

# Neither To Laugh nor To Weep

*A Memoir of the Armenian Genocide*

By  
**ABRAHAM H. HARTUNIAN**

Translated by Vartan Hartunian



# Neither To Laugh Nor To Weep

**AW Chickering**



## **Neither To Laugh Nor To Weep:**

**Neither to Laugh Nor to Weep** Abraham H. Hartunian,1976      **Laughing and Weeping in Early Modern Theatres** Matthew Steggle,2016-12-05 Did Shakespeare s original audiences weep Equally while it seems obvious that they must have laughed at plays performed in early modern theatres can we say anything about what their laughter sounded like about when it occurred and about how culturally it was interpreted Related to both of these problems of audience behaviour is that of the stage representation of laughing and weeping both actions performed with astonishing frequency in early modern drama Each action is associated with a complex set of non verbal noises gestures and cultural overtones and each is linked to audience behaviour through one of the axioms of Renaissance dramatic theory that weeping and laughter on stage cause respectively weeping and laughter in the audience This book is a study of laughter and weeping in English theatres broadly defined from around 1550 until their closure in 1642 It is concerned both with the representation of these actions on the stage and with what can be reconstructed about the laughter and weeping of theatrical audiences themselves arguing that both actions have a peculiar importance in defining the early modern theatrical experience      **Neither to Laugh Nor to Weep** Abraham H. Hartunian,1999      The Collected Works of William Morris: Scenes from the fall of Troy and other poems and fragments William Morris,1915      **The Armenian Answer to the Armenian Question** Richard G. Melikian,1986  
The Door of Death Wide Open Jules Guyard,1925      *Humpty Dumpty* Ben Hecht,1924 Arranged By Brockway Edith  
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