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Hodgetts, Richard M.

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# Modern Human Relations

**Matthew R. Foster**



## **Modern Human Relations:**

*Modern Human Relations at Work* Richard M. Hodgetts, 2002 The original intent of the book remains paramount to provide an up to date textbook for readers who are novices in the area of human relations or for practitioners with little formal training in the subject This edition examines the most interesting human relations developments of the early millennium Many of these issues while not found in other human relations textbooks relate to current topics discussed in today s newspapers and magazines

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*Relationship to Nature* Matthew R. Foster, 2016-11-02 Growing alarm over the harm done by humans to the natural world and even to the viability of our own industrial civilization compels us to ask the deeper moral question What should be the human relationship to nature Matthew R Foster starts by assessing three contrasting patterns of moral reasoning the Progress Ethic that created the world we live in the biblically inspired Stewardship Ethic and the Connection Ethic based on scientific understanding of the interdependence of all natural entities Critical analysis reveals that none of these ethics is able to sustain the values it advocates due to two unsupportable presumptions that the norms of human morality are commensurate with the natural world and that the value of an entity is an intrinsic property Foster argues that in order for a future environmental ethic to be both logically coherent and environmentally constructive it must start from unconventional notions First because nature will never be commensurate with human moral reasoning non rational resources must be employed despite the risks involved Second value resides in the relationship of one entity to another and does not belong intrinsically to either in short value is foremost a verb rather than a noun Foster proposes a new paradigm attentive to the realm of value relations among all natural entities one which offers mediating opportunities between nature and morality In this new ethic there are no shoulds Rather moral responsibilities to the natural entities around us are elective placing us in an unfamiliar yet potentially liberating network of relationships This book will be of interest to scholars both instructors and students of environmental ethics philosophy religion and intellectual history and all who are concerned about the

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