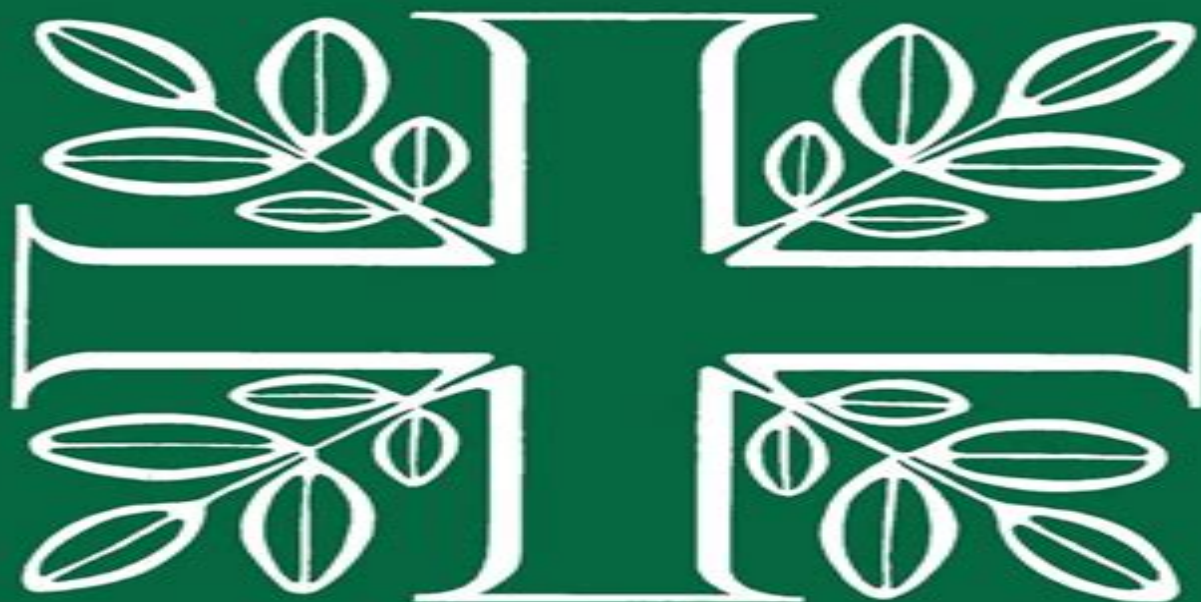


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This Committal rite should be celebrated in an atmosphere of simple beauty in a setting that encourages participation Care must be taken that the choice of signs and symbols are in accord with the culture of the people With these words this important new publication is introduced Various texts for committal are printed along with rubrics and including also the rite of committal at a crematorium This new version of the Rite of Committal now includes the Roman Lectionary relating to Funeral Rites but now excludes the Rite of Committal for children **Order of Christian Funerals** Jennifer

Demolder, Jennifer Gallacher, Peter Gallacher, 2001-01-01 The Order of Christian Funerals was prepared by the Liturgy Office of the Bishops Conference of England and Wales and the international Commission on English in the Liturgy A Joint Commission of Catholic Bishops Conferences as the revised English version of the Ordo Exsequiarum It was approved for use in the dioceses of England and Wales and Scotland beginning on All Souls Day 2 Nov 1990 Chapters funeral rites vigil and related rites and prayers funeral liturgy rite of committal funeral rites for children vigil funeral liturgy rite of committal funerals for catechumens guidelines and texts office for the dead morning and evening prayer and additional texts **Order**

of Christian Funerals Catholic Church, 1985 **Order of Christian Funerals Cremation Appendix, Ritual Edition** Liturgy Training Publications, 1997-10 Cremation rite and the U S Bishops statement on cremation **Order of Christian Funerals Full Rite** Catholic Bishops Conference of England and Wales, 2007-01-24 In the face of death the Church confidently proclaims that God has created each person for eternal life and that Jesus the Son of God by his death and resurrection has broken the chains of sin and death that bound humanity Christ achieved his task of redeeming humanity and giving perfect glory to God principally by the paschal mystery of his blessed passion resurrection from the dead and glorious ascension At the death of a Christian whose life of faith was begun in the waters of baptism and strengthened at the eucharistic table the Church intercedes on behalf of the deceased because of its confident belief that death is not the end nor does it break the bonds forged in life The Church also ministers to the sorrowing and consoles them in the funeral rites with the comforting word of God and the sacrament of the eucharist Christians celebrate the funeral rites to offer worship praise and thanksgiving to God for the gift of a life which has now been returned to God the author of life and the hope of the just The Mass the memorial of Christ's death and resurrection is the principal celebration of the Christian funeral The Church through its funeral rites commends the dead to God's merciful love and pleads for the forgiveness of their sins At the funeral rites especially at the celebration of the eucharistic sacrifice the Christian community affirms and expresses the union of the Church on earth with the Church in heaven in the one great communion of saints Though separated from the living the dead are still at one with the community of believers on earth and benefit from their prayers and intercession At the rite of final commendation and farewell the community acknowledges the reality of separation and commends the deceased to God In this way it recognises the spiritual bond that still exists between the living and the dead and proclaims its belief that all the faithful will be raised up and reunited in the new heavens and a new earth where death will be no more The Order of

Christian Funerals makes provision for the minister in consultation with the family to choose those rites and texts that are most suitable to the situation those that most closely apply to the needs of the mourners the circumstances of the death and the customs of the local Christian community The minister and family may be assisted in the choice of a rite or rites by the reflections preceding each rite or group of rites *Order of Christian Funerals* Catholic Church, 1985

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