

NYC'S GROWING SOCIETY PROFOUNDLY HAS CHANGED SINCE 9/11

BY JEFFREY H. STONE, PH.D., AND JEFFREY L. STONE, PH.D.

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Negotiating Power In Early Modern Society

Jonathan Michael Gray

Negotiating Power In Early Modern Society:

Negotiating Power in Early Modern Society Michael J. Braddick, John Walter, 2001-08-20 Addressing the dynamics of power in early modern societies this book challenges the existing tendency to see past societies in terms of binary oppositions such as male female rich poor rulers ruled in which the disadvantaged have influence only in moments of direct confrontation Drawing on recent social theory the essays offer a series of micro sociologies of power in early modern society ranging from the politics of age gender and class to the politics of state building in the post Reformation confessional state They explore the weapons with which subordinated groups in their everyday lives could moderate the exercise of power over them Recovering the agency of the disadvantaged the book also explores the limits to the power that the disadvantaged could claim in the past Its findings also have relevance for thinking about inequality in present day societies

Staging Power in Tudor and Stuart English History Plays Kristin M.S. Bezio, 2016-03-09 *Staging Power in Tudor and Stuart English History Plays* examines the changing ideological conceptions of sovereignty and their on stage representations in the public theaters during the Elizabethan and early Stuart periods 1580-1642 The study examines the way in which the early modern stage presented a critical dialogue concerning the nature of sovereignty through the lens of specifically English history focusing in particular on the presentation and representation of monarchy It presents the subgenre of the English history play as a specific reaction to the surrounding political context capable of engaging with and influencing popular and elite conceptions of monarchy and government This project is the first of its kind to specifically situate the early modern debate on sovereignty within a popular culture dramatic context its purpose is not only to provide an historical timeline of English political theory pertaining to monarchy but to situate the drama as a significant influence on the production and dissemination thereof during the Tudor and Stuart periods Some of the plays considered here notably those by Shakespeare and Marlowe have been extensively and thoroughly studied But others such as Edmund Ironside Sir Thomas Wyatt and King John and Matilda have not previously been the focus of much critical attention

The 1641 Depositions and the Irish Rebellion Annaleigh Margey, Eamon Darcy, Elaine Murphy, 2015-10-06 The 1641 Depositions are among the most important documents relating to early modern Irish history This essay collection is part of a major project run by Trinity College Dublin using the depositions to investigate the life and culture of seventeenth century Ireland

A Companion to Stuart Britain Barry Coward, 2008-04-15 Covering the period from the accession of James I to the death of Queen Anne this companion provides a magisterial overview of the long seventeenth century in British history Comprises original contributions by leading scholars of the period Gives a magisterial overview of the long seventeenth century Provides a critical reference to historical debates about Stuart Britain Offers new insights into the major political religious and economic changes that occurred during this period Includes bibliographical guidance for students and scholars

Insular Christianity Robert Armstrong, Tadhg Ó hAnnraocháin, 2024-06-04 This collection of essays on the alternative establishments which both Presbyterians and Catholics

attempted to create in Britain and Ireland offers a dynamic new perspective on the evolution of post reformation religious communities. Deriving from the Insular Christianity project in Dublin the book combines essays by some of the leading scholars in the field with work by brilliant and upcoming researchers. The contributions all of which were commissioned range from synoptic essays which fill in gaps in the existing historiography to tightly coherent research essays that break new ground with regard to a series of central institutional and intellectual issues and problems. This is a book which will appeal to all those interested in the religious history of early modern Britain and Ireland. **Political Gastronomy** Michael A. LaCombe, 2012-07-24. The table constitutes a kind of tie between the bargainer and the bargained with and makes the diners more willing to receive certain impressions to submit to certain influences from this is born political gastronomy. Meals have become a means of governing and the fate of whole peoples is decided at a banquet Jean Anthime Brillat Savarin. The Physiology of Taste or Meditations on Transcendental Gastronomy. The first Thanksgiving at Plymouth in 1621 was a powerfully symbolic event and not merely the pageant of abundance that we still reenact today. In these early encounters between Indians and English in North America food was also symbolic of power the venison brought to Plymouth by the Indians for example was resonant of both masculine skill with weapons and the status of the men who offered it. These meanings were clearly understood by Plymouth's leaders however weak they appeared in comparison. Political Gastronomy examines the meaning of food in its many facets planting gathering hunting cooking shared meals and the daily labor that sustained ordinary households. Public occasions such as the first Thanksgiving could be used to reinforce claims to status and precedence but even seemingly trivial gestures could dramatize the tense negotiations of status and authority an offer of roast squirrel or a spoonful of beer a guest's refusal to accept his place at the table the presence and type of utensils whether hands should be washed or napkins used. Historian Michael A LaCombe places Anglo Indian encounters at the center of his study and his wide ranging research shows that despite their many differences in language culture and beliefs English settlers and American Indians were able to communicate reciprocally in the symbolic language of food. **Masters and Servants** Scott P. Stephen, 2020-01-09. Stephen offers fresh insight into the path a historic fur trading business took to become one of Canada's most recognizable retailers. Literary Review of Canada. In Masters and Servants Scott P. Stephen reveals startling truths about Hudson's Bay Company HBC workers. Rather than dedicating themselves body and soul to the Company's interests these men were hired like domestic servants joining a household with its attendant norms of duty and loyalty. The household system produced a remarkably stable political economic entity connecting early North American resource extraction to larger trends in British imperialism. Through painstaking research Stephen shines welcome light on the lives of these largely overlooked individuals. An essential book for labor historians. Masters and Servants will appeal to scholars of early modern Britain the North American fur trade Western social history business history and anyone intrigued by the reach of the HBC Blacksmiths bookkeepers loggers tanners coopers cooks sail makers interpreters surveyors clergy.

the list goes on as Stephen marches us through the lives of the early Hudson's Bay workers. The Ormsby Review Overall the book reflects the work of a historian comfortable with the hard work of archival research and with an eye for detail and insightful quotations. In many respects it does for Hudson's Bay Company employees what Carolyn Podruchny's *Making the Voyageur World* did for employees of the Montreal based fur trade companies in recreating their values worldview and distinctive work environment. Michael Payne Prairie History

Murder in Shakespeare's England Vanessa

McMahon, 2006-10-25 A social history of how murder was committed, investigated and punished in Stuart England examines a range of specific cases while discussing the seventeenth century public's fascination with violence as reflected in its overflowing courtrooms and numerous crime inspired works of art

Essex Archaeology and History, 2003

Transactions of the Historic Society of Lancashire and Cheshire

Historic Society of Lancashire and Cheshire, 2008 List of members in each volume

Local Identities in Late Medieval and Early Modern England Norman L. Jones, Daniel Woolf, 2007-10-17 It is axiomatic that English people came to understand their places in society differently by the late seventeenth century. This collection explores how that happened by exploring how membership in communities was defined and how individuals and corporate groups acted out their understanding of their places in society. Keith Wrightson's powerful exploration of how concepts of neighborliness evolved as the economy changed is joined with Marjorie K. McIntosh's work on changing identity politics in market towns. The confusions over identity and community inherent in border towns are taken up by K. J. Kesselring while David Dean examines the mnemonic devices used in the Elizabethan Lottery to understand how people saw their communities. The overlapping worlds of London Court and country are portrayed by Alexandra Johnston and Joseph Ward while Catherine Patterson looks at the rhetoric of urban magistracy. The complexity of London's communities is explored by Shannon McSheffrey in her work on the liminal place of the late medieval clergy and sexual morality by Ian Archer in his portrait of the charity of London widows and by Paul Griffiths in a concluding chapter on the rhetorics of London's civil and religious identity as seen in the discussions of growth that swirled around the building of Bridewell Hospital

The William and Mary Quarterly, 2006

Community in Early Modern Ireland Robert Matthew Armstrong, Tadhg Ó

hAnnracháin, 2006 The theme of community has proved a focus of considerable interest in recent historiography but has been neglected in its application to Ireland. Here the question of community is pursued in terms of the political, cultural, social and religious condition of Ireland and in its European context. Contents Tadhg Ó hAnnrachin UCD on the ideal of representative communities; Colm Lennon NUIM on fraternity and community in early modern Ireland; John McCafferty UCD on early modern interpretations of the Island of Saints and Scholars; Tim Harris Brown U on politics, religion and community in later Stuart Ireland; Patrick Little History of Parliament London on The New English in Europe 1625-1660; Clodagh Tait U Essex on Catholic bequests and recusancy in Ireland; Aoife Duignan UCD on Shifting allegiances: the Protestant community in Connacht 1643-5; Darren McGettigan on the political community of the lordship of Tir Chonaill and reaction to the Nine Years War

Robert Armstrong TCD on nationality and spirituality in Presbyterian Ulster 1650-1700 **The War for Legitimacy in Politics and Culture, 1938-1948** Martin Conway, Peter Romijn, 2008-08 Presents the investigation of how the phenomenon of political legitimacy operated within Europe's political cultures during the period of the Second World War. This book explores political discourse, state propaganda and high and low culture. It is suitable for both political scientists and twentieth-century historians **Puritans and Puritanism in Europe and America** Francis J. Bremer, Tom Webster, 2005-12-19 This exhaustive treatment of the Puritan movement covers its doctrines, its people, its effects on politics and culture, and its enduring legacy in modern Britain and America. Puritanism began in the 1530s as a reform movement within the Church of England. It endured into the 18th century. In between, it powerfully influenced the course of political events both in Britain and in the United States. Puritanism shaped the American colonies, particularly New England. It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne. Although Puritanism as a formal movement has been gone for more than 300 years, its influence continues on the mores and norms of America and Britain. This ambitious work contains nearly 700 entries covering people, events, ideas and doctrines the whole of Puritanism. Exhaustive and authoritative, it draws on the work of more than 80 leading scholars in the field. Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up. Nearly 700 entries cover the entire spectrum of Puritanism: people, places, events, doctrines, culture and politics. More than 80 leading scholars provide authoritative information in readable, accessible form. Primary source documents from essays by influential Puritan leaders to excerpts from diaries of everyday people illuminate the concerns of Puritans in their own words. Numerous illustrations include portraits of Puritan figures, photographs of historic sites and images of historical events. A glossary gives quick reference for such unfamiliar terms as antinomianism, conventicles, familism and Socinian. **Tyburn's Martyrs** Andrea McKenzie, 2007-12 Tyburn is the most famous killing field in London. Here's its story in all its bloody glory **Performing Polity** Carolyn P. Collette, 2006 This volume draws on political and gender theories to provide fresh readings of a variety of texts centred in the power and agency of women during the period 1385 to 1620 **The Journal of Medieval and Early Modern Studies**, 2002 **So Help Me God** Jonathan Michael Gray, 2008 Twenty Years of the Journal of Historical Sociology Yoke-Sum Wong, Derek Sayer, 2008

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