

**Neither more
nor less**



**PLEADING
FOR A
MODERN
DUALISM**

By René LEBON

Modern Dualism

**Archibald Browning Drysdale
Alexander**

Modern Dualism:

The Moral Order of the World in Ancient and Modern Thought Alexander Balmain Bruce,1899 Philosophy of Mind in the Early Modern and Modern Ages Rebecca Copenhaver,2018-07-06 The early modern period is arguably the most pivotal of all in the study of the mind teeming with a variety of conceptions of mind Some of these posed serious questions for assumptions about the nature of the mind many of which still depended on notions of the soul and God It is an era that witnessed the emergence of theories and arguments that continue to animate the study of philosophy of mind such as dualism vitalism materialism and idealism Covering pivotal figures in philosophy such as Descartes Hobbes Kant Leibniz Cavendish and Spinoza Philosophy of Mind in the Early Modern and Modern Ages provides an outstanding survey of philosophy of mind of the period Following an introduction by Rebecca Copenhaver sixteen specially commissioned chapters by an international team of contributors discuss key topics thinkers and debates including Hobbes Descartes philosophy of mind and its early critics consciousness the later Cartesians Malebranche Cavendish Locke Spinoza Descartes and Leibniz perception and sensation desires mental substance and mental activity Hume and Kant Essential reading for students and researchers in philosophy of mind enlightenment philosophy and the history of philosophy Philosophy of Mind in the Early Modern and Modern Ages is also a valuable resource for those in related disciplines such as religion history of psychology and history of science

Early Modern Philosophy Jonathan Head,John Grey,2024-11-28 For anyone in search of the philosophers who influenced one of the richest moments in Western intellectual history this inclusive reader is the place to start Early Modern Philosophy showcases an unrivalled range of thinkers Through them you are introduced to a selection of their texts that return important philosophical ideas and debates to our understanding of modern philosophy Addressing a one sided view of intellectual history that has persisted for centuries this reader goes beyond the usual focus on rationalism and empiricism with readings organised into three parts Dualistic theories of human nature as the union of a mind and a body Debates concerning social relations and education The nature of reality and the way in which the mind reveals or constructs our understanding of the world The thematic approach puts women philosophers and understudied figures in direct conversation with canonical thinkers Extracts from primary sources are accompanied by biographical details questions for reflection further reading and summaries that place philosophers in their historical contexts

Modern Nirvanaism, Or, The Philosophy of Life and Death William Danmar,1914 The Fundamental Concepts of Modern Philosophic Thought Critically and Historically Considered Rudolf Eucken,1880

Environmental Reflections on the Anthropocene Gabriel R. Ricci,2024-11-07 Incorporating the intellectual history of disciplines from across the humanities including environmental anthropology philosophy ethics literature history science and technology studies this volume provides a select orientation to the experience of nature from the ancient world to the Anthropocene Taking its momentum from the emerging environmental humanities this collection integrates Western Indigenous postcolonial feminist and eco spiritual perspectives

that address pressing environmental concerns and reimagine the place of humans within the natural world. Across thirteen chapters the contributors discuss the blending of environmental concerns with political and moral questions and encourage collaborative methods across disciplines to address dialectical tensions between culture and nature. They draw on a wide range of critical perspectives, provide a historical framework and speak to global environmental pressures from multiple standpoints. The global approach adopted throughout highlights the various realities of the growing ecological crisis experienced across the world. Written to appeal to a broad range of readers across the environmental humanities this edited book will be particularly useful to academics scholars and researchers in philosophy anthropology literature history and critical theory.

Founders of Modern Psychology Granville Stanley Hall, 1912 Modern Nirvanaism William Danmar, 1914

The Social Origins of Modern Science P. Zilsel, 2013-03-07 Edgar Zilsel 1891-1944 lived through the best of times and worst of times through the renewal of scientific optimism and humane politics and through the massive social collapse into idolatrous barbarism. With it all and with his personal and family crises in Vienna and later in America Zilsel was I believe a truly heroic indeed a model scholar of the first half of the 20th century. He was widely admired as a teacher at high schools in workers education in research tutoring and seminars. He was an original investigator on matters of the methodology of science and of the history of the sciences. He was a social and political analyst as a critical Marxist of the turmoil of Vienna in the 20s. Above all he achieved so much as a sociological historian who undertook research on two central facts of the early modern world: recognition of the creative individual and the ideal of genius and the conditions and realities of the coming of science to European civilization.

Know Thyself Thomas O. Buford, 2011-01-01 Know Thyself An Essay in Social Personalism proposes that social Personalism can best provide for self knowledge. In the West self knowledge has been sought within the framework of two dominant intellectual traditions order and the emerging self. On the one hand ancient and medieval philosophers living in an orderly hierarchical society governed by honor and shame and bolstered by the metaphysics of being and rationalism believed persons gain self knowledge through uniting with the ground of their being. Once united they would understand what they are what they are to be and what they are to do. On the other hand Renaissance and modern thinkers such as Pico della Mirandola, Copernicus, Descartes, Locke and Kant shattered the great achievement of the high middle ages and bequeathed to posterity an emerging self in a splintered world. Continuing their search for self knowledge the moderns found themselves faced with the dualism of the emerging self of the Renaissance and the natural world as understood by modern scientists. New problems spun out of this dualism including the mind body problem, the other minds problem, free will and determinism, the nature and possibility of social relationships, values, moral norms and their relationship to the natural and social worlds and the relationships between science and religion. Finding self knowledge among these splinters without a guiding orientation has proven difficult. Even though luminaries such as Spinoza, Berkeley and Hegel attempted to bring order to the sundered elements their attempts proved unsatisfactory. We contend that neither

order nor the emerging self can adequately provide for self knowledge Since those culturally embodied master narratives lead us to an impasse we turn to social Personalism Self knowledge developed in this book shows how persons in relation to the Personal learn who they are what they are to become and what they must do to achieve that goal It also shows that the achievement of self knowledge is supported by a natural social and cultural environment rooted in trust In this humane and timely discussion Thomas O Buford offers a personalist understanding of self knowledge that avoids the impersonalisms that erode the dignity of persons and their moral life which characterize modern life *The Modern Legal Philosophy Series...*

,1914 **History of Modern Philosophy** Kuno Fischer,1887 Modern philosophy Herbert Ernest Cushman,1911
Modern Science Essayist ,1889 Modern Philosophy Guido De Ruggiero,1921 The Shaping Forces of Modern Religious Thought Archibald Browning Drysdale Alexander,1920 **A Beginner's History of Philosophy: Modern philosophy** Herbert Ernest Cushman,1911 *The Precinct of Religion in the Culture of Humanity* Charles Gray Shaw,1908
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Table of Contents Modern Dualism

1. Understanding the eBook Modern Dualism
 - The Rise of Digital Reading Modern Dualism
 - Advantages of eBooks Over Traditional Books
2. Identifying Modern Dualism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Modern Dualism
 - User-Friendly Interface
4. Exploring eBook Recommendations from Modern Dualism
 - Personalized Recommendations
 - Modern Dualism User Reviews and Ratings
 - Modern Dualism and Bestseller Lists
5. Accessing Modern Dualism Free and Paid eBooks
 - Modern Dualism Public Domain eBooks
 - Modern Dualism eBook Subscription Services
 - Modern Dualism Budget-Friendly Options
6. Navigating Modern Dualism eBook Formats

- ePub, PDF, MOBI, and More
- Modern Dualism Compatibility with Devices
- Modern Dualism Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Modern Dualism
- Highlighting and Note-Taking Modern Dualism
- Interactive Elements Modern Dualism

8. Staying Engaged with Modern Dualism

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Modern Dualism

9. Balancing eBooks and Physical Books Modern Dualism

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Modern Dualism

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Modern Dualism

- Setting Reading Goals Modern Dualism
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Modern Dualism

- Fact-Checking eBook Content of Modern Dualism
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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