

Moral Enterprise

Lee Rainwater



Moral Enterprise:

Higher Education as a Moral Enterprise Edward LeRoy Long Jr., 1992-07-01 Long argues that higher education is a moral enterprise and that as such it must be guided by a commitment to what is morally right and fundamentally good not just by what is necessary in intellectual or financial endeavors A Moral Enterprise Kenneth L. Grasso, Robert P. Hunt, 2002

Francis P. Canavan has been described by Gerard V. Bradley as one of the great political theorists of the past thirty years and Robert P. George has hailed him as our most incisive and trenchant critic of liberal judicial activism. In this collection of essays by colleagues, admirers, and former students of Father Canavan, the intellectual and moral foundations of democratic government are explored, especially in light of Canavan's Burke scholarship, his contributions to Catholic social thought, his critique of the liberal intellectual tradition, and his analysis of the problems that confront a pluralistic society such as ours.

Moral Enterprise Derek Andrew Pacheco, 2013 The Rational and the Moral Order Kurt Baier, 1995 The Rational and the Moral Order is a significant book providing a comprehensive theory of morality. The opening chapter is simply marvellous. Baier provides a cogent response to Hume's conundrums on practical reasoning; logical entailment, he argues, is not the correct model of the relation between reasons and that for which they are reasons. Indeed, the giving of reasons is in part a social enterprise, and there is no necessary connection between rationality and self-interest. Just as the giving of reasons is a social enterprise taught to succeeding generations, so too is the moral enterprise. For a moral order is a social order of some sort. It is a social order that encourages a critical stance toward and permits the correction of its mores. Moral precepts can be sound or unsound and yet can be relative to a moral order. In the concluding chapter, Baier shows how his theoretical framework can be used to confront some of the moral problems people face, problems which have also exercised contemporary philosophers. Though there are many philosophers who believe that killing is worse than letting anyone die, there are few that defend the view other than by raw intuition. Baier deploys the resources of his theory of morality in support of this widely shared but poorly defended viewpoint. Along the way, Baier deals with virtually all the problems that have taxed moral philosophers for a very long time: rationality, responsibility, morality's relation to law, the good life, prisoner's dilemma, moral motivation, and others. The Rational and the Moral Order is careful, insightful, and convincing. Theodore M. Benditt, University of Alabama Higher Education as a Moral Enterprise Edward Le Roy Long, 1992 Long argues that higher education is a moral enterprise and that as such it must be guided by a commitment to what is morally right and fundamentally good not just by what is necessary in intellectual or financial endeavors **Social Problems and Public Policy** Lee Rainwater, 1974 Deviance is by definition a social problem. Since deviant behavior violates the normative expectations of a given group, deviance must be regarded as a problem for that group, since all groups of people want their norms to be enforced. Many modern societies place considerable value on personal liberty, so much so that interference with personal choices to deviate from group norms can be justified only in terms of the potential damage that particular kinds of

behavior might do to the legitimate interests of others Sociological research suggests that the social problem associated with deviance is often the behavior of individuals who violate norms cannot be justified in terms of basic values of liberty social order or justice In other kinds of deviance though the social problem is that people or in a more organized way social institutions interfere with individual liberty and self realization Each selection in this volume has been chosen to cover a full range of substantive problematic issues a range of social science perspectives that can be brought to bear on issues of all kinds and a range of social science methodologies used in studying modern society Deviance and Liberty is divided up into thirty nine contributions and five main parts ranging from Modern Perspectives on Deviance and Social Problems Deviant Exchanges Gambling Drugs and Sex Deviant Personal Control Illness Violence and Crime Deviance Identity and the Life Cycle and Moral Enterprise and Moral Enforcement It is a welcome addition to the libraries of those interested in the study of deviance or society as a whole

Moral Enterprise Derek Pacheco, 2017-07 Uses New England literary reformers Horace Mann Nathaniel Hawthorne Elizabeth Peabody and Margaret Fuller to argue that writers came to see in educational reform and the publication venues emerging in connection with it a means to encourage popular authorship while validating literary work as a profession

My wife and I Harriet Beecher Stowe, 1910 **My Wife and I** Stowe, 1888 The Morality of Business Enterprise Norman P. Barry, 1991 *Reports* New Hampshire, 1887 *Product Liability* Jane Stapleton, 1994-02

An erudite and provocative work Stapleton *Product Liability* will be of keen interest to students and teachers on courses in tort product liability consumer law EC law and the philosophical foundations of the common law *Report* New Hampshire. Dept. of Agriculture, 1886 **The Survey** , 1909 **Seeking Identity** Raymond A. Belliotti, 1995 Outlining the unwritten but deeply ingrained system of moral codes that Italian immigrants brought to America Belliotti examines that system in relation to moral theorists who argue we owe the most to people close to us and those who contend we must attach no special weight to our own interests when determining proper moral action He also investigates philosophical historical sociological and political aspects of government authority examines conflicting images of Italian immigrant women and analyzes war and pacifism

The Industrial Enterprise , 1910 **The Homiletic Review** , 1920 *CICERO'S MASTERPIECES* Marcus Tullius Cicero, 1912 **In Memoriam, William Goodell** , 1879 **Faith and Immortality** Ebenezer Griffith-Jones, 1917

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Moral Enterprise Introduction

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


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