

MASTERLESS MEN

The Vagrancy Problem
in England 1560-1640

A.L. BEIER

Beggars Buff.

A paupering Begger.

A gallant Begger.



Masterless Men The Vagrancy Problem In England 1560 1640

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Masterless Men The Vagrancy Problem In England 1560 1640:

Masterless Men A. L. Beier, 1985 **Masterless Men** A.L. Beier, 2024 *Masterless Men* 1985 examines the nature of vagrancy in Tudor and Stuart England an issue that many contemporary authorities regarded as their most serious social problems It looks at why vagrancy was felt to be such a threat to the stability of the country and the steps the authorities took to overcome the problem **Masterless Men** A. L. Beier, 2025-04-02 *Masterless Men* 1985 examines the nature of vagrancy in Tudor and Stuart England an issue that many contemporary authorities regarded as their most serious social problems It looks at why vagrancy was felt to be such a threat to the stability of the country and the steps the authorities took to overcome the problem *State Formation in Early Modern England, C.1550-1700* Michael J. Braddick, 2000-12-07 This book examines the development of the English state during the long seventeenth century emphasising the impersonal forces which shape the uses of political power rather than the purposeful actions of individuals or groups It is a study of state formation rather than of state building The author s approach does not however rule out the possibility of discerning patterns in the development of the state and a coherent account emerges which offers some alternative answers to relatively well established questions In particular it is argued that the development of the state in this period was shaped in important ways by social interests particularly those of class gender and age It is also argued that this period saw significant changes in the form and functioning of the state which were in some sense modernising The book therefore offers a narrative of the development of the state in the aftermath of revisionism **Practices and Narratives of Early Modern Piracy** Susanne Gruss, Marcus Hartner, 2025-10-22 Rather than looking at different manifestations of early modern piracy as geographically and temporally isolated cultural phenomena *Practices and Narratives of Early Modern Piracy Connecting the Seas 1550 1800* pursues a comprehensive approach to this field of study This volume investigates the spatial temporal and economic connections between pirates and other seafarers who navigated the North Sea the Mediterranean Sea the Atlantic and the Indian Oceans in the early modern period and the cultural products they inspired With a specific focus on historical practices and cultural narratives it addresses issues such as the appearance of pirates and piratical protagonists in diverse geographical locations changing negotiations of pirate identity the fluid boundary between illegal piracy and state sanctioned privateering and the trans national economic entanglements of different forms of maritime predation By bringing together the discussion of literary cultural and historical aspects of piracy and seafaring the volume explores the cultural as well as the ideological impact and function of the pirate figure in early modern historiography literature and popular culture *Material London, ca. 1600* Lena Cowen Orlin, 2012-10-19 Between 1500 and 1700 London grew from a minor national capital to the largest city in Europe The defining period of growth was the period from 1550 to 1650 the midpoint of which coincided with the end of Elizabeth I s reign and the height of Shakespeare s theatrical career In *Material London ca 1600* Lena Cowen Orlin and a distinguished group of social intellectual urban architectural and agrarian historians archaeologists

cultural anthropologists and literary critics explore the ideas structures and practices that distinguished London before the Great Fire basing their investigations on the material traces in artifacts playtexts documents graphic arts and archaeological remains In order to evoke material London ca 1600 each scholar examines a different aspect of one of the great world cities at a critical moment in Western history Several chapters give broad panoramic and authoritative views what architectural forms characterized the built city around 1600 how the public theatre established its claim on the city how London s citizens incorporated the new commercialism of their culture into their moral views Other essays offer sharply focused studies how Irish mantles were adopted as elite fashions in the hybrid culture of the court how the city authorities clashed with the church hierarchy over the building of a small bookshop how London figured in Ben Jonson s exploration of the role of the poet Although all the authors situate the material world of early modern London its objects products literatures built environment and economic practices in its broader political and cultural contexts provocative debates and exchanges remain both within and between the essays as to what constitutes material London ca 1600

The Puritan Ideology of Mobility

Scott McDermott,2022-02 The Puritan Ideology of Mobility Corporatism the Politics of Place and the Founding of New England Towns before 1650 examines the ideology that English Puritans developed to justify migration their migration from England to New England migrations from one town to another within New England and often their repatriation to the mother country Puritan leaders believed firmly that nations colonies and towns were all bodies politic that is living and organic social bodies However if a social body became distempered because of scarce resources or political or religious discord it became necessary to create a new social body from the old in order to restore balance and harmony The new social body was articulated through the social ritual of land distribution according to Aristotelian distributive justice The book will trace this process at work in the founding of Ipswich and its satellite town in Massachusetts

Anti-Social Behaviour in Britain

Sarah Pickard,2014-10-22 This comprehensive interdisciplinary collection examines diverse forms of anti social behaviour in Victorian and contemporary Britain providing a unique comparison of the methods which have been employed by governments to control it

Tracing Your Poor Ancestors

Stuart A Raymond,2020-05-30 Many people in the past perhaps a majority were poor Tracing our ancestors amongst them involves consulting a wide range of sources Stuart Raymond s handbook is the ideal guide to them He examines the history of the poor and how they survived Some were supported by charity A few were lucky enough to live in an almshouse Many had to depend on whatever the poor law overseers gave them Others were forced into the Union workhouse Some turned to a life of crime Vagrants were whipped and poor children were apprenticed by the overseers or by a charity Paupers living in the wrong place were forcibly removed to their parish of settlement Many parishes and charities offered them the chance to emigrate to North America or Australia As a result there are many places where information can be found about the poor Stuart Raymond describes them all the records of charities of the poor law overseers of poor law unions of Quarter Sessions of bankruptcy and of friendly societies He suggests many

other potential sources of information in record offices libraries and on the internet Governing Gaeldom Allan D. Kennedy, 2014-04-03 Conventional accounts of the Scottish Highlands tend to assume that they remained detached from the mainstream of British affairs until well into the eighteenth century In Governing Gaeldom Allan Kennedy challenges this perception through detailed analysis of the relationship between the Highlands and the Scottish state during the reigns of Charles II and James VII II Drawing upon a wide range of sources Kennedy traces the political social ecclesiastical and economic linkages between centre and periphery demonstrating that the Highlands were much more tightly integrated than hitherto assumed At the same time he reconstructs the development of Highland policy placing it within its proper context of the absolutist pretensions of the late Stuart monarchy The result is a thorough reinterpretation which offers fresh insights into the process of state formation in early modern Britain The volume has been awarded the Frank Watson Book Prize for 2015 For more details see https://www.uoguelph.ca/scottish/frank_watson This title is shortlisted for the Saltire Society 2014 History Book of the Year Award For more details see http://www.saltiresociety.org.uk/awards/literature/literary_awards/scottish_history_book_of_the_year_2014_history_book_shortlist **Agrarian Capitalism and Poor Relief in England, 1500-1860** Larry Patriquin, 2007-10-11 Agrarian Capitalism and Poor Relief in England 1500 1860 examines the evolution of public assistance for the poor in England from the late medieval era to the Industrial Revolution Placing poor relief in the context of the unprecedented class relations of agrarian capitalism and the rise of a unique non absolutist state it accounts for why relief in England was distinct with comparisons made to Scotland Ireland France and Germany The author argues that poor relief was a substitute for access to land and common rights a virtual exchange of money as compensation for the creation of absolute private property In a work both challenging and provocative Larry Patriquin makes a case for a class based reinterpretation of the origins of the welfare state Clearly written and well organized this new explanation of the great transformation will contribute to debates in British history Marxism social welfare historiography theories of the state and the transition to capitalism **Cultures in Contact** Dirk Hoerder, 2002-11-21 A landmark work on human migration around the globe Cultures in Contact provides a history of the world told through the movements of its people It is a broad pioneering interpretation of the scope patterns and consequences of human migrations over the past ten centuries In this magnum opus thirty years in the making Dirk Hoerder reconceptualizes the history of migration and immigration establishing that societal transformation cannot be understood without taking into account the impact of migrations and indeed that mobility is more characteristic of human behavior than is stasis Signaling a major paradigm shift Cultures in Contact creates an English language map of human movement that is not Atlantic Ocean based Hoerder describes the origins causes and extent of migrations around the globe and analyzes the cultural interactions they have triggered He pays particular attention to the consequences of immigration within the receiving countries His work sweeps from the eleventh century forward through the end of the twentieth when migration patterns shifted to include transpacific migration return

migrations from former colonies refugee migrations and distinct regional labor migrations in the developing world Hoerder demonstrates that as we enter the third millennium regional and intercontinental migration patterns no longer resemble those of previous centuries They have been transformed by new communications systems and other forces of globalization and transnationalism England and the 1641 Irish Rebellion Joseph Cope,2009 The 1641 Irish Rebellion has long been recognized as a key event in the mid 17th century collapse of the Stuart monarchy By 1641 many in England had grown restive under the weight of intertwined religious political and economic crises To these audiences the Irish rising seemed a realization of England s worst fears a war of religious extermination supported by European papists whose ambitions extended across the Irish Sea England and the 1641 Irish Rebellion explores the consequences of this emergency by focusing on survivors of the rising in local national and regional contexts In Ireland the experiences of survivors reflected the complexities of life in multiethnic and religiously diverse communities In England by contrast pamphleteers ministers and members of parliament simplified the issues presenting the survivors as victims of an international Catholic conspiracy and asserting English subjects obligations to their countrymen and coreligionists These obligations led to the creation of relief projects for despoiled Protestant settlers but quickly expanded into sweeping calls for action against recusants and suspected popish agents in England England and the 1641 Irish Rebellion contends that the mobilization of this local activism played an integral role in politicizing the English people and escalating the political crisis of the 1640s **Shakespeare's Labored**

Art Maurice Hunt,1995 This study explores Shakespeare s representation of various kinds of physical and intellectual work in plays ranging from Hamlet and King Lear through Antony and Cleopatra Coriolanus and Timon of Athens to the four late romances King Henry VIII and The Two Noble Kinsmen Of special interest is the analysis of Shakespeare s portrayal of birth labor especially with regard to artistic creation and playwriting in particular The conflict of idleness versus arduous work becomes progressively more prominent in Shakespeare s Jacobean plays Reformation Protestantism the court of King James and early modern English working conditions provide contexts for appreciating the contemporary importance of this conflict

Literature Criticism from 1400 to 1800 ,2001 *Parents of Poor Children in England 1580-1800* Patricia M.

Crawford,2010-02-18 The first sustained study of the mothers and fathers of poor children in early modern England drawing upon a wide range of archival material including quarter session records petitions for assistance applications for places in the London Foundling Hospital and evidence from criminal trials in London s Old Bailey **A Concise History of Cornwall**

Bernard Deacon,2007 This book traces the creative tensions produced by Cornwall s unique history from an independent British kingdom through a culturally distinct medieval province and a prominent industrial region in the eighteenth and nineteenth centuries to its present location as a post industrial paradox nation region and county all wrapped in one

Lectures and Memoirs ,1998 *Transactions of the London and Middlesex Archæological Society* London and

Middlesex Archaeological Society,2007 Contains the Society s proceedings reports list of members etc **The Many**

Legalities of Early America Christopher L. Tomlins, Bruce H. Mann, 2001 Seventeen essays use the concept of legality to explore ways in which early Americans ordered their relationships as individuals groups classes communities and states Addressing issues of gender ethnicity family patriarchy culture and dependence contributors explore the transatlantic context of early American law the negotiation between European and indigenous cultures and the transformation of many legalities to a uniform legal culture

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