



# Leadenhall Baptist Church Bible Study

LESSON 12

## WHY MORALITY MATTERS

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# Morality Matters

**Barbara S. Stengel, Alan R. Tom**



## **Morality Matters:**

*Morality Matters* Roger Trigg, 2004-08-13 Morality still matters argues philosopher Roger Trigg in this accessible introduction to moral thinking Written for general readers with no background in philosophy Argues that we need a shared moral vision in order to live together both nationally and internationally Considers the need for a shared morality in relation to subjects of vital importance such as human rights Stresses that private behaviour cannot be kept separate from public choices Discusses matters of topical debate on both sides of the Atlantic

*Morality Matters* Jeffrey R. Di Leo, 2002 How do race class and gender issues affect moral philosophy This question is the focus of this ambitious new applied ethics anthology Author Jeffrey R Di Leo complements classical and contemporary readings with materials drawn from film fiction court cases and current events to create this highly flexible and versatile volume

*Moral Matters - Second Edition* Jan Narveson, 1999-09-21 Moral Matters is a concise and accessible look at such ethical issues as euthanasia animal rights abortion and pornography It provides a focused set of views from the unified perspective of one of North America's leading libertarian thinkers and aims to provoke thought and discussion as well as to enrich understanding For the new edition the text has been revised throughout the introduction has been greatly expanded and a new chapter on environmental issues has been added

*Times of Greatness* George E. Pfausch, 2001

**Ethics Matters** Nicholas Rescher, 2020-11-05 This book covers a varied spectrum of ethical topics ranging from the fundamental considerations regarding ethical values to the rationale of obligation and the ethical management of societal and personal affairs Nicholas Rescher shows how fundamental general principles underpin the pragmatic stance we can appropriately take on questions of specific ethical detail His work on these issues is pervaded by a certain pragmatic point of view As the popular dictum has it we humans come this way but once with just a single lifetime available to each one of us Rescher argues that it is a matter of rational self interest and ethical obligation to use this opportunity for doing something towards making the world a better home for ourselves and our posterity

*Speech Matters* Seana Valentine Shiffrin, 2016-11-08 To understand one another as individuals and to fulfill the moral duties that require such understanding we must communicate with each other We must also maintain protected channels that render reliable communication possible a demand that Seana Shiffrin argues yields a prohibition against lying and requires protection for free speech This book makes a distinctive philosophical argument for the wrong of the lie and provides an original account of its difference from the wrong of deception Drawing on legal as well as philosophical arguments the book defends a series of notable claims that you may not lie about everything to the murderer at the door that you have reasons to keep promises offered under duress that lies are not protected by free speech that police subvert their mission when they lie to suspects and that scholars undermine their goals when they lie to research subjects Many philosophers start to craft moral exceptions to demands for sincerity and fidelity when they confront wrongdoers the pressures of non ideal circumstances or the achievement of morally substantial ends But Shiffrin consistently resists this sort

of exceptionalism arguing that maintaining a strong basis for trust and reliable communication through practices of sincerity fidelity and respecting free speech is an essential aspect of ensuring the conditions for moral progress including our rehabilitation of and moral reconciliation with wrongdoers *On What Matters* Derek Parfit,2013-07-11 This is the first volume of a major work in moral philosophy the long awaited follow up to Parfit s classic *Reasons and Persons* a landmark of 20th century philosophy Parfit presents a powerful new treatment of reasons and a critical examination of the most prominent systematic moral theories leading to his own ground breaking conclusion **Morality Matters** M. C. Love,

**On What Matters** Derek Parfit,2016-12-22 Derek Parfit presents the third volume of *On What Matters* his landmark work of moral philosophy Parfit develops further his influential treatment of reasons normativity the meaning of moral discourse and the status of morality He engages with his critics and shows the way to resolution of their differences This volume is partly about what it is for things to matter in the sense that we all have reasons to care about these things Much of the book discusses three of the main kinds of meta ethical theory Normative Naturalism Quasi Realist Expressivism and Non Metaphysical Non Naturalism which Derek Parfit now calls Non Realist Cognitivism This third theory claims that if we use the word reality in an ontologically weighty sense irreducibly normative truths have no mysterious or incredible ontological implications If instead we use reality in a wide sense according to which all truths are truths about reality this theory claims that some non empirically discoverable truths such as logical mathematical modal and some normative truths raise no difficult ontological questions Parfit discusses these theories partly by commenting on the views of some of the contributors to Peter Singer s collection *Does Anything Really Matter* Parfit on Objectivity Though Peter Railton is a Naturalist he has widened his view by accepting some further claims and he has suggested that this wider version of Naturalism could be combined with Non Realist Cognitivism Parfit argues that Railton is right since these theories no longer deeply disagree Though Allan Gibbard is a Quasi Realist Expressivist he has suggested that the best version of his view could be combined with Non Realist Cognitivism Parfit argues that Gibbard is right since Gibbard and he now accept the other s main meta ethical claim It is rare for three such different philosophical theories to be able to be widened in ways that resolve their deepest disagreements This happy convergence supports the view that these meta ethical theories are true Parfit also discusses the views of several other philosophers and some other meta ethical and normative questions *On Moral Considerability* Mark H. Bernstein,1998-11-19 In this fresh and powerfully argued book Mark Bernstein identifies the qualities that make an entity deserving of moral consideration It is frequently assumed that only normal human beings count Bernstein argues instead for experientialism the view that having conscious experiences is necessary and sufficient for moral standing He demonstrates that this position requires us to include many non human animals in our moral realm but not to the extent that many deep ecologists champion **Moral Matters** Barbara S. Stengel,Alan R. Tom,2006-09-08 Most of us agree that moral issues matter but how do they fit into the context of our schools Since *A Nation at Risk* most educators and

policymakers have focused on the academic dimensions of schooling governed by standards and testing This timely book explores the ways that committed K 12 educators have attempted to make the moral visible in American schooling over the past 25 years The authors look at their efforts using an analytic framework that distinguishes five possible ways that the moral and the academic can be related in schooling Book Features A useful survey of moral education that enables the reader to arrive at personal judgments about the value and weaknesses of various approaches Case studies that illustrate the moral education of students the moral component of teachers work and the moral dimensions of school structure A mixture of philosophical analysis and attention to school practice suitable for courses and accessible to teachers administrators policymakers and parents

**Character Building** Edward Payson Jackson, 1896 *On Becoming Responsible* Michael S. Pritchard, 1991 Pritchard provides a deliberate and convincing argument for a starting point for the discussion of moral development on in which self regard and empathy provide equally essential groundings for individual morality Drawing essential elements from the work of Reid Strawson Rawls Kohlberg and Gilligan he builds a comprehensive framework for tracing moral development from childhood one that allows human morality to be grounded in both reason and emotion and that recognizes the importance to morality of justice and rights as well as caring and responsibility

**Why Honor Matters** Tamler Sommers, 2018-05-08 A controversial call to put honor at the center of morality To the modern mind the idea of honor is outdated sexist and barbaric It evokes Hamilton and Burr and pistols at dawn not visions of a well organized society But for philosopher Tamler Sommers a sense of honor is essential to living moral lives In *Why Honor Matters* Sommers argues that our collective rejection of honor has come at great cost Reliant only on Enlightenment liberalism the United States has become the home of the cowardly the shameless the selfish and the alienated Properly channeled honor encourages virtues like courage integrity and solidarity and gives a sense of living for something larger than oneself Sommers shows how honor can help us address some of society s most challenging problems including education policing and mass incarceration Counterintuitive and provocative *Why Honor Matters* makes a convincing case for honor as a cornerstone of our modern society

The Vocabulary of Philosophy, Mental, Moral, and Metaphysical William Fleming, 1876 Matters of Life and Death Tom L. Beauchamp, 1986 *The Evolution of Morality* Charles Staniland Wake, 1878

**The Origin and Development of the Moral Ideas** Edward Westermarck, 1908 **Sermons, and Lectures on Moral and Historical Subjects** Thomas Nicolas Burke, 1873 *Conscience and Christ* Hastings Rashdall, 1917

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