

Moral Knowledge



Can Moral Values be Right or Wrong?

Moral Knowledge

Duncan Pritchard



Moral Knowledge:

Moral Knowledge Sarah McGrath, 2019-12-10 Compared to other kinds of knowledge how fragile is our knowledge of morality Does knowledge of the difference between right and wrong fundamentally differ from knowledge of other kinds in that it cannot be forgotten What makes reliable evidence in fundamental moral convictions And what are the associated problems of using testimony as a source of moral knowledge Sarah McGrath provides novel answers to these questions and many others as she investigates the possibilities sources and characteristic vulnerabilities of moral knowledge She also considers whether there is anything wrong with simply outsourcing moral questions to a moral expert and evaluates the strengths and weaknesses of the method of equilibrium as an account of how we make up our mind about moral questions Ultimately McGrath concludes that moral knowledge can be acquired in any of the ways in which we acquire ordinary empirical knowledge Our efforts to acquire and preserve such knowledge she argues are subject to frustration in all of the same ways that our efforts to acquire and preserve ordinary empirical knowledge are

Moral Knowledge Sarah McGrath, 2019 How fragile is our knowledge of morality compared to other kinds of knowledge Does knowledge of the difference between right and wrong fundamentally differ from knowledge of other kinds Sarah McGrath offers new answers to these questions as she explores the possibilities sources and characteristic vulnerabilities of moral knowledge

Moral Knowledge Alan H. Goldman, 2020-07-20 Originally published in 1988 this book discusses if moral knowledge exists and if so if it is similar to other forms of knowledge This book approaches the issues from both historical and contemporary perspectives and in order to determine whether there is a real property of rightness looks to the ethical theories of Hobbes Hume and Kant This historical analysis leads to a systematic comparison of three theories of the nature of ethics realism emotivism and coherentism The nature of coherence is explained using legal reasoning as a model Moral reasoning is compared and contrasted with reasoning both in science and law showing how ethics differs from science and empirical disciplines

Knowing Moral Truth Christopher B. Kulp, 2017-05-09 This is a book on metaethics and moral epistemology It asks two fundamental questions i Is there any such thing as non relative moral truth and ii If there is such truth how do we come into epistemic contact with it Roughly the first half of the book is aimed at answering the first question Its animating idea is that we should take our ordinary tutored moral judgments seriously judgments typified by our conviction that it is clearly true that some acts policies social norms et al are morally right or wrong permissible or impermissible praiseworthy or condemnable etc no matter when where or by whom they are performed In order to provide a firm conceptual basis for such judgments the book develops a theory of moral truth based on a theory of moral facts The account of moral truth and moral facts is further grounded on a theory of moral properties In short the book develops a theory of moral realism roughly the view that there are indeed non relative first order moral truths The second half of the book is aimed at answering the second question above Building squarely on the metaethical theories developed earlier the book argues for a non empiricist

theory of justified moral belief and knowledge Pivotal to this project is a careful analysis of various forms of moral skepticism by which I mean any conception of morality substantially at odds with the general contours of our ordinary moral thinking All such skepticisms are rejected and in their place a broadly intuitionist epistemically fallibilist theory of moral knowledge is advanced The conclusion reached is that we have very strong reason to believe that our ordinary moral thinking although certainly liable to error is fundamentally sound Moral knowledge is ubiquitous **Moral Knowledge** Oliver A.

Johnson,2012-12-06 As its title indicates this book is concerned with two different fields of philosophy ethics and epistemology The bulk of the argument is devoted to epistemological questions as these arise within the context of morality Hence the conclusions I reach could probably best be described as prolegomena to the elaboration of a theory of ethics I have plans which I hope will be realized in the next few years of elaborating such a theory I started work on Moral Knowledge in the summer of 1958 with the help of a University Faculty Fellowship for which I am most grateful of the research for the book as well as a good bit of its writing Much was done in two libraries The University Library Berkeley and the Bodleian Library Oxford Members of the staffs of both libraries by their courtesy and helpfulness lightened immeasurably the task of my research owe a special debt of gratitude to four people to Mr *Moral Knowledge?* Walter

Sinnott-Armstrong,Mark Timmons,1996 Moral Knowledge is a collection of specially commissioned papers each presenting a major position within the field of moral epistemology Chapters start by introducing readers to the position the author defends locating this position vis vis competing views and explaining technical vocabulary before arguing that position Topics covered include moral skepticism moral truth projectivism contractarianism coherentism feminist views quasi realism and pragmatism Most authors are established philosophers in the field Moral Knowledge and Ethical Character Robert

Audi,1997 This book offers a unified collection of published and unpublished papers by Robert Audi a renowned defender of the rationalist position in ethics Taken together the essays present a vigorous broadly based argument in moral epistemology and a related account of reasons for action and their bearing on moral justification and moral character Part I details Audi s compelling moral epistemology while Part II offers a unique vision of ethical concepts and an account of moral explanation as well as a powerful model of moral realism Part III extends this account of moral explanation to moral responsibility for both actions and character and to the relation between virtue and the actions that express it Part IV elaborates a theory of reasons for action that locates them in relation to three of their traditionally major sources desire moral judgment and value Clear and illuminating Audi s introduction outlines and interconnects the self contained but cumulatively arranged essays It also places them in relation to classical and contemporary literature and directs readers to large segments of thematically connected material spread throughout the book Audi ends with a powerfully synthetic final essay **The Disappearance of**

Moral Knowledge Dallas Willard,2018-06-12 Based on an unfinished manuscript by the late philosopher Dallas Willard this book makes the case that the 20th century saw a massive shift in Western beliefs and attitudes concerning the possibility of

moral knowledge such that knowledge of the moral life and of its conduct is no longer routinely available from the social institutions long thought to be responsible for it In this sense moral knowledge as a publicly available resource for living has disappeared Via a detailed survey of main developments in ethical theory from the late 19th through the late 20th centuries Willard explains philosophy's role in this shift In pointing out the shortcomings of these developments he shows that the shift was not the result of rational argument or discovery but largely of arational social forces in other words there was no good reason for moral knowledge to have disappeared The Disappearance of Moral Knowledge is a unique contribution to the literature on the history of ethics and social morality Its review of historical work on moral knowledge covers a wide range of thinkers including T H Green G E Moore Charles L Stevenson John Rawls and Alasdair MacIntyre But most importantly it concludes with a novel proposal for how we might reclaim moral knowledge that is inspired by the phenomenological approach of Knud Logstrup and Emmanuel Levinas Edited and eventually completed by three of Willard's former graduate students this book marks the culmination of Willard's project to find a secure basis in knowledge for the moral life The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license Any third party material in this book is not included in the OA Creative Commons license unless indicated otherwise in a credit line to the material Please direct any permissions enquiries to the original rightsholder Funded by Dallas Willard Ministries and the Willard Family Trust

The Problem of Moral Knowledge Cometan, 2019-11-27 The Problem of Moral Knowledge is the one hundred and nineteenth instalment in the Little Blue Book Series and is comprised of the fifty seventh to fifty ninth discourses of the Nonodoxy which is itself the ninth disquisition of the founding book of Astronism called the Omnidoxy The Little Blue Book Series was created and first published by Cometan himself as a way to simplify and commercialise the immensity of the two million word length of the Omnidoxy into smaller more bite size publications A successful series from its very first published entry the Little Blue Book Series has gone on to become a symbol of Astronist commercial literature and a way for Cometan's words to reach readers of all ages and abilities who remain daunted by the beauty and yet the sheer extensiveness of the Omnidoxy as the longest religious text in history

Moral Knowledge Ellen Frankel Paul, Fred Dycus Miller, Jeffrey Paul, 2001 Philosophers since ancient times have pondered how we can know whether moral claims are true or false The first half of the twentieth century witnessed widespread skepticism concerning the possibility of moral knowledge Indeed some argued that moral statements lacked cognitive content altogether because they were not susceptible to empirical verification The British philosopher A J Ayer contends that They are pure expressions of feeling and as such do not come under the category of truth and falsehood They are unverifiable because they do not express genuine propositions The second half of the twentieth century brought a revival of interest among philosophers in moral and political questions Whether or not ethics can be founded upon a rational basis continues to preoccupy the philosophical community even now

The Disappearance of Moral Knowledge Dallas

Willard,2018 This book makes the case that the 20th century saw a massive shift in Western beliefs and attitudes concerning the possibility of moral knowledge such that knowledge of the moral life and of its conduct is no longer routinely available from the social institutions long thought to be responsible for it *What is this thing called Knowledge?* Duncan Pritchard,2013-10-01 What is knowledge Where does it come from What kinds of knowledge are there Can we know anything at all This lucid and engaging introduction grapples with these central questions in the theory of knowledge offering a clear non partisan view of the main themes of epistemology Both traditional issues and contemporary ideas are discussed in sixteen easily digestible chapters each of which conclude with a useful summary of the main ideas discussed study questions annotated further reading and a guide to internet resources Each chapter also features text boxes providing bite sized summaries of key concepts and major philosophers and clear and interesting examples are used throughout The book concludes with an annotated guide to general introductions to epistemology a glossary of key terms and a summary of the main examples used in epistemology This an ideal first textbook in the theory of knowledge for undergraduates coming to philosophy for the first time The third edition has been revised and updated throughout and features two new chapters on religious knowledge and scientific knowledge as part of a whole new section on what kinds of knowledge there are In addition the text as a whole has been refreshed to keep it up to date with current developments Moral Perception Robert Audi,2013-02-24 We can see a theft hear a lie and feel a stabbing These are morally important perceptions But are they also moral perceptions distinctively moral responses In this book Robert Audi develops an original account of moral perceptions shows how they figure in human experience and argues that they provide moral knowledge He offers a theory of perception as an informative representational relation to objects and events He describes the experiential elements in perception illustrates moral perception in relation to everyday observations and explains how moral perception justifies moral judgments and contributes to objectivity in ethics Moral perception does not occur in isolation Intuition and emotion may facilitate it influence it and be elicited by it Audi explores the nature and variety of intuitions and their relation to both moral perception and emotion providing the broadest and most refined statement to date of his widely discussed intuitionist view in ethics He also distinguishes several kinds of moral disagreement and assesses the challenge it poses for ethical objectivism Philosophically argued but interdisciplinary in scope and interest Moral Perception advances our understanding of central problems in ethics moral psychology epistemology and the theory of the emotions *A Study of Ethical Principles* James Seth,1904 Moral Understandings Margaret Urban Walker,2007 The Expositor ,1910 Foundational Moral Knowledge Andrew Cullison,2005 Stanley's Life of Thomas Arnold Arthur Penrhyn Stanley,1901 **School work. with revisions, additions by J.W. Jarvis** Frederick John Gladman,1898 **The Life and Correspondence of Thomas Arnold,** D.D Arthur Penrhyn Stanley,1887

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