

# The Moral Point of View

- What makes something a moral issue?
  - Content:
    - duties, rights, human welfare, suffering, character, etc.
  - Perspective:
    - impartial, compassionate, etc.

# Moral Point Of View

**Jivanji Jamshedji Modi**



## **Moral Point Of View:**

**The Moral Point of View** Kurt Baier, 1958      **The Moral Point of View** Kurt Baier, 1958      **Marxism And The Moral Point Of View** Kai Nielsen, 2021-11-28 Marxism and the Moral Point of View attempts to say what consistent Marxists working within the parameters of the canonical conceptions of Marxism should say about morality This includes what they should say about the function of morality in society about the extent of moral comment they can justifiably make and about freedom equality and justice including the justice of whole social formations Karl Marx and most Marxists follow him was opposed      **Ethics In Action** Peggy Connolly, David R. Keller, Martin G. Leever, Becky Cox White, 2009-01-07 Through the analysis of forty ethical dilemmas drawn from real life situations Ethics in Action guides the reader through a process of moral deliberation that leads to the resolution of a variety of moral dilemmas Fosters critical thinking by evaluating the reasons people give to support their choices and actions Challenges the paradigm of moral relativism that often impedes efforts to resolve moral dilemmas Incorporates international perspectives often lacking in texts published for a U S audience

**Philosophical Foundations for a Christian Worldview** J. P. Moreland, William Lane Craig, 2003-03-31 Arguments are clearly presented and rival theories are presented with fairness and accuracy BOOK JACKET      *Ethical Theory* Russ Shafer-Landau, 2007-07-30 In presenting this reader on ethical theory Shafer Landau philosophy U of Wisconsin has made sure to cover the standard topics of the day consequentialism deontology contractarianism and virtue ethics but has also sought to include areas that are less common in sections on moral standing moral responsibility moral knowledge and works that question the very possibility of systematic ethics He also includes a section that discusses ethics and religion and another that examines prima facie duties and particularism Rather than include critics views following the various theoretical presentations he has instead decided to include more works of allied thinkers in order to provide readers with a more nuanced view of the particular view in question Selections from classic writers such as Aristotle Thomas Hobbes Immanuel Kant and Plato are accompanied by more contemporary writings Annotation 2007 Book News Inc Portland OR booknews com Distributed by Syndetic Solutions LLC      *Moral Judgment and the Moral Point of View* George William Harris, 1981

**Oxford Studies in Normative Ethics** Mark Timmons, 2011 OSNE is an annual forum for new work in normative ethical theory Leading philosophers advance our understanding of a wide range of moral issues and positions from analysis of competing normative theories to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy      *Empathy's Role in Understanding Persons, Literature, and Art* Thomas Petraschka, Christiana Werner, 2023-08-03 This volume critically discusses the role empathy plays in different processes of understanding More precisely it clarifies empathy s role in interpersonal understanding and appreciating works of literature and art The volume also includes a section on historical theories of empathy s role in understanding When it comes to understanding other persons empathy is typically seen as a process that enables the empathizer to recognize a target person

s mental states a process which is in turn seen as understanding this person This volume however explores empathy s role in understanding beyond mere mental state recognition With contributions on processes of interpersonal understanding and understanding of literature and art it provides readers with an overview over both differences and similarities regarding empathy s epistemic role in two rather different areas Since important roots of the debate about empathic understanding lie at the end of the nineteenth and the beginning of the twentieth century the historical section of the volume focusses specifically on this period Empathy s Role in Understanding Persons Literature and Art will appeal to scholars and advanced students working in the philosophy of mind epistemology aesthetics and the history of philosophy as well as in literary studies and art history The Open Access version of this book available at [www.taylorfrancis.com](http://www.taylorfrancis.com) has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

**Kingdom Triangle** J. P.

Moreland, 2009-07-13 J. P. Moreland Christian philosopher theologian and apologist issues a call to recapture the drama and power of kingdom living to cultivate a revolution of Evangelical life spirituality thought and Spirit led power Drawing insights from the early church he unpacks three essential ingredients of this revolution Recovery of the Christian mind Renovation of Christian spirituality Restoration of the power of the Holy Spirit Western society is in crisis the result of our culture s embrace of naturalism and postmodernism and a biblical worldview has been pushed to the margins Christians have been strongly influenced by these trends with the result that their personal lives often reflect the surrounding culture more than the way of Christ and the church s transforming influence on society has waned as a result Kingdom Triangle is divided into two major sections The first examines and provides a critique of secular worldviews and shows how they have ushered in the current societal crisis The second lays out a strategy for the Christian community to regain the potency of kingdom life and influence in the world Moreland believes that evangelical Christianity can mature and lead the surrounding society out of the meaningless morass it finds itself in with humility and vision With clear insight he puts the thoughtful Christian in a position to understand our current cultural struggle and to return to a responsible presentation of the way of Christ as not just a way of right living but also a way of knowledge and meaningful life

**The Open-Texture of Moral Concepts** J. M.

Brennan, 1977 *Temporal Aspects of the Representation of the Moral Point of View* Pablo De Greiff, 1993

**Radical**

**Critiques of the Law** Stephen M. Griffin, Robert C. L. Moffat, 1997 The past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of American law and the institutions of the liberal state In this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take Writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory A third

group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views The resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice A common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting *Radical Critiques of the Law* is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are Proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best *The Collected Works of Ambrose Bierce ...: Negligible tales. The parenticide club. The fourth estate. The ocean wave. "On with the dance!" Epigrams* Ambrose Bierce,1911 *A Short History of Greek Philosophy* John Marshall,1891 *Sessional Papers* Great Britain. Parliament. House of Commons,1903 *The Accountant* ,1922 *Why be Moral?* Kai Nielsen,1989 No Marketing Blurb **University Studies** University of Nebraska (Lincoln campus),1912 **University of Nebraska Studies** University of Nebraska (Lincoln campus),1912

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