

# *The Moral Dimensions of Politics*

*Richard J. Regan SJ*

# Moral Dimensions Of Politics

**John Martin Gillroy, Maurice Wade**



## **Moral Dimensions Of Politics:**

**The Moral Dimensions of Politics** Richard J. Regan, 1986 A unique integration of natural law moral and political theory and public policy The Moral Dimensions of Politics provides a thorough exposition of natural law theory examining its practical application to a wide variety of current issues including abortion civil disobedience the fairness of economic distribution and the justice of nuclear war

**Political and moral dimensions** Jeane J. Kirkpatrick, 1988-01-01 Includes all state papers of Jeane J Kirkpatrick as the United States Permanent Representative to the United Nations Features U N and congressional testimonies addresses speeches and statements on international affairs and human rights Exemplifies Ronald Reagan s foreign policy

**Max Weber and the Moral Dimensions of Politics as a Vocation** Geneviève Brassard, 2012 Weber s discussion of ethics in his famous lecture and then essay Politics as a Vocation 1919 clearly indicates that two possible ethical stances the ethic of conviction and the ethic of responsibility are rooted in distinct and irreconcilably opposed principles Throughout Politics as a Vocation it is the ethic of responsibility that appears to be endorsed by Weber as suited for political life Yet Weber concludes his essay by claiming that a combined ethic is ideal for a political vocation This makes Weber s position regarding the ideal ethical stance for a man who has a true political calling appear contradictory the ethics are opposites but somehow to be combined Commentators have mostly concluded that for Weber the ethic of responsibility is the ideal ethic for politics That appears further in accord with the fact that a key concern of the speech in its historical context was to warn political students of the dangers associated with an ethic of conviction Weber as a realist was especially critical of a stance that disregarded the corrupted nature of the world which the ethic of responsibility alone seems to accept Politicians with single minded convictions were responsible for Germany s political stalemate supporting the fact that the ethic of conviction should not be deemed acceptable in politics And yet there is much this position neglects by opting for only one of the two ethics by concluding that only the ethic of responsibility is appropriate for political vocation My thesis offers something different something I admit is ambitious What I propose is the synthesis of the opposition of finding a way to combine the two irreconcilably opposed ethics

*The Moral Dimensions of Intellectual Property Rights* Steven Ang, 2013-12-27 In a globalized world with globalizing IPRs where culturally assumed norms must be re examined this work has an urgent and important contribution to make Taking the main features of internationally mandated IPRs as a starting point it explores the mo

The Philosopher in the City Hadley Arkes, 2014-07-14 After reestablishing the connection between morality and the law the author develops a coherent position on many of the most controversial issues of urban life the political uses of the streets verbal assaults and the defamation of racial groups the legitimate restriction of public speech segregation busing and the use of racial quotas education housing and the problem of the ghetto prostitution gambling and the regulation of vices Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These

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*Philosophical Dimensions of Public Policy* William Galston, 2017-07-12 At the mid point of the twentieth century many philosophers in the English speaking world regarded political and moral philosophy as all but moribund Thinkers influenced by logical positivism believe that ethical statements are merely disguised expressions of individual emotion lacking propositional force or that the conditions for the validation of ethical statements could not be specified or that their content however humanly meaningful is inexpressible *Philosophical Dimensions of Public Policy* presents thirty four articles written by research scholars numerous fields philosophy political theory medicine law biology economics ecology and sociology treating a broad range of topics in practical philosophy The Institute for Philosophy and Public Affairs has been home for these ideas pioneering a distinctive method of conducting inquiry into the moral dimensions of public life and contributing to public discussion and deliberation Members of the Institute reject the idea that public philosophy means reaching into the philosopher s tool kit and applying prefabricated theories to particular problems They set in motion a dialogue between the distinctive moral features of practical problems and the more general moral theories or considerations that seem most likely to elucidate these problems The volume is divided into five areas Politics Civic Life and Moral Education Diversity Identity and Equal Opportunity Human Rights Development Ethics and International Justice Biotechnology Genetic Research and Health Policy and Natural Environment Human Communities *Philosophical Dimensions of Public Policy* presents empirical data and philosophical arguments with the intention of informing public policy and public deliberation Scholars as well as graduate and undergraduate students are certain to find it useful to their research work

*The Political Theory of Conservative Economists* Conrad Waligorski, 1990 A study of the political theory that underlies the conservative economic thought of such economists as Milton Friedman James Buchanan and Friedrich Hayek and its implications for public policy The author analyzes the political content of ideas that justify a laissez faire policy

*The Moral Dimensions of Public Policy Choice* John Martin Gillroy, Maurice Wade, 1992-08-15 Combining philosophy with practical

politics an expanding area of policy studies applies moral precepts critical principles and conventional values to collective decisions This evolving new approach to policy analysis asserts that the same variety of ethical principles available to the individual are also available to make collective decisions in the public interest and should be used Although policy analysis has long been dominated by assumptions originally developed for the examination of markets such as efficiency these essays by leading scholars the best work done in the field over the past three decades explore alternatives to the market paradigm and show how moral discrimination and choice can extend beyond the individual to encompass public decisions Chapters by John Martin Gillroy and Maurice Wade review the political philosophies of Immanuel Kant and David Hume as backgrounds for the development of modern concepts of public policy choice They present this anthology as a first step in codifying options arguments and methods within this important developing area of policy studies

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Consultations on the Affirmative Action Statement of the U.S. Commission on Civil Rights ,1982

*Michigan Law Review* ,1987 **The Development of Political Understanding** Helen Haste, Judith Torney-Purta, 1992

*The Moral Rhetoric of American Presidents* Colleen J. Shogan, 2006 The Moral Rhetoric of American Presidents analyzes the president's role as the nation's moral spokesman Drawing on the quantitative methods from political science and the qualitative case study approach prevalent in rhetorical studies Colleen J Shogan demonstrates that moral and religious rhetoric is not simply a reflection of individual character or an expression of American civil religion but a strategic tool presidents can use to enhance their constitutional authority

BOOK JACKET *Moral Dimension* Amitai Etzioni, 1990-06-15 Condemning a society guided solely by economic self interest the author argues for the establishment of a socioeconomics a system that would utilize broader moral and social concerns to regulate economic behavior

*On Feminist Ethics and Politics* Claudia Card, 1999 For years mainstream feminist ethics focused criticism on male supremacy Feminist philosophers in this volume adopt a less male focused stance to look closely at oppression's impact on women's agency and on women's relations with men Examining legal social and physical relationships these philosophers confront moral ambiguity moral compromise and complicity in perpetuating oppression Combining personal experience with philosophical inquiry they vividly portray their daily engagement with oppression as both victims and perpetrators They explore such issues as how

pornography silences women and radical feminist politics complicity in racism Among these insightful essays Sandra Bartky argues that women share guilt for racism when they benefit from it without protest Susan Brison reflects on uses of narrative in trauma recovery from such experiences as being targeted for rape or murder Joan Callahan examines fallout of derogatory speech directed at lesbians Virginia Held proposes carrying care into marketplaces and governments and in her introduction Claudia Card draws on Primo Levi's conception of gray zones in exploring dangers of character damage to victims of misogyny A fitting companion to Card's highly regarded *Feminist Ethics* this volume interweaves observations on character political ethics violence and love into an accessible sourcebook for students It tackles some of feminism's most pressing issues and helps readers to identify and then overcome the real damage caused by oppression

**Some Account of the Military, Political, and Social Life of the Right Hon. John Manners, Marquis of Granby** Walter Evelyn Manners, 1899

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The Philosophical Works of David Hume: Essays moral, political, and literary David Hume, 1875

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