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MODERN MAN IS OBSOLETE

by
NORMAN COUSINS

Simon & Schuster

Modern Man Is Obsolete

Christian G. Meyer



Modern Man Is Obsolete:

Bulletin of the Atomic Scientists, 1948-07 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world Modern Man is Obsolete, *Modern Man is Obsolete* Norman Cousins, 1945 On the political and social consequences of the atom bomb and atomic energy **Unity**, 1951

Harper's Magazine Lee Foster Hartman, Frederick Lewis Allen, 1946-07 Important American periodical dating back to 1850 To you, 1947-03 Reconstructive Surgery and Modernisation in Twentieth-Century South Africa Suryakanthie Chetty, 2023-07-28 This book traces the career of pioneering South African plastic and reconstructive surgeon Jack Penn from its beginnings during the Second World War It explores the establishment of Penn's private practice and his work in diverse countries including Gabon Japan and Israel as he sought to rectify the injury caused by conflict It also addresses his role on the President's Council established by Prime Minister P W Botha to introduce reform to the system of apartheid Penn's career is contextualised by modernisation which was a significant feature of twentieth century South Africa It was linked with race from the inception of the state in 1910 with racial segregation and paternalism Penn's work during the Second World War was part of a modernist bent by the state under Jan Smuts to take the lead in promoting science and technological development which continued during apartheid Modernisation was also fluid with state priority shifting between the two poles of development and security as apartheid policies were met with hostility both within the state and beyond its borders Within the context of decolonisation increasing black urbanisation required a balancing act on the part of the state to uphold the ideology of racial distinction while simultaneously addressing economic challenges and this was reflected in the reform initiatives under Botha Plastic and reconstructive surgery as evident in the work of Jack Penn is intertwined with this narrative of apartheid modernisation and reform It demonstrated Western prowess with medicine and development a perceived bulwark against Communism It also served as a means for the modernising apartheid state to initiate maintain or enhance alliances with other states in the facing of mounting isolation and international condemnation The career of Jack Penn then is a lens through which the contradictions complexities and anxieties of twentieth century South Africa are exposed **Awakened India**, 1961 **America's 85 Greatest Living Authors Present** Whit Burnett, 1970 America's eighty five greatest living authors choose their best work and explain why they have selected it The Christian Religion in the Study and the Street James Hope Moulton, 1919 **United States Naval Institute Proceedings** United States Naval Institute, 1914 **High Points in the Work of the High Schools of New York City**, 1945 Theodore Roosevelt on Race, Riots, Reds, Crime Theodore Roosevelt, 1968 Selected from the memorial ed of the Works of Theodore Roosevelt published 1923-26 *Old Bedford* Charles Frederick Farrar, 1926 **The Dragon's Tail** Robert A. Jacobs, 2010 When President Harry Truman introduced the atomic bomb to the world in 1945 he described it as a God given harnessing of the

basic power of the universe Six days later a New York Times editorial framed the dilemma of the new Atomic Age for its readers Here the long pilgrimage of man on Earth turns towards darkness or towards light American nuclear scientists aware of the dangers their work involved referred to one of their most critical experiments as tickling the dragon s tail Even after Hiroshima and Nagasaki most Americans may not have been sure what an atomic bomb was or how it worked But they did sense that it had fundamentally changed the future of the human race In this book Robert Jacobs analyzes the early impact of nuclear weapons on American culture and society He does so by examining a broad range of stories or nuclear narratives that sought to come to grips with the implications of the bomb s unprecedented and almost unimaginable power Beginning with what he calls the primary nuclear narrative which depicted atomic power as a critical agent of social change that would either destroy the world or transform it for the better Jacobs explores a variety of common themes and images related to the destructive power of the bomb the effects of radiation and ways of surviving nuclear war He looks at civil defense pamphlets magazines novels and films to recover the stories the U S government told its citizens and soldiers as well as those presented in popular culture According to Jacobs this early period of Cold War nuclear culture from 1945 to the banning of above ground testing in 1963 was distinctive for two reasons not only did atmospheric testing make Americans keenly aware of the presence of nuclear weapons in their lives but radioactive fallout from the tests also made these weapons a serious threat to public health separate from yet directly linked to the danger of nuclear war *Adult Catalog: Title* Los Angeles County Public Library,1970 Western Druggist ,1920 **The University of North Carolina Library Extension Publication** University of North Carolina (1793-1962). Extension Library,1946 100% ,1928 **Management** ,1928

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