

AFRICAN DIASPORA IDENTITIES

*negotiating
culture in
transnational
migration*



JOHN A. ARTHUR

Negotiating Diaspora

Bernard W. Bell

Negotiating Diaspora:

Negotiating Diaspora John M.G. Barclay,2004-06-22 The study of the ancient Jewish Diaspora is developing in exciting new directions as a result of fresh archaeological material and new frameworks of interpretation The six studies collected in this volume have been composed by an international group of scholars at the forefront of Diaspora studies and explore key features of the cultural dynamics of the Jewish Diaspora Studies on Jews in Rome Margaret Williams and Alexandria Sarah Pearce examine the dialectic of local and translocal identities including a new theory on Jewish sabbath fasting in Rome Through careful analysis of inscriptions in the Balkans Alexander Panayotov in the first study of the material in English and Asia Minor Paul Trebilco the often ambiguous expression of Diaspora Jews is examined Two essays on the historian Josephus by James McLaren and John Barclay examine his crafted reconstructions of Judaean history and indicate his subaltern tactics deploying the tools of colonial culture for the advantage of his own A thorough Introduction relates these studies to the broader field of Diaspora studies in current cultural anthropology This is volume 45 in the Journal for the Study of the Pseudepigrapha Supplement series

James in Postcolonial Perspective K. Jason Coker,2015 James confronts the exploitative wealthy it also opposes Pauline hybridity K Jason Coker argues that postcolonial perspectives allow us to understand how these themes converge in the letter James opposes the exploitation of the Roman Empire and a peculiar Pauline form of hybridity that compromises with it refutes Roman cultural practices such as the patronage system and economic practices that threaten the identity of the letters recipients and condemns those who would transgress the boundaries between purity and impurity God and world

T&T Clark Handbook to Social Identity in the New Testament J. Brian Tucker,Coleman A. Baker,2014-01-02 Combining the insights of many leading New Testament scholars writing on the use of social identity theory this new reference work provides a comprehensive handbook to the construction of social identity in the New Testament Part one examines key methodological issues and the ways in which scholars have viewed and studied social identity including different theoretical approaches and core areas or topics which may be used in the study of social identity such as food social memory and ancient media culture Part two presents worked examples and in depth textual studies covering core passages from each of the New Testament books as they relate to the construction of social identity Adopting a case study approach in line with sociological methods the volume builds a picture of how identity was structured in the earliest Christ movement Contributors include Philip Esler Warren Carter Paul Middleton Rafael Rodriguez and Robert Brawley

Researching Migration on Indigenous Lands Andonis Piperoglou,Francesco Ricatti,2025-12-13 This open access edited collection provides an interdisciplinary assessment of research about migration on Indigenous lands Via an assortment of critical reflections from settler colonial Australia it identifies tensions between colonialism and Indigenous sovereignty as an increasingly salient topic of analysis within migration research It poses challenges to migration research that takes place on Indigenous lands reflects on the methodological and theoretical issues at play when studying migration in

settler colonial Australia and outlines potential pathways for ethical migration research agendas that genuinely engage with Indigenous knowledges and scholarship. The book also compares and synthesizes where studies of settler colonialism and migration have intersected and contributing authors profile how migration colonialism and Indigenous sovereignties intersect in multicultural Australia's pasts and presents. At its core the volume challenges migration studies from Australian shores to reimagine itself. In doing so questions related to migration are altered and the basis of discussion around colonial legacies, multiculturalism, integration and diversity is recast. By providing nuanced theoretical, historical and reflective case studies from a range of disciplinary approaches the volume will be a great resource to students, academics in migration and refugee studies, Indigenous scholars, activists as well as policymakers in settler colonial societies.

Negotiating Identities

Aparna Rayaprol, 1997. This book is about how immigrant communities conceptualize and indeed actualize the process of reconstruction in a foreign land. Faced with a disjunctive crisis a community can find in religion a major symbolic resource that helps to make such rebuilding possible. In this book the community in question is South Indian and the material representation of their coming together is the Sri Venkateswara temple in Pittsburgh, Pennsylvania. The author examines the dynamics of gender roles within this specific occurrence of India to America immigration emphasizing the ways in which both women and girls by way of cultural and religious activities related to the temple have created a niche for themselves within the community.

Negotiating Identity in Scandinavia Haci Akman, 2014-05-01. Gender has a profound impact on the discourse on migration as well as various aspects of integration, social and political life, public debate and art. This volume focuses on immigration and the concept of diaspora through the experiences of women living in Norway, Sweden and Denmark. Through a variety of case studies the authors approach the multifaceted nature of interactions between these women and their adopted countries, considering both the local and the global. The text examines the making of the Scandinavian and the novel ways in which diasporic communities create gendered forms of belonging that transcend the nation state.

Opportunity Structures in Diaspora Relations Gloria Pilar Totoricaguena, 2007. This volume consists of papers from the 2006 International Symposium on Diaspora Politics: Opportunity Structures in Diaspora Relations: Comparisons in Contemporary Multilevel Politics of Diaspora and Transnational Identity sponsored by the Center for Basque Studies of the University of Nevada Reno. World renowned experts present their research on such topics as the main characteristics and organizational structures of contemporary ethno-national diasporas and how their relationships with their homeland and host society governments might develop communal strategies and tactics used by diasporas and how effective they are at influencing the foreign policy of central governments. Opportunity structures for diasporas in the post-modern and trans-state social, economic and political systems and ways diaspora activities and ethno-national identity maintenance in general influence social and political security issues both domestically and in foreign policy. Papers were presented by Kim Butler, Nergis Canefe, Robin Cohen, William A. Douglass, Michel Laguerre, William Safran, Gabriel Sheffer, Khachig Tololyan and

Gloria Totoricaguena Book jacket *Immigrants, Citizens, and Diasporas* Kellie D. Hay,2000 I found that while many people meet the theoretical criteria that exist in the literature on diaspora they do not necessarily identify with the concept and the concept itself turned out to be much more complex and nuanced Those who do identify with the concept stretch it so as to include immigrants and citizens in its purview My study also makes visible the ways in which the identities of second third and fourth generation Arab Americans have been affected by assimilation such that they now are busy reclaiming multiple forms of Arab identity speaking Arabic making indigenous food music dance and political advocacy Among all the Arab Americans I studied however dance emerged as a crucially important practice for performing and affirming a group ethnic identity Finally while the members of this community certainly negotiate identities that are fluid syncretic and mediated through the vicissitudes of culture power and history it also became clear that there are historically contingent forces that encourage their speaking as if in one voice *(Im)migrations, Relations, and Identities* Chinwe L. Ezueh Okpalaoka,2013

The Studia Philonica Annual David T. Runia,David M. Hay,David Winston,1989 **Diaspora** ,2001 **A History of the Jews and Judaism in the Second Temple Period, Volume 2** Lester L. Grabbe,2004 Volume two in the four volume history of the Second Temple period looking at the period from Alexander s conquest to the eve of the Maccabaean revolt

Negotiating Capability and Diaspora Ashmita Khasnabish,2015-12-15 Negotiating Capability and Diaspora examines Amartya Sen s theory of capability in dialogue with the American philosopher John Rawls Sen s theory arose to show an oriental dimension of the critique of utilitarianism that valorizes will power and honor diversity Indian philos *The Journal of Jewish Studies* ,2005 *Bulletin of Judaeo-Greek Studies* ,2003 **African Diaspora Identities** John A. Arthur,2010-08-20 African Diaspora Identities provides insights into the complex transnational processes involved in shaping the migratory identities of African immigrants It seeks to understand the durability of these African transnational migrant identities and their impact on inter minority group relationships John A Arthur demonstrates that the identities African immigrants construct often transcends country specific cultures and normative belief systems He illuminates the fact that these transnational migrant identities are an amalgamation of multiple identities formed in varied social transnational settings The United States has become a site for the cultural formations manifestations and contestations of the newer identities that these immigrants seek to depict in cross cultural and global settings Relying mostly on their strong human capital resources education and family Africans are devising creative encompassing and robust ways to position and reposition their new identities In combining their African cultural forms and identities with new roles norms and beliefs that they imbibe in the United States and everywhere else they have settled Africans are redefining what it means to be black in a race ethnicity and color conscious American society *(Im)migrations, Relations and Identities* Chinwe L. Okpalaoka,2014 The movement and dispersion of African ascendant peoples around the globe has been historically rooted in struggle and oppression The issues that arise include naming African identities cultural memory and what methodologies best serve the

work we do on behalf of African people Im migrations Relations and Identities thoughtfully researches and discusses these issues Contemporary Literature in the African Diaspora Bernard W. Bell,1997 Is St. Paul a Jewish Deviant Or a Reformer of Judaism? Rong-Hua Jefferson Lin,2009 This work examines the first century dynamics associated with the proclamation of the Gospel of Jesus Christ and in doing so addresses some important implications for modern missions

Ancient Judaism in Its Hellenistic Context Carol Bakhos,2005 This collection of essays explores the ways in which Jews lived within the Hellenistic and Greco Roman contexts how they negotiated their religious and social boundaries in their own distinctive manner It also reflects the issues that emerge when we study the development of several aspects of Jewish Civilization through the ages

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