

The book cover features a large, irregular black ink blot or smudge on a light brown background. The title is split between this blot and a white irregular shape within it. The words 'NEITHER' and 'BLACK' are in white on the black background, while 'NOR' and 'WHITE' are in black on the white background. The authors' names are at the bottom in white on the black background.

**NEITHER
BLACK**

**NOR
WHITE**

**WILMA DYKEMAN
JAMES STOKELY**

Neither Black Nor White

Pope



Neither Black Nor White:

Neither Black Nor White Carl N. Degler, 1986 Carl Degler's 1971 Pulitzer Prize winning study of comparative slavery in Brazil and the United States is reissued in the Wisconsin paperback edition making it accessible for all students of American and Latin American history and sociology Until Degler's groundbreaking work scholars were puzzled by the differing courses of slavery and race relations in the two countries Brazil never developed a system of rigid segregation such as appeared in the United States and blacks in Brazil were able to gain economically and retain far more of their African culture Rejecting the theory of Gilberto Freyre and Frank Tannenbaum that Brazilian slavery was more humane Degler instead points to a combination of demographic economic and cultural factors as the real reason for the differences In the early 1970s when studies in social history were beginning to blossom on the North American scene Carl Degler's prize winning contribution was a thoughtful provocative essay in comparative history Its thoughtfulness has not diminished with the years Indeed it is as topical today as when it was first published The Brazilian experience with rapid industrialization and its attempt to restore democratic government indicates that the issues which Degler treated in the early 1970s are more pertinent than ever today Franklin W Knight Department of History Johns Hopkins University

Neither Black Nor White Yet Both Werner Sollors, 1999 Why can a white woman give birth to a black baby while a black woman can never give birth to a white baby in the United States What makes racial passing so different from social mobility Why are interracial and incestuous relations often confused or conflated in literature making miscegenation appear as if it were incest Werner Sollors examines these questions and others in *Neither Black nor White yet Both* a fully researched investigation of literary works that in the past have been read more for a black white contrast of either or than for an interracial realm of neither nor both and in between From the origins of the term race to the cultural sources of the Tragic Mulatto and from the calculus of color to the retellings of various plots Sollors examines what we know about race analyzing recurrent motifs in scientific and legal works as well as in fiction drama and poetry

Neither Black nor White Wilma Dykeman, James Stokely, 1958

Neither Black Nor White Ange Miguel Sacramento, 2011-06-03

Neither Black Nor White Joseph E. Holloway, 2003 *Neither Black nor White* The Saga of An American Family is a historical novel which traces the history of the Hadnot family from Gloucester England in 1585 to New Orleans with the birth of Lucille Catherine Celia Hughes Hadnot the matriarch of six families It is the true story of a Black family who were never enslaved but owners of slaves a tale of a people who regarded themselves as neither black nor white It is a story of family one black and the other white both related by a common ancestor named John Hadnot This novel by Joseph E Holloway is compelling reading which explores black culture history Jim Crow as well as issues of colorism Book jacket

Neither Black Nor White Yet Both Werner Sollors, 1997-04-24 Why can a white woman give birth to a black baby while a black woman can never give birth to a white baby in the United States What makes racial passing so different from social mobility Why are interracial and incestuous relations often confused or conflated in literature

making miscegenation appear as if it were incest When did the myth that one can tell a person's race by the moon on their fingernails originate How did blackness get associated with the curse of Ham when the Biblical text makes no reference to skin color at all Werner Sollors examines these questions and others in *Neither Black Nor White Yet Both* a new and exhaustively researched exploration of interracial literature In the past interracial texts have been read more for a black white contrast of either or than for an interracial realm of neither nor both and in between Intermarriage prohibitions have been legislated throughout the modern period and were still in the law books in the 1980s Stories of black white sexual and family relations have thus run against powerful social taboos Yet much interracial literature has been written and this book suggests its pervasiveness and offers new comparative and historical contexts for understanding it Looking at authors from Heliodorus John Stedman Buffon Thomas Jefferson Heinrich von Kleist Victor Hugo Aleksandr Sergeevic Puskin and Hans Christian Andersen to Lydia Marie Child Harriet Beecher Stowe William Wells Brown Mark Twain Charles Chesnutt Kate Chopin Cirilo Villaverde Aluisio Azevedo and Pauline Hopkins and on to modern writers such as Langston Hughes Jessie Fauset Boris Vian and William Faulkner Sollors ranges across time space and cultures analyzing scientific and legal works as well as poetry fiction and the visual arts to explore the many themes and motifs interwoven throughout interracial literature From the etymological origins of the term race to the cultural sources of the Tragic Mulatto Sollors examines the recurrent images and ideas in this literature of love family and other relations between blacks whites and those of mixed race Sollors interdisciplinary explorations of literary themes yield many insights into the history and politics of race and illuminate a new understanding of the relations between cultures through the focus on interracial exchanges *Neither Black Nor White Yet Both* is vital reading for anyone who seeks to understand what has been written and said about race and where interracial relations can go from here

Patanjali's Yoga Sutras; Patañjali,1924 *Neither Black Nor White* Ange Miguel Do Sacramento,2011-06 **The Jivanmukti-viveka Or the Path to Liberation in this Life** Mādhava,1897 **The pure philosophical works** George Berkeley,1871 **The Young Man and the Law** Simeon Eben Baldwin,1919 *Elementary Synthetic Geometry* George Bruce Halsted,1899 *The Outlook* Lyman Abbott,Hamilton Wright Mabie,Ernest Hamlin Abbott,Francis Rufus Bellamy,1908 *Outlook and Independent* ,1908 *Harper's Young People* ,1894 *The life of the author. Perjur'd husband. Beaux's duel. Gamester. Basset table. Love at a venture. Stolen heiress* Susanna Centlivre,1872

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