

# c. Contingent vs. Necessary

- **Contingent truth** = could *not* be the case, "*There are tigers in India.*"
- **Contingent or necessary?**
  - Natural laws ?
  - Empirical or historical facts?
  - Metaphysical truths?
- **Contingent being** = that which can not exist, e.g. every physical thing
- **Necessary truth** = *must* be the case,  $2 + 2 = 4$
- **Concepts of 'modal logic':**
  - necessity, possibility, actuality
  - $2 + 2 = 4$  is *T* in every pos-world
  - *There are tigers in India* is  $\sim T$  in all pos-worlds
- **Necessary being** = that which cannot not exist.
  - God or Ideas? Souls or Essences? Atoms?
  - Is this concept coherent?

# Necessary Truth

**George Archdall Reid**

## **Necessary Truth:**

*On Necessary and Contingent Truth:* Baden Powell,1849    **Truth and Truthmakers** D. M. Armstrong,2004-05-27 This book first published in 2004 makes a compelling case for truthmaking and its importance in philosophy    Necessary Truth R. C. Sleigh,1972 This flexible new series provides the only introductory material organized around what such well defined issues as what conditions justify exceptions to moral principles What are the possibilities of belief in God being rational Each volume contains eight to ten selections averaging between fifteen and twenty pages and an introduction which gives a clear statement of the problem points out a variety of possible approaches and locates each reading in the structure the editor has erected The readings are both classical and contemporary and all directly relate to each other one criticizing and advancing alternatives to the other Selections were chosen because of their merit and comprehensibility The series therefore includes a volume devoted to questions about justice and equality several volumes on substantive moral issues rather than meta ethical questions and a volume that treats many different approaches to the evaluation of religious belief contemporary as well as classical Publisher    *Necessary Beings* Bob Hale,2013-09-19 Bob Hale presents a broadly Fregean approach to metaphysics according to which ontology and modality are mutually dependent upon one another He argues that facts about what kinds of things exist depend on facts about what is possible Modal facts are fundamental and have their basis in the essences of things not in meanings or concepts    *Semantics and Necessary Truth* Arthur Pap,1958    **Naming and**

**Believing** G.W. Fitch,2012-12-06 The relationship between thought language and the world is an intimate one When we have an idea or thought about the world and we wish to express that idea or thought to others we utter a sentence or make a statement If the statement correctly describes the world then it is true Moreover it seems as though our ability to have more complex or sophisticated thoughts about the world increases as the complexity of our language or our ability to use the language increases Understanding the complex relationship between language thought and the world is one of the central aims of philosophy This book is an attempt to increase our understanding of this complex relationship by focusing on certain philosophical issues that arise from our ability to refer to objects in the world though the use of language In particular it is an attempt to solve the puzzles of reference and belief that Frege and Russell presented within the context of a theory of direct reference for proper names    **Modal Epistemology After Rationalism** Bob Fischer,Felipe Leon,2016-11-09 This collection highlights the new trend away from rationalism and toward empiricism in the epistemology of modality

Accordingly the book represents a wide range of positions on the empirical sources of modal knowledge Readers will find an introduction that surveys the field and provides a brief overview of the work which progresses from empirically sensitive rationalist accounts to fully empiricist accounts of modal knowledge Early chapters focus on challenges to rationalist theories essence based approaches to modal knowledge and the prospects for naturalizing modal epistemology The middle chapters present positive accounts that reject rationalism but which stop short of advocating exclusive appeal to empirical sources of

modal knowledge The final chapters mark a transition toward exclusive reliance on empirical sources of modal knowledge They explore ways of making similarity based analogical inductive and abductive arguments for modal claims based on empirical information Modal epistemology is coming into its own as a field and this book has the potential to anchor a new research agenda The Routledge Handbook of Properties A.R.J. Fisher,Anna-Sofia Maurin,2023-12-22 Philosophical questions regarding both the existence and nature of properties are ubiquitous in ordinary life the sciences and philosophical theorising In philosophy it is one of the oldest topics discussed in various intellectual traditions East and West reaching back to Plato and Aristotle Today in the analytic tradition properties continue to be a core area of study and research The Routledge Handbook of Properties is an outstanding reference source to this perennial topic and is the first major volume of its kind It contains forty specially commissioned chapters written by an international team of expert contributors and is divided into nine clear parts Methodology and Metaontology Distinctions Realism about Universals Nominalism Trope Theory Properties in Causation Time and Modality Properties in Science Properties in Language and Mind Properties in the Normative Realm the Social World and Aesthetics The Routledge Handbook of Properties is essential reading for anyone studying and researching metaphysics metametaphysics and ontology and will also be of interest to those in closely related areas such as philosophy of science philosophy of language philosophy of mind ethics and aesthetics Philosophical Logic Sybil Wolfram,1989 A basic introduction to the subject which addresses questions of truth and meaning providing a basis for much of what is discussed elsewhere in philosophy Up to date and comprehensive A Critical History of Philosophy Asa Mahan,2023-12-18 Reprint of the original first published in 1883 The Laws of Heredity George Archdall Reid,1910

**Lessons from Nature** St. George Jackson Mivart,1876 Necessary Truth Willard Van Orman Quine,1961 Lectures on the True, the Beautiful and the Good Victor Cousin,1875 The Dublin Review Nicholas Patrick Wiseman,1878 Logic: Deductive and Inductive Alexander Bain,1889 The Dublin Review ,1880 Necessary Truth L. W. Sumner,John Hayden Woods,1969 The Contemporary Review ,1892 The First Principles of Knowledge John Rickaby,1901

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