and exercising ever increasing amounts of self determination even when faced with powerful external constraints and limited resources Now in this fourth edition of David E Wilkins The Navajo Political Experience political developments of the last decade are discussed and analyzed comprehensively and with as much accessibility as thoroughness and detail The Din people and their governing leaders have recently experienced a host of events that dramatically affected the shape of the nation a plethora of effective grassroots organizations that had a profound impact on the structure of the Navajo political system a dramatic reduction in the size of the legislative branch from eighty eight to twenty four members the introduction of institutional gambling unresolved battles over water rights and a tense political crisis that pitted the legislative branch against the judicial branch as the court sought to ensure that the Fundamental Law was to be adhered to by all governing bodies These and other developments are examined in this new edition which includes three new appendices The Navajo Fundamental Law of 2002 The Din Natural Resource Protection Act of 2005 and Nelson v Shirley 2010 which add to the book s value as a classroom tool and a primary source

Dreaming of Sheep in Navajo Country Marsha Weisiger, 2011-11-15 Dreaming of Sheep in Navajo Country offers a fresh interpretation of the history of Navajo Din pastoralism The dramatic reduction of livestock on the Navajo Reservation in the 1930s when hundreds of thousands of sheep goats and horses were killed was an ambitious attempt by the federal government to eliminate overgrazing on an arid landscape and to better the lives of the people who lived there Instead the policy was a disaster resulting in the loss of livelihood for Navajos especially women the primary owners and tenders of the animals without significant improvement of the grazing lands Livestock on the reservation increased exponentially after the late 1860s as more and more people and animals hemmed in on all sides by Anglo and Hispanic ranchers tried to feed themselves on an increasingly barren landscape At the beginning of the twentieth century grazing lands were showing signs of distress As soil conditions worsened weeds unpalatable for livestock pushed out nutritious native grasses until by the 1930s federal officials believed conditions had reached a critical point Well intentioned New Dealers made serious errors in anticipating the human and environmental consequences of removing or killing tens of thousands of animals Environmental historian Marsha Weisiger examines the factors that led to the poor condition of the range and explains how the Bureau of Indian Affairs the Navajos and climate change contributed to it Using archival sources and oral accounts she describes the importance of land and stock animals in Navajo culture By positioning women at the center of the story she demonstrates the place they hold as significant actors in Native American and environmental history Dreaming of Sheep in Navajo Country is a compelling and important story that looks at the people and conditions that contributed to a botched policy whose legacy is still felt by the Navajos and their lands today

Homelands Richard L.

Nostrand, Lawrence E. Estaville, 2003-05-01 What does it mean to be from somewhere If most people in the United States are from some place else what is an American homeland In answering these questions the contributors to *Homelands A Geography of Culture and Place across America* offer a geographical vision of territory and the formation of discrete communities in the U S today *Homelands* discusses groups such as the Yankees in New England Old Order Amish in Ohio African Americans in the plantation South Navajos in the Southwest Russians in California and several other peoples and places *Homelands* explores the connection of people and place by showing how aspects of several different North American groups found their niche and created a homeland A collection of fifteen essays *Homelands* is an innovative look at geographical concepts in community settings It is also an exploration of the academic work taking place about homelands and their people of how factors such as culture settlement and cartographic concepts come together in American sociology There is much not only to study but also to celebrate about American homelands As the editors state Underlying today s pluralistic society are homelands large and small strong and weak that endure in some way The mosaic of homelands to which people bonded in greater or lesser degrees affirms in a holistic way America s diversity its pluralistic society The authors depict the cultural effects of immigrant settlement The conviction that people need to participate in the life of the homeland to achieve their own self realization within the traditions and comforts of that community *Homelands* gives us a new map of the United States a map drawn with people s lives and the land that is their home **American Studies** Jack Salzman, 1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology *Reference Encyclopedia of the American Indian* Barry T. Klein, 2005 [American Indian Culture and Research Journal](#) ,1994 **The Sacred Hoop** Paula Gunn Allen, 1992-09-01 This pioneering work first published in 1986 documents the continuing vitality of American Indian traditions and the crucial role of women in those traditions **Navajo Studies at Navajo Community College** Navajo Community College, 1971 **The Texas Journal of Science** ,1950 [Navajo and Photography](#) James C. Faris, 1996 This thorough critical examination of photographic practices calls attention to the inability of most photography to communicate the lived experiences of native people or their history Faris s survey beginning with the earliest photographs of Navajos in captivity at the Bosque Redondo and including the most recent glossy picture books and calendars points up the western assumptions that have always governed photographic representation of Navajo people Drawing on exhaustive archival research to unearth rarely published photographs as well as unpublished photographs by well known photographers Faris documents Navajo resistance to the West s view and viewfinder and persistent attempts to overcome or dismiss such resistance He challenges the photographic history of the Navajo people as presented by photographers historians and anthropologists and explores the

social and legal conditions that make such photography possible Confronting many readers nostalgic expectations Navajo and Photography will appeal to all those with an interest in the juxtaposition of cultures Reversing Language Shift Joshua A. Fishman,1991 This book consists of theoretical chapters dealing with the why what and how of RLS chapters devoted to 13 separate cases from various parts of the world and concluding chapters that both restate and apply the underlying theory to second language for which intergenerational continuity is pursued precisely as second languages **Air Traffic Control in the United States** Ben Silverstein,1988 **Studies in Arizona History** Julie A. Campbell,1998 A history of Arizona from its ancient settlement by American Indians to today **Dine Bibliography to the 1990s** Howard M. Bahr,1999-06 The Navajo are the largest tribe of Indians in the United States and due in part to a fascination with their relative isolation have been analyzed in numerous documentaries In this timely supplement to the Navajo Bibliography Howard M Bahr engages in a unique postmodern approach to his bibliography of the Navajo culture by combining health related artistic economic religious social scientific and other literature on the Navajo into one study The bibliography skillfully downplays disciplinary boundaries by unifying literature that has previously only offered separate classification and access The more than 6 300 entries are selectively annotated and cover Navajo literature from 1970 to 1990 as well as newly discovered literature including Franciscans literature that was not included in the original Navajo Bibliography This bibliography is not only the most comprehensive bibliography to date in its coverage of more than two decades of new material but the only source that supplements the professional literature with local and cultural works An exhaustive resource that effectively doubles the expanse of Navajo literature surveyed and indexed Din Bibliography to the 1990s is an invaluable tool that both highlights the literature already available and expands such data to include coverage of genres that have been previously underrepresented When Navajos Had Too Many Sheep George A. Boyce,1974 **Public Administration Series--Bibliography** ,1988-12 **The World of Flower Blue** Margaret Cesa,1997 The story of three centuries of devotion to the Virgin Mary of Guadalupe **Beyond Confrontation** Charles Hauss,1996-05-14 This book is about conflict resolution and the ways that it can change the world Railway Carmen's Journal ,1925

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