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edible plants considered exotic in the Western world are actually quite mainstream in other cultures While some of these plants are only encountered in ethnic food markets or during travels to foreign lands many are now finding their way onto supermarket shelves Top 100 Exotic Food Plants provides comprehensive coverage of tropical and semi

People Trees David L. Haberman,2013-04-25 This is a book about religious conceptions of trees within the cultural world of tree worship at the tree shrines of northern India Sacred trees have been worshipped for millennia in India and today tree worship continues there among all segments of society In the past tree worship was regarded by many Western anthropologists and scholars of religion as a prime example of childish animism or decadent popular religion More recently this aspect of world religious cultures is almost completely ignored in the theoretical concerns of the day David Haberman hopes to demonstrate that by seriously investigating the world of Indian tree worship we can learn much about not only this prominent feature of the landscape of South Asian religion but also something about the cultural construction of nature as well as religion overall The title People Trees relates to the content of this book in at least six ways First although other sacred trees are examined the pipal arguably the most sacred tree in India receives the greatest attention in this study The Hindi word pipal is pronounced similarly to the English word people Second the personhood of trees is a commonly accepted notion in India Haberman was often told This tree is a person just like you and me Third this is not a study of isolated trees in some remote wilderness area but rather a study of trees in densely populated urban environments This is a study of trees who live with people and people who live with trees Fourth the trees examined in this book have been planted and nurtured by people for many centuries They seem to have benefited from human cultivation and flourished in environments managed by humans Fifth the book involves an examination of the human experience of trees of the relationship between people and trees Haberman is interested in people s sense of trees And finally the trees located in the neighborhood tree shrines of northern India are not controlled by a professional or elite class of priests Common people have direct access to them and are free to worship them in their own way They are part of the people s religion Haberman hopes that this book will help readers expand their sense of

the possible relationships that exist between humans and trees By broadening our understanding of this relationship he says we may begin to think differently of the value of trees and the impact of deforestation and other human threats to trees

Vegetarian Times ,1998-08 [Botanical Medicine in Clinical Practice](#) Ronald Ross Watson,Victor R. Preedy,2008 The potential benefits of plants and plant extracts in the treatment and possible prevention of many leading health concerns are historically well known and are becoming more widely studied and recognized within the medical community It is these studies that led to the first compilation of new research developments identifying new extracts and uses for plants in disease prevention and treatment This major comprehensive reference work contains contributions from more than 150 clinical and academic experts covering topics such as treatments of cancer and cardiovascular diseases as well as historical plant use by indigenous people supported by recent scientific studies Authors review the safety and efficacy of botanical treatments while identifying the sources historical supportive data and mechanisms of action for emerging treatments Written by researchers currently carrying out identification and biomedical testing this is the most up to date text on the latest research from all over the world It is an essential resource for health care practitioners and herbalists as well as researcher students and professionals in botany and alternative medicine

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