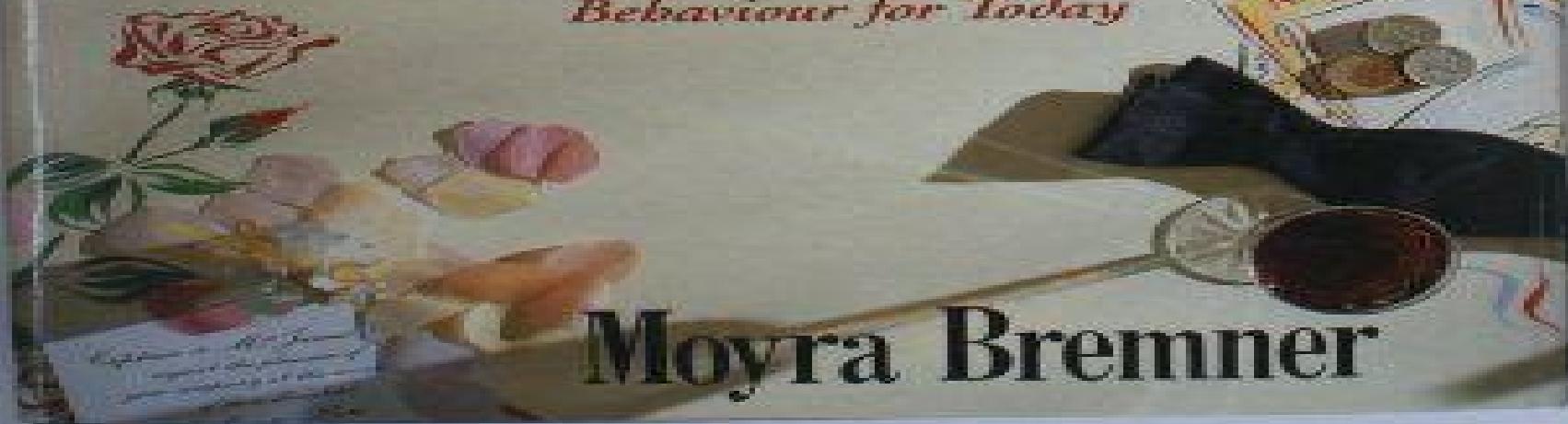


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lingering guest to leave and what you should wear to a Bar mitzvah **Sex and Manners** Cas Wouters,2004-09-01 This is a highly original and in many ways brilliant text It is a model of how historical process sociological research ought to be conducted and written up The author s subtle blending of theory and data is outstanding Eric Dunning Professor of Sociology University of Leicester Wouters has written a book both broad in scope and deep in analytic reach Exploring changes in courtship norms over the last century in English Dutch German and American books of manners he discovers changes which confirm the theory of informalization Relations between the sexes are he shows us less regulated from outside and more from inside This change calls paradoxically for both an emancipation of emotion and an ever sharper cultural eye on ways of managing emotion The book carries Elias s classic The Civilizing Process one giant step further An important contribution and a fascinating read Arlie Russell Hochschild University of California This dazzling book examines changes in American Dutch English and German manners regarding the changing relationships between men and women From the disappearance of rules for chaperonage and the rise of new codes for courting dates public dances and the work place it shows how women have become their own chaperone by gaining the rights to pay for themselves to have a job and be a sexual subject This original and thought provoking book provides empirical evidence showing how younger generations removed their courting from under parental wings and how the balance of power between the sexes shifted in women s favour monitors changes in codes regarding sexuality by focusing on the balance between the desire for sexual gratification and the longing for enduring intimacy documents the balance of controls over sexual impulses and emotions shifting from external social controls to internal ones compares nationally different trends particularly between the USA and Europe focusing on the American dating system and its resulting double standards argues that the initial greater freedom of American women has turned into a deficit Cas Wouters teaches Sociology at Utrecht University **Enquire Within Upon Modern Etiquette** Moyra Bremner,1993

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American emotional landscape From the emotional world of working class Massachusetts to the prayers of evangelical and pentecostal women and the gendered nature of black rage these essays provide a multicultural snapshot of the unique nature and evolution of American emotions    **Modern Etiquette** Moyra Bremner,1995-03    [Modern Manners : Navigating in the Digital Age for Gen Z](#) Susie Barber,2025-11-07    *Subject Guide to Books in Print* ,1983    **A Handbook on Good Manners for Children** Erasmus,2011-11-30 When did you last tell your children to put their hand over their mouth when they yawn When did you last suggest that when they are introduced to someone they should shake hands firmly and look them in the eye Do you suggest that they should wait until everyone is served before they eat rather than hoover up the best bit for themselves Do you demand that your young daughter dress decorously lest she elicit outraged looks Do you think that the children of today have disgraceful manners Unlike of course when you were young Well that's certainly what Erasmus of Rotterdam thought in 1530 when he published *De Civilitate Morum Puerilium* A Handbook on Good Manners for Children He felt that learning good manners was crucial to a child's upbringing and that the uncouth and ill disciplined behaviour around him demanded a new kind of book After all as William of Wykeham memorably said in the 1350s Manners maketh man A Handbook on Good Manners for Children is considered to be the first treatise in Western Europe on the moral and practical education of children It was a massive bestseller indeed the biggest selling book of the sixteenth century going into 130 editions over 300 years and being translated into 22 languages within ten years of its publication In it Erasmus concerns himself with matters such as how to dress how to behave at table how to converse with one's elders and contemporaries how to address the opposite sex and much else For example Table Manners It's just as rude to lick greasy fingers as it is to wipe them on your clothing Use a cloth or napkin instead Some people no sooner than they've sat down immediately stick their hands into the dishes of food This is the manner of wolves Making a raucous noise or shrieking intentionally when you sneeze or showing off by carrying on sneezing on purpose is very ill mannered To fidget around in your seat and to settle first on one buttock and then the next gives the impression that you are repeatedly farting or trying to fart The advice is as relevant today as it was 500 years ago    *The Rituals Of Dinner* Margaret Visser,2008-09-08 The author looks at the way we eat our meals From the ancient Greeks to modern yuppies from cannibalism and the taking of the Eucharist to formal dinners and picnics

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