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THE  
NATURE  
OF  
ROMAN  
COMEDY

# THE NATURE OF ROMAN COMEDY

*A Study in  
Popular Entertainment*

BY GEORGE E. DUCKWORTH



PRINCETON



# Nature Of Roman Comedy A Study In Popular Entertainment

**Dirk F. Passmann**



## **Nature Of Roman Comedy A Study In Popular Entertainment:**

**The Nature of Roman Comedy** George Eckel Duckworth,1994 No Marketing Blurb      Nature of Roman Comedy  
George E. Duckworth,2015-03-08 This book provides the most complete and definitive study of Roman comedy Originally published in 1952 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      The nature of Roman comedy George E. Duckworth,1962

**The Nature of Roman Comedy, A Study in Popular Entertainment, by George E. Duckworth** George Eckel Duckworth,1952      *The Nature of Roman Comedy* Benedictus de Spinoza,1952      **The Nature of Roman Comedy** George E. Duckworth,1971      **A Cultural History of Comedy in Antiquity** Michael Ewans,2021-12-30 Drawing together contributions from scholars in a wide range of fields inside Classics and Drama this volume traces the development of comedic performance and examines the different characteristics of Greek and Roman comedy Although the origins of comedy are obscure this study argues that comedic performances were at the heart of Graeco Roman culture from around 486 BCE to the mid first century BCE It explores the range of comedies during this period which were fictional dramas that engaged with the political and social concerns of ancient society and also at times with mythology and tragedy The volume centres largely around the surviving work of Aristophanes and Menander in Athens and Plautus and Terence in Rome but authors whose plays survive only in fragments are also discussed Performances and plays drew on a range of forms including satire and fantasy and were designed to entertain and amuse their audiences while also asking them to question issues of morality privilege and class Each chapter takes a different theme as its focus form theory praxis identities the body politics and power laughter and ethics These eight different approaches to ancient comedy add up to an extensive synoptic coverage of the subject      **The Nature of Roman Comedy** George Eckel Duckworth,1967      **The Framing Text in Early Modern English Drama** Dr Brian W Schneider,2013-05-28 Though individual prologues and epilogues have been treated in depth very little scholarship has been published on early modern framing texts as a whole The Framing Text in Early Modern English Drama fills a gap in the literature by examining the origins of these texts and investigating their growing importance and influence in the theatre of the period This topic led discussion of prologues and epilogues deals with the origins of these texts the difficulty of definition and the way in which many prologues and epilogues appear to interact on such subjects as the composition of the theatre audience and the perceived place of women in such an audience Author Brian Schneider also examines the reasons for and the evidence leading to the apparently sudden burgeoning of these texts after the Restoration when prologues and epilogues grace nearly all the dramas of the time and become a virtual cottage industry of their own The

second section a comprehensive list of prologues and epilogues details play titles playwrights theatres and theatre companies first performance and the earliest edition in which the framing text s appears It quotes the first line of the prologue and or epilogue and uses the printer s signature to denote the page on which the texts can be found Further information is provided in notes appended to the relevant entry A final section deals with free floating and free standing framing texts that appear in verse collections manuscripts and other publications and to which no play can be positively ascribed Combining original analysis with carefully compiled comprehensive reference data *The Framing Text in Early Modern English Drama* provides a genuinely new angle on the drama of early modern England **Dictionary of World Biography** Frank Northen Magill, Alison Aves, 2003-01-23 Containing 250 entries each volume of the *Dictionary of World Biography* contains examines the lives of the individuals who shaped their times and left their mark on world history Much more than a Who s Who each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual s life and achievements and conclude with a fully annotated bibliography The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual s place in history Any student in the field will want to have one of these as a handy reference companion

**Latin Literature** Gian Biagio Conte, 1999-11-19 This history of Latin literature offers a comprehensive survey of the 1000 year period from the origins of Latin as a written language to the early Middle Ages It offers a wide ranging panorama of all major Latin authors *FrC 25.2 Diphilos fr. 59-85* Ioanna Karamanou, 2024-01-22 This volume forms the second part of the three volume commentary on the fragments of Diphilus who belongs to the prominent triad of the poets of New Comedy alongside Menander and Philemon The present volume comprises the text and an English translation of the fragments of twenty two plays of Diphilus followed by a full scale philological thematic literary interpretative historical commentary that also yields insight into the reception of Diphilan comedy in Roman theatre This in depth study of the Diphilan techniques of verbal humour and performance aims at shedding light on the dramatist s distinctive place in the comic tradition as well as showcasing a degree of variation in the overall image of the production of new comedy

**The Library and Reading of Jonathan Swift** Dirk F. Passmann, 2003 *The Theatre and Drama of Greece and Rome* James Harmon Butler, 1972 A retelling set in Africa of the story of twelve princesses who dance secretly all night long and how their secret is eventually discovered *The Anture of Roman Comedy ; a Study in Popular Entertainment* George Eckel Duckworth, 1952 *The Publishers Weekly*, 1972 *The Reformation of Comedy* Christopher B. Balme, 1985

**Whitaker's Five-year Cumulative Book List**, 1968 **Mnemosyne**, 1955 *Coming-to-know* Barry B. Adams, 2000 He called this feature anagnorisis which is usually rendered into English as either recognition or discovery Although frequently identified by modern literary critics with self knowledge or self awareness it may be legitimately applied to a wide range of formal as well as thematic considerations This study adopts Aristotle s anagnorisis as an analytical tool

that isolates recurring features of Shakespeare's plays and explores their artistic function and significance

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