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,2005 **Bwiti** James W Fernandez,2019-01-29 We cannot the author argues adequately understand the religious imagination without knowing the historical social and cultural matrices from which it arises Accordingly his book explores the Fang culture of Gabon as a set of contexts from which emerges the Bwiti religion In addition to experience with missionary Christianity Bwiti uses a great reservoir of images and ideas from its own past Professor Fernandez analyzes how they are recreated into a compelling religious universe an equatorial microcosm Part I a detailed ethnographic account of Fang culture after colonial encounter addresses the attendant problems The author discusses the European influence on the self concept of the Fang family life and kinship and political and economic relationships Part II analyzes in greater detail the religious implications of European administration and missionary efforts In Part III the author shows how the malaise and increasing isolation of part of Fang culture achieve some assuagement of the Bwiti religion which seeks a reconciliation of the past and present James W Fernandez is Professor of Anthropology at Princeton University and author of many studies in this discipline Originally published in 1982 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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connected with the western Balkans and the central Mediterranean through the Ionian and Adriatic seas. Although with the exception of Corfu they were integrated in the Aegean cultural sphere of influence throughout the Bronze Age and Early Iron Age their marginal position and insularity also contributed to the formation of particular sociocultural identities individually and as a group. On occasions these conditions also made them highly desirable as spaces for wide ranging maritime based interactions and inter cultural exchanges. Culturally the islands remained above all a part of the western periphery of the Aegean world pulsing to its major changes and upheavals. In the twenty years since the first edition of *The Ionian Islands* in the Bronze Age and Early Iron Age came out there has been a significant surge of interest in peripheries and their role in the construction of cultural and historical narratives about Greece over the centuries. Yet the Ionian Islands have by and large been left behind in these discussions. This fully revised second edition of the book incorporates all the recent discoveries and studies as well as updating a large part of the earlier evidence and aims to bring the islands back to the centre of debates and showcase their relevance.

Dictionary of the Nyanja Language David Clement Scott, 1929

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