

Miraculous  
Stories  
*from the*  
Japanese Buddhist  
Tradition

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*The Nihon ryōiki*  
of the Monk Kyōkai

Translated and edited by  
Kyoko Motomochi Nakamura

# Miraculous Stories From The Japanese Buddhist Tradition The Nihon Ryoiki Of The Monk Kyokai

**William E. Deal, Brian Ruppert**



## **Miraculous Stories From The Japanese Buddhist Tradition The Nihon Ryoiki Of The Monk Kyokai:**

*Miraculous Stories from the Japanese Buddhist Tradition* Kyoko Motomuchi Nakamura, 2013-09-13 This is the first collection of Buddhist legends in Japan and these stories form the repertoire of miraculous events and moral examples that later Buddhist priests used for preaching to the people As Kyokai describes his own intentions By editing these stories of miraculous events I want to pull the people forward by the ears offer my hand to lead them to good and show them how to cleanse their feet of evil p 222 Nakamura's book is actually two works in one first an introduction to the Nihon ryoiki and then an annotated translation The introduction analyzes the life of the author and the influence of earlier writings and provides a valuable synthesis of the world view reflected in the work The annotated translation renders the more than one hundred stories into English narrative with copious notes Difficult terms are identified in the text with the original Chinese characters while historical matters and Buddhist technical terms are explained in the footnotes *Miraculous stories from the Japanese buddhist tradition* Monk Kyōkai, 1973 *The Nihon Ryōiki of the Monk Kyōkai* Kyoko Motomochi Nakamura, 1973 *Miraculous stories from the Japanese Buddhist tradition-the Nihon ryoiki* Monk Kyokai, 1973

*Miraculous Stories from the Japanese Tradition*, 1973 *A Cultural History of Japanese Buddhism* William E. Deal, Brian Ruppert, 2015-03-31 A Cultural History of Japanese Buddhism offers a comprehensive nuanced and chronological account of the evolution of Buddhist religion in Japan from the sixth century to the present day Traces each period of Japanese history to reveal the complex and often controversial histories of Japanese Buddhists and their unfolding narratives Examines relevant social political and transcultural contexts and places an emphasis on Japanese Buddhist discourses and material culture Addresses the increasing competition between Buddhist Shinto and Neo Confucian world views through to the mid nineteenth century Informed by the most recent research including the latest Japanese and Western scholarship Illustrates the richness and complexity of Japanese Buddhism as a lived religion offering readers a glimpse into the development of this complex and often misunderstood tradition **Shamanism** Mariko Namba Walter, Eva Jane Neumann Fridman, 2004-12-15 A guide to worldwide shamanism and shamanistic practices emphasizing historical and current cultural adaptations This two volume reference is the first international survey of shamanistic beliefs from prehistory to the present day In nearly 200 detailed readable entries leading ethnographers psychologists archaeologists historians and scholars of religion and folk literature explain the general principles of shamanism as well as the details of widely varied practices What is it like to be a shaman Entries describe region by region the traits such as sicknesses and dreams that mark a person as a shaman as well as the training undertaken by initiates They detail the costumes music rituals artifacts and drugs that shamans use to achieve altered states of consciousness communicate with spirits travel in the spirit world and retrieve souls Unlike most Western books on shamanism which focus narrowly on the individual's experience of healing and trance Shamanism also examines the function of shamanism in society from social political and historical perspectives and identifies the ancient continuous thread

that connects shamanistic beliefs and rituals across cultures and millennia

**The Cambridge History of Japan** John Whitney Hall, 1988 Definitive history of Japan from prehistoric times to the end of the eighth century

The Politics of Reclusion Kendall H. Brown, 1997-01-01 The Chinese themes of the Four Graybeards of Mt Shang and the Seven Sages of the Bamboo Grove figure prominently in the art of Momoyama period Japan ca 1575 1625 Kendall Brown proposes that the dense and multivalent implications of aesthetic reclusion central to these paintings made them appropriate for patrons of all classes the military who were presently in power the aristocracy who had lost power and the Buddhist priesthood who forsook power These paintings and their attendant messages thus serve as dynamic cultural agents that elucidate the fundamental paradigms of early modern Japanese society Unlike traditional art history studies which emphasize the style and history of art objects The Politics of Reclusion sets out to reconstruct the possible historical context for the interpretive reception and use of Chinese hermit themes within a specific period of Japanese art In emphasizing the political dimension of aesthetic reclusion it introduces into the field of Japanese art history a discussion of the politics of aesthetics that characterizes recent work in the field of Japanese literature By embedding the paintings within the contexts of politics philosophy religion and even gender this study restores the reflexive relations between the paintings and their culture and as such is one of the first extensive intellectual and social histories of Japanese art in a Western language It is one that will appeal not only to students of art but to those interested in Japanese literature history and philosophy

The Karma of Words William R. LaFleur, 1986-05-08 A masterly book will prove of great assistance to a student of Japanese literature and thought from the eleventh century onwards Times Literary Supplement A major contribution to the fields of Japanese studies comparative literature and history of religions a book that begs for classroom use The Eastern Buddhist Innovative and provocative will be of interest not only to specialists in Japanese religion and Japanese culture but also to literary critics and cultural historians Religious Studies Review Rich and stimulating material an important help and influence to all concerned with understanding the tradition that has shaped Japanese culture and religion History of Religions Thought provoking finely written one of the more original and creative contributions to the study of medieval culture and religion to be produced by a Western scholar Can be read with profit by all Western students of Japanese culture one of those rare books that has something to offer Japanese specialists in medieval studies Journal of Japanese Studies A very important contribution to Japanese studies a paradigm of the genre Pacific Affairs This is an exciting ground breaking book Chanoyu Quarterly I have been most impressed and even excited by what I have read Donald Keene Professor Emeritus and Shincho Professor Emeritus of Japanese Literature at Columbia University This is one of the most important books in Japanese studies in a long time and will influence the entire field Robert Bellah former Elliott Professor of Sociology Professor Emeritus at the University of California Berkeley

**Kaiki-- Uncanny Tales from Japan**, 2010 Volume 2 of a 3 volume series covering the evolution and scope of Japanese kaiki fiction uncanny tales including ghost stories weird tales and subtle horror Translations by experts in

the field bring an entirely new genre of literature to the English language The stories are accompanied by one manga and a comprehensive introduction to the development of the genre in Japan by Higashi Masao the foremost authority in the field

*Mount Fuji* H. Byron Earhart, 2015-07-15 Illustrated with color and black and white images of the mountain and its associated religious practices H Byron Earhart's study utilizes his decades of fieldwork including climbing Fuji with three pilgrimage groups and his research into Japanese and Western sources to offer a comprehensive overview of the evolving imagery of Mount Fuji from ancient times to the present day Included in the book is a link to his twenty eight minute streaming video documentary of Fuji pilgrimage and practice *Fuji Sacred Mountain of Japan* Beginning with early reflections on the beauty and power associated with the mountain in medieval Japanese literature Earhart examines how these qualities fostered spiritual practices such as Shugendo which established rituals and a temple complex at the mountain as a portal to an ascetic otherworld As a focus of worship the mountain became a source of spiritual insight rebirth and prophecy through the practitioners Kakugyo and Jikigyo whose teachings led to social movements such as Fujido the way of Fuji and to a variety of pilgrimage confraternities making images and replicas of the mountain for use in local rituals Earhart shows how the seventeenth century commodification of Mount Fuji inspired powerful interpretive renderings of the peerless mountain of Japan such as those of the nineteenth century print masters Hiroshige and Hokusai which were largely responsible for creating the international reputation of Mount Fuji In the eighteenth and nineteenth centuries images of Fuji served as an expression of a unique and superior Japanese culture With its distinctive shape firmly embedded in Japanese culture but its ethical ritual and spiritual associations made malleable over time Mount Fuji came to symbolize ultranationalistic ambitions in the 1930s and early 1940s peacetime democracy as early as 1946 and a host of artistic naturalistic and commercial causes even the exotic and erotic in the decades since

*Proceedings*, 1997     **A Partial Translation and Study of the Jikkinshō** John Van Ward Geddes, 1976     *Buddhist Studies Review*, 1999     *Localizing Paradise* David Leo Moerman, 1999

**Guide to Buddhist Religion** Frank Reynolds, John Holt, John Strong, 1981     **Catalog of Folklore, Folklife, and Folk Songs** Cleveland Public Library. John G. White Department, 1978     **The Journal of the American Society for Psychological Research** American Society for Psychological Research, 1994 List of members in v 1 6 12     *Japanese Religion, Unity and Diversity* H. Byron Earhart, 1982 A historically complete introduction to Japanese religion

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