

MODERN EUROPEAN PHILOSOPHY

# THE MORALS OF MODERNITY



CHARLES LARMORE

# Morals Of Modernity

**Friedrich Wilhelm Nietzsche**

## **Morals Of Modernity:**

**The Morals of Modernity** Charles Larmore,1996-03-29 Arguing against recent attempts to return to the virtue centered perspective of ancient Greek ethics these essays explore the problem of the relation between moral philosophy and modernity by studying the differences between ancient and modern ethics *The Morals of Modernity* Charles E. Larmore,1996 The essays collected in this volume explore the problem of the relation between moral philosophy and modernity This problem consists in defining the way distinctive forms of modern experience should orient our moral thinking as well as examining whether the dominant forms of modern philosophy have not become blind to important dimensions of the moral life Charles Larmore argues against recent attempts to return to the virtue centered perspective of ancient Greek ethics As well as exploring the differences between ancient and modern ethics he treats such topics as the roles of reason and history in our moral understanding the inadequacy of philosophical naturalism and the foundations of modern liberalism There are also extended discussions of a number of leading contemporary philosophers Rawls Habermas Williams and Rorty Written in a distinctively lucid style and covering a wide compass these essays will be of particular interest to professional philosophers and political scientists but they will also appeal to general readers concerned with ethics and politics **The**

**Morals of Modernity** Charles Larmore,1996-03-29 The essays collected in this volume all explore the problem of the relation between moral philosophy and modernity The book argues against recent attempts to return to the virtue centered perspective of ancient Greek ethics As well as exploring the differences between ancient and modern ethics the author treats such topics as the roles of reason and history in our moral understanding the inadequacy of philosophical naturalism and the foundations of modern liberalism These essays will be of interest both to professional scholars and to general readers concerned with ethics and politics *Crummes of Comfort. And Godly Prayers ...*,1643

**Durkheim, Morals and Modernity** William Watts Miller,1996 This thorough and wide ranging examination of the science of morals revives and defends the tradition of a scientific approach to ethics It engages with recent debates on modernism and morality demonstrating the contemporary relevance of

**Morality and Modernity** Ross Poole,1991 This monograph argues that the modern world calls into existence certain conceptions of morality but destroys the grounds for taking them seriously The author explores how the concept of modernity both requires morality and makes morality impossible

**Moral Philosophy on the Threshold of Modernity** Jill Kraye,Risto Saarinen,2006-03-30 Over the past twenty years the transition from the late Middle Ages to the early modern era has received increasing attention from experts in the history of philosophy In part this new interest arises from claims made in literature aimed at a less specialist readership that this transition was responsible for the subsequent philosophical and theological problems of the Enlightenment Philosophers like Alasdair MacIntyre and theologians like John Milbank display a certain nostalgia for the medieval synthesis of Thomas Aquinas and consequently evaluate the period from 1300 to 1700 in rather negative terms Other historians of philosophy writing for the general public

such as Charles Taylor take a more positive view of the Reformation but nevertheless conclude that modernity has been shaped by 1 conflicts which stem from early modern times Ethics and moral thought occupy a central place in these theories It is assumed that we have lost something the concept of virtue for instance or the source of common morality Yet those who put forward such notions do not treat the history of ethics in detail From the historian s perspective their far reaching theoretical assumptions are based on a quite small body of textual evidence In reality there was a rich variety of approaches to moral thinking and ethical theories during the period from 1400 to 1600     Charles Taylor Nicholas H. Smith,2013-06-03

The Canadian philosopher Charles Taylor is a key figure in contemporary debates about the self and the problems of modernity This book provides a comprehensive critical account of Taylor s work It succinctly reconstructs the ambitious philosophical project that unifies Taylor s diverse writings And it examines in detail Taylor s specific claims about the structure of the human sciences the link between identity language and moral values democracy and multiculturalism and the conflict between secular and non secular spirituality The book also includes the first sustained account of Taylor s career as a social critic and political activist Clearly written and authoritative this book will be welcomed by students and researchers in a wide range of disciplines including philosophy psychology politics sociology anthropology cultural studies and theology

**Morality and Modernity** Ross Poole,2012-11-12 Ross Poole displays the social content of the various conceptions of morality at work in contemporary society and casts a strikingly fresh light on such fundamental problems as the place of reason in ethics moral objectivity and the distinction between duty and virtue The book provides a critical account of the moral theories of a number of major philosophers including Kant Marx Nietzsche Habermas Rawls Gewirth and MacIntyre It also presents a systematic critique of three of the most significant responses to modernity liberalism nationalism and nihilism It takes seriously the suggestion that men and women are subject to different conceptions of morality and places the issue of gender at the centre of moral philosophy Poole has written a valuable addition to the Ideas series

**The Ethics of Modernity** Richard Münch,2001 Based on intensive long term study this comparative book traces the role of ethics in the formation of modernity in four Western nations the US Britain France and Germany M nch s analysis spans several centuries of historical and political development While ethics has played a clear role in the West s transition to modernity he shows that its role has varied substantially and that it has influenced the development of each nation s political and social institutions The book begins with an assessment of the ethics of the West in contrast with the East M nch then looks at the formation of the ethics of modernity from ancient Judaism to ascetic Protestantism and modern secularized culture The Ethics of Modernity builds a systematic reconstruction of the ethical formation of modernity in its different stages and variations concluding with current globalization trends

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While ethics has played a clear role in the WestOs transition to modernity he shows that its role has varied substantially and that it has influenced the development of each nationOs political and social institutions The book begins with an assessment of the ethics of the West in contrast with the East MYnch then looks at the formation of the ethics of modernity from ancient Judaism to ascetic Protestantism and modern secularized culture The Ethics of Modernity builds a systematic reconstruction of the ethical formation of modernity in its different stages and variations concluding with current globalization trends

*Morals and Modernity Before Nietzsche* Ian Weeks,Stan van Hooft,2006 Produced principally for undergraduate units ASP215 ASP315 Morals and modernity offered by the Faculty of Arts School of International and Political Studies in Deakin University s Flexible Learning Program **A preface to morals** Walter Lippmann,1929 The Genealogy of Morals Friedrich Wilhelm Nietzsche,1913 Major Issues in Islam Harvey J. Sindima,2017-11-02 This book explores matters that have negatively affected the public image and led to distorted depictions of Islam from the late nineteenth century to the present The areas of uneasiness and debate among Muslims and non Muslims alike include Islamic values and identity in the post caliphate era after colonialism and now under Western hegemony There is anxiety about the place of Shari a in the light of Western law and the state secularism democracy human rights the equality of women and the place of Islamic education in transmitting Islamic values as secular education dominates societies There are apprehensions over the relation between religion and politics as in the rise of Muslim Brotherhoods Wahhabism Islamism al Qaeda and Islamic State In non Muslim countries concerns are about the status of Muslim marriage polygamy divorce and interest in business Every topic is examined through the Noble Qur an and the Hadith classical writings and linguistic analysis *Tradition Modernization and Globalization* Prem Narain Pandey,2015-01-01 The present volume provides a sequential nexus of Tradition Modernization and Globalization right from the early stages up to present time The continuum of tradition and modernity is delineated clearly in different papers in the wake of modern scientific inventions and technological innovations Some of the very brilliant analyses of the features of tradition modernization and globalization done by the sociologists of international repute and specialized scholars of social sciences have made this book a unique specimen that provides a critical and crosscultural analysis of tradition modernization and global developments with concrete instances in different domains of societies The book is divided in two major parts Part one deals with the historical perspective of tradition and modernization and part two focuses on the emerging features of tradition modernization and globalization and their impacts on different components of economy polity and social structure in the developed societies of Europe and USA as well as developing societies of Asia Africa and Latin America This book may be an academic stimulant to administrators planners and policymakers of governments and scholars of higher studies as well as scientists and technologists interested in the fields of modernization and overall global development The present volume is the outcome of a joint academic endeavour with Prof S K Srivastava who left for heavenly abode on 12 May 2012 in the mid journey of the publication **The Complete Works of Friedrich**

**Nietzsche: The genealogy of morals, tr. by H. B. Samuel. Peoples and countries** Friedrich Wilhelm Nietzsche,1923

**Tradition, Rationality, and Virtue** Thomas D. D'Andrea,2017-09-29 Tradition Rationality and Virtue provides the first comprehensive and detailed treatment of the work of Alasdair MacIntyre In this book Thomas D Andrea presents an accessible critical study of the full range of MacIntyre's thought across ethical theory psychoanalytic theory social and political philosophy Marxist theory and the philosophy of religion Moving from the roots of MacIntyre's thought in ethical inquiry this book examines MacIntyre's treatment of Marx Christianity and the nature of human action and discusses in depth the development and applications of MacIntyre's After Virtue project The book culminates in an examination of major internal and external criticisms of MacIntyre's work and a consideration of its future directions *The Complete Works of Friedrich Nietzsche: The genealogy of morals, tr. by H. B. Samuel. Peoples and countries. 1910* Friedrich Wilhelm Nietzsche,Oscar Levy,1910 *The Princeton Theological Review* ,1929 Includes section Reviews of recent literature

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