

LESLEY SMITH

*Masters
of the
Sacred
Page*

*Manuscripts of Theology
in the Latin West to 1274*

Masters Of The Sacred Page

Peter Comestor

Masters Of The Sacred Page:

Masters of the Sacred Page Lesley Janette Smith,2001 Starting with the premise that the history of a medieval subject cannot be properly written without recourse to the materials it produced Lesley Smith's *Masters of the Sacred Page* provides an illuminating study of theology in the Middle Ages. She focuses on the dramatic transformations of the discipline in the twelfth century and uses a collection of contemporary manuscripts as a guide to its changes and developments. Smith points out that the medieval masters of theology had a much wider view of their subject than the modern academic tendency for neatness and division can easily admit and she places their discipline squarely within the rapidly evolving intellectual and educational context of the twelfth century university. Her approach avoids two of the most common weaknesses of modern historical studies of medieval theology. In the first place those histories have a tendency to be distorted by a reliance on easily available printed editions of medieval texts the bulk of which are *summae* and other logical systematic treatments. This preponderance however often reflects the concerns and interests of nineteenth and twentieth century editors more than it does the medieval masters. Biblical commentaries, sermons and manuals for pastoral use have only recently begun to be edited and printed in numbers reflecting their importance and widespread use in the Middle Ages. Smith includes such material in her study. In the second place traditional histories have a tendency to remove the study of theology from the actual environment of the medieval university and therefore fail to account for the complex relations between theology, the arts and the burgeoning disciplines of medicine and law. By refusing to follow this trend Smith has greatly improved our awareness of the situation of medieval theology. Using the manuscript books themselves as witnesses, Smith shows how theology competed with other disciplines for students as well as teachers, how it attempted to define itself and how it cooperated with other disciplines to foster new development in book technology and new traditions in the social and intellectual culture of the medieval university.

[Masters of the Sacred Page](#) Lesley Janette Smith,2001 [Entangled Histories](#) Elisheva Baumgarten, Ruth Mazo Karras, Katelyn Mesler, 2016-11-29 From Halakhic innovation to blood libels from the establishment of new mendicant orders to the institutionalization of Islamicate bureaucracy and from the development of the inquisitorial process to the rise of yeshivas, universities and madrasas the long thirteenth century saw a profusion of political, cultural and intellectual changes in Europe and the Mediterranean basin. These were informed by and in turn informed the religious communities from which they arose. In city streets and government buildings Jews, Christians and Muslims lived, worked and disputed with one another, sharing and shaping their respective cultures in the process. The interaction born of these relationships between minority and majority cultures, from love and friendship to hostility and violence, can be described as a complex and irreducible entanglement. The contributors to *Entangled Histories: Knowledge, Authority and Jewish Culture in the Thirteenth Century* argue that this admixture of persecution and cooperation was at the foundation of Jewish experience in the Middle Ages. The thirteen essays are organized into three major sections focusing in

turn on the exchanges among intellectual communities on the interactions between secular and religious authorities and on the transmission of texts and ideas across geographical linguistic and cultural boundaries Rather than trying to resolve the complexities of entanglement contributors seek to outline their contours and explain how they endured In the process they examine relationships not only among Jewish Christian and Muslim communities but also between communities within Judaism those living under Christian rule and those living under Muslim rule and between the Jews of southern and northern Europe The resulting volume develops a multifaceted account of Jewish life in Europe and the Mediterranean basin at a time when economic cultural and intellectual exchange coincided with heightened interfaith animosity Contributors Elisheva Baumgarten Piero Capelli Mordechai Z Cohen Judah Galinsky Elisabeth Hollender Kati Ihnat Ephraim Kanarfogel Katelyn Mesler Ruth Mazo Karras Sarah J Pearce Rami Reiner Yossef Schwartz Uri Shachar Rebecca Winer Luke Yarbrough

Peter Comestor's Lectures on the Glossed Gospel of John Peter Comestor, 2023-10-27 This monograph encompasses the first critical edition translation and historical study of a series of lectures from the cathedral school of Notre Dame Peter Comestor's Glosses on the Glossed Gospel of John Delivered in Paris in the mid 1150s Comestor's expansive lecture course on the *Glossa ordinaria* on the Gospel of John has survived in no fewer than seventeen manuscript witnesses being preserved in the form of continuous transcripts taken in shorthand by a student reporter reportationes The editor has selected the fifteen best witnesses to produce a critical edition and translation of the first chapter of Comestor's lectures on the Gospel of John In addition to the text of the original lectures the edition includes appendices containing accretions to the lecture materials added by Comestor and his students as well as the corresponding text of the *Glossa ordinaria* from which Comestor lectured The Latin text and translation of Peter Comestor's lectures are preceded by a wide ranging critical study of the historical and intellectual context of Peter Comestor's biblical teaching This study begins with an outline of Comestor's scholastic career and known works with a detailed introduction to his Gospel lectures and the relevant historiography Subsequently a survey is made of the intellectual landscape of Comestor's lectures namely the tradition of biblical teaching originating at the School of Laon preserved in the *Glossa ordinaria* and developed in the classroom by Peter Lombard and a succession of Parisian masters notably Comestor himself The following section examines the portion of the lectures presented in this book encompassing an overview of its contents and structure a description of Comestor's teaching method and scholastic setting a study of the text's sources and a consideration of Comestor's participation and reception in the scholastic tradition The final chapters contain a careful description of the manuscripts and editorial principles adopted in the Latin edition and translation The Oxford Handbook of the Latin Bible H. A. G. Houghton, 2023 The Oxford Handbook of the Latin Bible contains thirty one chapters covering the history of the Latin Bible from its earliest translations the *Vetus Latina* the revisions leading to the *Vulgate* the achievements and innovations of the Carolingian period and Middle Ages the development of modern scholarship and the twentieth century innovation of the *Nova Vulgata* It includes discussions of key

figures and interpreters the most important manuscripts and the significance of the Latin Bible in multiple fields **The Westminster Handbook to Thomas Aquinas** Joseph Peter Wawrykow,2005-01-01 This complete yet concise reference work provides scholars and students with accurate interpretations of the ways in which Thomas Aquinas 1225 1274 used important theological terms Aquinas became one of the most important theologians of the Middle Ages and his influence continues today His thought is of major interest to both Roman Catholics and Protestants Back cover **The Life and Times of John Huss, Or, The Bohemian Reformation of the Fifteenth Century** Ezra Hall Gillett,1871 *American Ecclesiastical Review* Herman Joseph Heuser,1921 **The New Cambridge History of the Bible: Volume 2, From 600 to 1450** Richard Marsden,E. Ann Matter,2012-04-26 This volume examines the development and use of the Bible from late Antiquity to the Reformation tracing both its geographical and its intellectual journeys from its homelands throughout the Middle East and Mediterranean and into northern Europe Richard Marsden and E Ann Matter s volume provides a balanced treatment of eastern and western biblical traditions highlighting processes of transmission and modes of exegesis among Roman and Orthodox Christians Jews and Muslims and illuminating the role of the Bible in medieval inter religious dialogue Translations into Ethiopic Slavic Armenian and Georgian vernaculars as well as Romance and Germanic are treated in detail along with the theme of allegorized spirituality and established forms of glossing The chapters take the study of Bible history beyond the cloisters of medieval monasteries and ecclesiastical schools to consider the influence of biblical texts on vernacular poetry prose drama law and the visual arts of East and West **The Ecclesiastical Review** ,1921 **The End of Time** Lewis Green Barbour,1892 *A Guide to Old Testament Theology and Exegesis* Willem VanGemeren,1999-07-12 The introductory articles from the New International Dictionary of Old Testament Theology and Exegesis are presented here in a separate publication serving as an introduction to Old Testament theology and exegesis **New International Dictionary of Old Testament Theology & Exegesis** Willem VanGemeren,1997 A five volume set with more than 5 000 separate entries which give a nuanced understanding of the meaning of words and concepts in the context of the Ancient Near East and of the Old Testament as well as a grasp of similarities and differences among words within the same semantic field or domain Each volume has a separate ISBN Volume I 48170 8 begins with ten essays which provide a guide to the field of biblical hermeneutics and interpretation followed by the lexical dictionary which is continued in Volumes II 20217 5 III 20218 3 and IV 20219 1 Volume IV also contains a topical dictionary and cross references to the lexical volumes The indexes are in Volume V 21311 8 Annotation copyrighted by Book News Inc Portland OR *Report of the ... Annual Meeting* Franciscan Educational Conference,1925 **The History of Glasney Collegiate Church, Cornwall** Thurstan Collins Peter,1903 **The Benedictines in the Middle Ages** James G. Clark,2014-11-20 The men and women that followed the 6th century customs of Benedict of Nursia c 480 c 547 formed the most enduring influential numerous and widespread religious order of the Latin Middle Ages This text follows the Benedictine Order over 11 centuries from their early diaspora

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De Hamel,1994 Illuminated manuscripts are perhaps the most beautiful treasures to survive from the middle ages This authoritative volume provides a comprehensive introduction to the medieval world of books their production and their consumption The text divides this world into different groups of readers and writers missionaries emperors monks students aristocrats priests collectors and the general public De Hamel is both informative and immensely readable and the sumptuous illustrations render this book too good to be missed From Amazon com

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