

Moral Vision

An Introduction to Ethics



David McNaughton

Moral Vision An Introduction To Ethics

Russ Shafer-Landau



Moral Vision An Introduction To Ethics:

Moral Vision David McNaughton,1991-01-08 This book introduces the reader to ethics by examining a current and important debate During the last fifty years the orthodox position in ethics has been a broadly non cognitivist one since there are no moral facts moral remarks are best understood not as attempting to describe the world but as having some other function such as expressing the attitudes or preferences of the speaker In recent years this position has been increasingly challenged by moral realists who maintain that there are moral facts there is a truth of the matter in ethics which is independent of our views and which we seek to discover Unfortunately much of this interesting debate found in the work of McDowell Wiggins Putnam Blackburn and others is not easily accessible to undergraduates McNaughton presents many of the major issues in ethics by way of a clear exposition of both sides of this argument and assumes no prior knowledge of philosophy Topics discussed include moral observation moral motivation amorality and wickedness moral weakness cultural relativism and utilitarianism The book concludes that a convincing case can be made out for a radical form of moral realism in which moral virtue is found not in the following of correct moral principles but rather in the development of moral sensitivity *Moral Vision* David McNaughton,1988

Moral Vision David McNaughton,1988 **Moral vision** David MacNaughton,2007 *An Introduction to Ethics* John Clark Murray,1891 **The Development of Morality** Robin Brown,2023-11-25 The book presents a novel approach to ethics It draws on the work of F H Bradley and his principal commentator Richard Wollheim and is underpinned by naturalistic metaphysical and psychoanalytic perspectives It proposes an analysis of objectively true moral statements The first part of the book demarcates the perspective offered from contemporary analytic ethics and gives an account of the philosophical foundations of the subsequent analysis The second part discusses the growth of the moral sense in the individual and identifies three vertices in the moral life first the Station of Narcissus concerning the self fulfilment of the individual second My Station and its Duties concerning the place of the individual in society and third Universal Moral Vision concerning global moral consciousness This second part concludes with an analysis of the Good as a supervenient phenomenon The third part describes various contexts of moral decision making that arise in life and discusses a variety of examples of moral dilemmas including ones drawn from literature and modern controversies It will be of value to all students and faculty members in philosophy departments as well as lay readers with an interest in moral philosophy

The Moral Vision of the New Testament Richard B. Hays,2013-07-30 A leading expert in New Testament ethics discovers in the biblical witness a unified ethical vision centered in the themes of community cross and new creation that has profound relevance in today s world Richard Hays shows how the New Testament provides moral guidance on the most troubling ethical issues of our time including violence divorce homosexuality and abortion *The Moral Vision of the New Testament* Richard B. Hays,1996 *The Fundamentals of Ethics* Russ Shafer-Landau,2010 In *The Fundamentals of Ethics* author Russ

Shafer Landau employs a uniquely engaging writing style to introduce students to the essential ideas of moral philosophy. Offering more comprehensive coverage of the good life, normative ethics, and metaethics than any other text of its kind, this book also addresses issues that are often omitted from other texts, such as the doctrine of doing and allowing, the doctrine of double effect, ethical particularism, the desire satisfaction theory of well-being, and moral error theory. Shafer Landau carefully reconstructs and analyzes dozens of arguments in depth at a level that is understandable to students with no prior philosophical background. Ideal for courses in introductory ethics and contemporary moral problems, this book can be used as a stand-alone text or with the author's companion reader, *The Ethical Life: Fundamental Readings in Ethics and Moral Problems*, which offers original readings exploring the topics covered in *The Fundamentals of Ethics*.

The Moral Vision of Proverbs Timothy J. Sandoval, 2024-04-16. Wisdom literature is an unfamiliar genre to modern readers and presents many interpretive challenges. In this major new work, respected wisdom scholar Timothy Sandoval argues that the book of Proverbs, though difficult to access for some, provides a coherent moral vision for human flourishing. The approach Sandoval argues for in *The Moral Vision of Proverbs* is that of virtue ethics or character ethics, particularly that which emerges from the classical tradition of Aristotle, as opposed to reading the book intentionally or unintentionally through the lenses of modern ethical systems. Sandoval engages with specialists in this ethical tradition as well as biblical scholars to make his case that Proverbs is an ancient virtue-oriented moral discourse. This comprehensive critical study of Proverbs analyzes the book's major topics and strives to discern the moral and philosophical presuppositions and logic of its rhetoric, all the while engaging past and present interpretive approaches. Although authored by a Christian scholar, this text will be of great interest to a broadly ecumenical audience, whether students of the Old Testament, Tanakh, Hebrew Bible, biblical scholars, or Christian ethicists and moral theologians.

Ethics John K. Roth, 2005. **Waterstone's Guide to Books** Waterstone & Co., 1989. **Ethics** Lawrence M. Hinman, 1998. This book not only provides an introduction to the main traditions in ethical thought—Aristotle and virtue ethics, Mill and utilitarianism, and Kant and deontology—but also offers a conceptual framework, ethical pluralism, for understanding the relationship among these various theories.

The Development of Ethics, Volume 3 Terence Irwin, 2007. This book is a selective historical and critical study of moral philosophy in the Socratic tradition, with special attention to Aristotelian naturalism. It discusses the main topics of moral philosophy as they have developed historically, including the human good, human nature, justice, friendship, and morality; the methods of moral inquiry; the virtues and their connexions; will, freedom, and responsibility; reason and emotion; relativism, subjectivism, and realism; the theological aspect of morality. The first volume discusses ancient and mediaeval moral philosophy. The second volume examines early modern moral philosophy from the 16th to the 18th century. This third volume continues the story up to Rawls's *Theory of Justice*. A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume. The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition. Reactions to

Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate **The Philosopher's Index** ,2008 Vols for 1969 include a section of abstracts The Personalist Ralph Tyler Flewelling,1922 Moral Vision of the New Testament Richard Hays,2004-10-27 Richard Hays explores the ethical values and dynamics with which Jesus himself lived to show how the New Testament provides challenging moral guidance on some of the most important contemporary ethical issues **The Prisms of Moral Personhood** Jaana Hallamaa,1994 The Moral Vision of César Chávez Frederick John Dalton,2003 A moving story of why and how Cesar Chavez struggled for justice for farm workers and left an indelible mark on the struggle for human dignity

Iris Murdoch and Early Childhood Education Andrea Delaune,2025-10-30 What relevance does the philosophy of Iris Murdoch have to offer to our understanding of early childhood education In *Iris Murdoch and Early Childhood Education* Andrea Delaune establishes the importance of attention moral imagination and moral vision for early childhood pedagogy The book challenges limited behaviouristic or technicist views of education to assert teaching as a richly imaginative undertaking built from the slow and incremental practice of attention Early childhood teaching can be enriched by Murdoch's central philosophical question How can we make ourselves better which does not prompt a uniform or hegemonic ideal practice and instead invites us to appreciate the little peering efforts of the moral imagination to build a more expansive comprehensive and pedagogically impactful approach to educational practice Drawing extensively on Murdoch's philosophy this insightful book provides a hopeful practical and accessible vision for change in the everyday pedagogy of early childhood educators and educationalists Through the lens of love and justice Delaune shows how teachers and educationalists can extend their moral vision of early childhood education through a broad examination of topics such as intentional teaching neuroscience and affection The text promotes and explains the practicalities of attention as a reflective tool for reappraising both practice and simplistic understandings of early childhood education By addressing central tenets of education that have remained topical throughout history such as ethics in education teacher child relationships and the role of the teacher this book will resonate with a wide range of individuals Delaune presents critical examinations of policy pedagogy and values for teaching as well as practical examples of attention in action that will be of interest to teachers and educationalists alike The text will be

particularly relevant to those engaged in the study of early childhood education including both those pursuing initial teacher education and currently working in the field

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