



MORAL FREEDOM



Moral Freedom

Hywel David Lewis



Moral Freedom:

Moral Freedom Alan Wolfe, 2002 How Americans describe their guiding principles in an exhilarating and unnerving new era of moral freedom What is the difference between right and wrong What does it mean to lead a good life How binding is the marriage vow What are your obligations to an employer To your friends To yourself Is it always immoral to tell a lie Eminent sociologist and public intellectual Alan Wolfe asked Americans around the country such questions in order to determine how we really think about morality today Wolfe discovered that while values have changed they are far from absent Americans of all stripes from the most radical to the most traditional want to lead a good life but in almost every case they are determined to decide for themselves what a good life means Focusing on traditional virtues of loyalty honesty self restraint and forgiveness Moral Freedom reveals the complexities of living in a society where rather than simply accepting strict conventions each individual struggles to forge a moral life

Moral Freedom Nicolai Hartmann, Ethics is Nicolai Hartmann's magnum opus on moral philosophy Volume 1 Moral Phenomena is concerned with the nature and structure of ethical phenomena Volume 2 Moral Values describes all values as forming a complex and imperfectly known system The final volume Moral Freedom deals with one of the oldest puzzles in both philosophy and theology the individual's freedom of the will Freedom of the will is a necessary precondition of morality Without it there is no morality in the full sense of the word In Moral Freedom Hartmann sets out to refute the determinist view that freedom of the will is impossible Following Kant while rejecting his transcendentalism Hartmann first discusses the tension between causality and the freedom of the will The tension between the determination by moral values and the freedom of the will is next examined a crucial issue completely overlooked by Kant and virtually all other modern philosophers but recognized by the scholastics Why should we believe in the freedom of the will with regard to the moral values Are there good reasons for thinking that it exists If freedom of the will vis vis the moral values does exist how is it to be conceived Moral Freedom concludes with the famous postscript on the antinomies between ethics and religion Hartmann's Ethics may well be the most outstanding treatise on moral philosophy in the twentieth century Andreas Kinneging's introduction sheds light on the volume's continuing relevance Nicolai Hartmann was born in 1882 in Riga Latvia He studied philosophy and classics first in St Petersburg and later in Marburg where he was appointed to a chair of philosophy in 1920 In 1931 Hartmann was offered the prestigious chair of philosophy by the University of Berlin where he lectured until the end of the war untainted by Nazism From 1945 until his death in 1950 he held a chair of philosophy at the University of Gttingen Andreas A M Kinneging is associate professor in legal philosophy at the University of Leiden and author of several works in normative theory and intellectual history including Aristocracy Antiquity and History Classicism in Political Thought published by Transaction

Moral Freedom Alan Wolfe, 2001 A *Treatise on Moral Freedom* William Cairns, 1844 Thomas Reid on Freedom and Morality William L. Rowe, 1991 In this succinct and well written book one of our most eminent philosophers provides a fresh reading of the view of freedom and

morality developed by Thomas Reid 1710-1796 Although contemporary theorists have written extensively about the Scottish philosopher's contributions to the theory of knowledge this is the first book-length study of his contributions to the controversy over freedom and necessity William L. Rowe argues that Reid developed a subtle systematic theory of moral freedom based on the idea of the human being as a free and morally responsible agent He carefully reconstructs the theory and explores the intellectual background to Reid's views in the work of John Locke Samuel Clarke and Anthony Collins Rowe develops a novel account of Reid's conception of free action and relates it to contemporary arguments that moral responsibility for an action implies the power to have done otherwise Distilling from Reid's work a viable version of the agency theory of freedom and responsibility he suggests how Reid's theory can be defended against the major objections both historical and contemporary that have been advanced against it Blending to good effect historical and philosophical analysis Thomas Reid on Freedom and Morality should interest philosophers political theorists and intellectual historians

Freedom's Right Axel Honneth, 2014-03-11 Theories of justice often fixate on purely normative abstract principles unrelated to real-world situations The philosopher and theorist Axel Honneth addresses this disconnect and constructs a theory of justice derived from the normative claims of Western liberal democratic societies and anchored in morally legitimate laws and institutionally established practices Honneth's paradigm which he terms a democratic ethical life draws on the spirit of Hegel's Philosophy of Right and his own theory of recognition demonstrating how concrete social spheres generate the tenets of individual freedom and a standard for what is just Using social analysis to re-found a more grounded theory of justice he argues that all crucial actions in Western civilization whether in personal relationships market-induced economic activities or the public forum of politics share one defining characteristic they require the realization of a particular aspect of individual freedom This fundamental truth informs the guiding principles of justice enabling a wide-ranging reconsideration of its nature and application *The Morality of Freedom* Joseph Raz, 1988 Morality of Freedom is the winner of the W. J. M. Mackenzie Prize of the Political Studies Association for 1987 *Moral Freedom* Jeffrey Olen, 1988-01-01 Moral Freedom reconciles three apparently inconsistent truisms about morality first moral rules are society's rules second morality is a matter of individual choice and third some things are wrong regardless of what any society or individual has to say In developing a moral theory that accommodates all three truisms Jeffrey Olen offers a view of morality that allows individuals a generous degree of moral freedom The author explores various answers to the question Does anybody or anything have any moral authority over how I live my life His answer is No In a lively conversational style Olen leads the reader through the arguments examples and exceptions that contribute to this conclusion Along the way he contends that what most philosophers call the moral point of view but what he refers to as the impersonal moral point of view is but one of two moral points of view The other is the personal moral point of view which Olen defends against the allegedly overriding demands of impersonal morality Moral Freedom considers the work of philosophers as diverse as Kant Nietzsche Kurt Baier Bernard

Williams and Daniel Dennett Admitting that this is a personal discussion of the nature of morality Olen claims the freedom to engage these intellectual issues in a personal style to illustrate the personal moral point of view that he champions Author note Jeffrey Olen is Professor of Philosophy at the University of Wisconsin Stevens Point

Kant and the Role of Pleasure in Moral Action Iain P. D. Morrisson, 2008 Kant scholars since the early nineteenth century have disagreed about how to interpret his theory of moral motivation Kant tells us that the feeling of respect is the incentive to moral action but he is notoriously ambiguous on the question of what exactly this means In *Kant and the Role of Pleasure in Moral Action* Iain Morrisson offers a new view on Kant's theory of moral action In a clear straightforward style Morrisson responds to the ongoing interpretive stalemate by taking an original approach to the problem Whereas previous commentators have attempted to understand Kant's feeling of respect by studying the relevant textual evidence in isolation Morrisson illuminates this evidence by determining what Kant's more general theory of action commits him to regarding moral action After looking at how Kant's treatment of desire and feeling can be reconciled with his famous account of free maxim based action Morrisson argues that respect moves us to moral action in a way that is structurally parallel to the way in which nonmoral pleasure motivates nonmoral action In reconstructing a unified theory of action in Kant Morrisson integrates a number of distinct elements in his practical philosophy *Kant and the Role of Pleasure in Moral Action* is part of a new wave of interest in Kant's anthropological that is psychological works

A Treatise on Moral Freedom William Cairns, 2009-06 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work

God and the Secular Legal System Rafael Domingo, 2016-09-29 This is a timely contribution to the debate on the rights and liberties of religion beliefs and conscience in an age of secularization

International Public Health Policy and Ethics Michael Boylan, 2023-11-29 This second edition of *International Public Health Policy and Ethics* complements the popular first edition with contemporary problems in international public health It brings together philosophers and practitioners to address the foundations and principles upon which public health policy may be advanced especially in the international arena What is the basis that justifies public health in the first place Why should individuals be disadvantaged for the sake of the group How do policy concerns and clinical practice work together and work against each other Can the boundaries of public health be extended to include social ills that are amenable to group dynamic solutions What about political issues How can international finance make an impact These are some of the crucial questions that form the core of this volume of original essays sure to cause practitioners to engage in a critical re evaluation of the role of ethics in public health policy With a targeted new essay dealing with COVID and public health issues in Africa this second edition provides a resource building on the first edition

Moral Freedom in Recent Ethics Hywel David Lewis, 1946

The Methods of Ethics Henry Sidgwick, 1901 **Mind**, 1908 A quarterly review of philosophy *School and Home Education*, 1889 *The Philosophy of the Christian Religion* Andrew Martin Fairbairn, 1902 THE FOURTH GOSPEL ROBERT HARVEY STRACHAN M.A., C.F., 1917 **A Treatise on Moral Freedom; containing inquiries into the operations of the intellectual principles, in connexion generally with moral agency and responsibility, but especially with volition and moral freedom** William CAIRNS (Professor of Logic and Belles Lettres at Belfast College.), 1844 **Shaping Modern Liberalism** Edward A. Stettner, 1993 A well researched and pertinent discussion of one of American liberalism's most important exponents Choice A concise intelligent and highly readable study What is fresh and extremely valuable is the flesh that Stettner puts on the bones of the old generalization about Croly and liberalism This is a worthy addition to the literature on this important and influential American thinker American Historical Review

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