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Moral Learning Some Findings Issues And Questions

**J. Philippe Rushton, Richard M.
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Moral Learning Edmund V. Sullivan, Edmund V. O'Sullivan, 1975 **Lawrence Kohlberg, Consensus and Controversy** Sohan Modgil, Celia Modgil, 1986 First Published in 1986 Routledge is an imprint of Taylor Francis an informa company **Alcohol and Drug Abuse Education Programs, 1977** United States. Congress. Senate. Committee on Human Resources. Subcommittee on Alcoholism and Drug Abuse, 1977 *Values Education* John R. Meyer, 1975-09-01 Values those intangible guideposts serve as standards and perceptual screens which assist us in selecting our priorities for reflection and action Our quest is to clarify compare and form values expressed in defensible and consistent value judgements and actions Lawrence Kohlberg Mark Woodward, 1986-05-22 First published in 1986 This is part of the five edition of Consensus and Controversy collection with this volume focussing on Lawrence Kohlberg of Harvard University The volume has been greatly enhanced by the recognition given to it by Lawrence Kohlberg who has written the concluding chapter For nearly thirty years Lawrence Kohlberg has amplified his cognitive developmental theory of moralization which has become prominent in the analysis of moral development and its consequent application to moral education *Moral Learning* Edmund Vincent Sullivan, 1975 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1977 *Piagetian Theory and Its Implications for the Helping Professions*, 1978 **The Philosophy of Education** Charles Albert Baatz, 1980 **The Social and Moral Development of Kibbutz Founders and Sabras** John R. Snarey, 1982 **Defensible Programs for the Gifted** C. June Maker, David C. Berliner, 1986 **Values Pedagogy in Higher Education** Michael Donnellan, James Ebben, 1978 **Teaching Models in Education of the Gifted** C. June Maker, Aleene B. Nielson, 1995 **Values Education and Technology** Peter Christopher Emberley, 1995 For decades values education has been one of the most hotly contested areas of reappraisal in school curricula This book contributes to the debate with the controversial proposition that the current modes of values education are not cultivating the qualities associated with moral judgment and character that they are in fact producing a consciousness which merely reinforces some of the potentially destructive tendencies of modern technology Emberley sets the stage for his argument with an examination of the progressive initiatives in education since the 1960s He discusses the expectations which arose with the proposals to teach values as an explicit component of the curriculum and reveals a hidden agenda which undermines their explicit objectives He goes on to explore the relation between values education and technology building on the thought of Hannah Arendt and Eric Voegelin Technology according to Emberley is becoming the entire context for our understanding of reason politics and the intellectual or spiritual life The question is raised whether technology has become the ontology of our age as George Grant suggested and whether it has eclipsed essential relations and experiences which have traditionally defined our humanity Emberley depicts technological development as proceeding through three historical phases which he characterizes as a mechanical order an organic order and an electric field By the third phase he proposes traditional humanism has nearly

disappeared Emberley offers a systematic analysis of three of the dominant models of values education and suggests that they bolster this deconstruction of humanism by playing out the philosophic relation between Kant Hegel and Nietzsche His analysis also indicates how these models replicate the structure of each of the technological phases The consequence of this collusion between values education and technological consciousness is a person who cannot be critical of technology one who cannot recognize any limits to our technological prowess Whether this collusion is intentional or inadvertent is one of the many issues Emberley pursues He proposes pedagogical options which revive the spirit though not the letter of the traditional curriculum He argues that the aim of education is to produce a character that does not allow reason to become merely a faculty of shrewd calculation and technical expertise **Subject Catalog, 1975** Library of Congress,1975

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