

### Framework 3: Writing about personal journeys.

- Write a text that explores ideas about personal journeys.
- You must use the title provided.
- You must use **at least one** of the following stimuli.

#### Title: "Finding Your Own Path"

##### Stimulus 1

In the rugged expanse of life's rough terrain,  
No path laid out, no guiding hand to explain.  
Mountains loom tall, a maze to unravel,  
Obstacles and messes, chaos to travel.

##### Stimulus 2



##### Stimulus 3

"Do not go where the  
path may lead. Go  
instead where there  
is no path and leave  
a trail."

*Ralph Waldo Emerson*

# More Personal Journeys Chaucershakespeareaugust

**Theodore L. Flood, Frank Chapin Bray**

## More Personal Journeys Chaucershakespeareaugust:

"*That the People Might Live*" Arnold Krupat, 2012-11-15 The word elegy comes from the Ancient Greek *elogos* meaning a mournful poem or song in particular a song of grief in response to loss Because mourning and memorialization are so deeply embedded in the human condition all human societies have developed means for lamenting the dead and in *That the People Might Live* Arnold Krupat surveys the traditions of Native American elegiac expression over several centuries Krupat covers a variety of oral performances of loss and renewal including the Condolence Rites of the Iroquois and the memorial ceremony of the Tlingit people known as *koo eex* examining as well a number of Ghost Dance songs which have been reinterpreted in culturally specific ways by many different tribal nations Krupat treats elegiac farewell speeches of the eighteenth and nineteenth centuries in considerable detail and comments on retrospective autobiographies by Black Hawk and Black Elk Among contemporary Native writers he looks at elegiac work by Linda Hogan N Scott Momaday Gerald Vizenor Sherman Alexie Maurice Kenny and Ralph Salisbury among others Despite differences of language and culture he finds that death and loss are consistently felt by Native peoples both personally and socially someone who had contributed to the People's well being was now gone Native American elegiac expression offered mourners consolation so that they might overcome their grief and renew their will to sustain communal life

**Athenaeum and Literary Chronicle**, 1884 **The Chautauquan** Theodore L. Flood, Frank Chapin Bray, 1888 The Academy, 1905 Critic and Literary World Jeannette Leonard Gilder, Joseph Benson Gilder, 1890 **The Athenaeum**, 1876 **The Athenaeum** James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1876 Public Opinion, 1920 *Academy, with which are Incorporated Literature and the English Review*, 1876 *The Scottish Educational Journal*, 1925 **Academy and Literature**, 1889 Encyclopedia Britannica Hugh Chisholm, 1911 **The Academy and Literature**, 1897

**Linguistic and Oriental Essays** Robert Needham Cust, 1898 *Notes on Missionary Subjects* Robert Needham Cust, 1889 **British Books**, 1918 Academy; a Weekly Review of Literature, Learning, Science and Art, 1903 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910 The Encyclopædia Britannica, 1911 *English Literature: Chaucer to Bernard Shaw* Alfred Charles Ward, 1958 Text is the same as the 3 volume edition published in 1955 but the plates have been omitted *Falling Rocket* Paul Thomas Murphy, 2023-12-05 A New York Times Book Review Editors Choice The untold story of the artistic battle between James Abbot MacNeill Whistler and John Ruskin over Whistler's controversial ground breaking Nocturne in Black and Gold The Falling Rocket In November 1878 America's greatest painter sued England's greatest critic for a bad review The painter won but ruined himself in the process The painter James Abbot MacNeill Whistler whose combination of incredible talent unflagging energy and relentless self promotion had by that time brought him to the very

edge of artistic preeminence The critic John Ruskin Slade Professor of Art at Oxford University whose four decades worth of prolific and highly respected literary output on aesthetics had made him England's unchallenged and seemingly unchallengeable arbiter of art Though Whistler and Ruskin both lived in London and moved in the same artistic world they had until June 1877 managed to remain entirely clear of one another This was unusual because Whistler had a mercurial temperament a belligerent personality and seemed to thrive on opposition he once challenged a man to a duel because the man accused the painter of sleeping with his wife Whistler had in fact slept with the man's wife That November John Ruskin walked into the Grosvenor Gallery's new exhibition of art and gazed with horror upon Whistler's *Nocturne in Black and Gold: The Great Train* The painting was Whistler's interpretation of a fireworks display at a local pleasure garden But to Ruskin it was nothing more than a chaotic incomprehensible mess of bright spots upon dark masses not art but its antithesis a disturbing and disgusting assault upon everything he had ever written or taught on the subject He quickly channeled that anger into a seething review The internationally reported widely discussed and hugely entertaining trial that followed was a titanic battle between the opposing ideas and ideals of two larger than life personalities For these two protagonists Whistler v Ruskin was the battle of a lifetime or more accurately a battle of their two lifetimes Paul Thomas Murphy's *Falling Rocket* also recounts James Whistler's turbulent but triumphant development from artistic oblivion in the 1880s to artistic deification in the 1890s and also Ruskin's isolated befogged silent final years after his public humiliation The story of Whistler v Ruskin has a dramatic arc of its own but this riveting new book also vividly evokes an artistic world in energetic motion culturally and socially in the last decades of the nineteenth century

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