

Cuvîntul „bărbați” ne făcu pe amîndoi să zîmbim.

— Nu mă așteptam să mă inviți acum la tine în cameră.

I-am spus:

— Michael Gonen ești un băiat bine crescut și-ți sînt recunoscătoare pentru seara aceasta. Pentru toată seara. Dacă o să mă mai inviți să petrecem împreună o seară asemănătoare, nu cred că am să te refuz.

Se aplecă spre mine, îmi căută mina și mi-o strînse tare. Apoi mi-o sărută cu o mișcare bruscă și violentă, de parcă ar fi repetat-o în gînd toată seara, de parcă ar fi numărat, în gînd, pînă la trei înainte de a se pleca să mi-o sărute. Prin pielea mînușii pe care mi-o împrumutase la ieșirea din cafenea, am simțit un val intens de căldură punînd stăpînire pe mine. O pală umedă de vînt înfioră virful copacilor și apoi se potoli. Ca un lord într-un film englezesc îmi sărutase mina prin mînușă, numai că Michael era ud learcă, uitase să surîdă și mînușa nu era albă.

Mi-am scos ambele mînuși și i le-am înapoiat. Se grăbi să și le pună cît timp mai păstrau căldura mîinilor mele. La etajul întîi se auzea, dincolo de storurile trase, tusea chinuitoare a unui bolnav.

— Ce ciudat te porți astăzi, i-am spus zîmbind.

De parcă l-aș fi cunoscut și în alte zile.

Meu Michel

Hermann Lindemann



Meu Michel:

Essays in Medieval History Frederick Maurice Powicke, **Essays in Medieval History: Presented to: Thomas Frederick Tout** Frederick Maurice Powicke, 1925 **Essays in Medieval History Presented to Thomas Frederick Tout** Andrew George Little, Frederick Maurice Powicke, 1925 *O Meu Michael* Amos Oz, 2023-07-01 Hannah Gonen uma jovem mulher israelita culta e complexa casada com Michael um homem honesto mas desinteressante O seu casamento aparentemente pacífico desintegra-se gradualmente medida que a insatisfação de Hannah se intensifica levando-a a refugiar-se num mundo de fantasia num universo íntimo que terreno para a realização dos seus sonhos e desejos mais secretos medida que Hannah nos conta a sua história a narrativa oscila entre as imagens evocativas do seu imaginário e a observação perspicaz dos pormenores da vida quotidiana Sempre presente está Jerusalém a um tempo símbolo do Estado e metáfora da instabilidade ambos ameaçados por forças internas e externas História de desamor e desencanto O Meu Michael um retrato apaixonante da polêmica realidade israelita pouco afetada pela crise do Suez e pela iminência da guerra Inicialmente publicado em 1968 este foi o romance que consagrou Amos Oz como um dos grandes nomes da literatura mundial tendo-se tornado um marco na sua tão aplaudida carreira Phone Book, 2006 **Normandy and Brittany** Southern Railway (Great Britain), 1926 **De amor e trevas** Amos Oz, 2016-07-12 Entre a autobiografia e o romance De amor e trevas a extraordinária recriação dos caminhos percorridos por Israel no século XX da diáspora fundação de uma nação e de uma língua o hebraico moderno também uma reflexão sobre a história do sionismo e a criação de Israel como necessidade histórica de um povo confrontado com a ameaça de extinção Ganhador do Prémio France Culture de 2004 e do Prémio Goethe do mesmo ano o livro extrai sua grandeza da simplicidade de um gesto narrativo que faz do olhar de um menino o fio condutor de uma história vigorosa e bela da constituição da identidade de um garoto e uma nação Essa confluência sintetizada em cenas que marcaram a memória do escritor como a multidão que ouviu pelo rádio numa praça de Jerusalém a votação da ONU que determinou a criação do Estado de Israel cenas que se imprimem na mente do leitor com uma notável força narrativa Confrontado com o suicídio da mãe aos doze anos três anos depois Oz declara sua independência e volta às costas para o mundo em que crescera a fim de assumir uma nova identidade num novo lugar o kibutz Hulda na fronteira com o mundo árabe Provavelmente a obra literária mais vendida na história de Israel um dos livros mais engraçados trágicos e comoventes que já li Linda Grant *The Guardian* DIALOGO DAS CIVILIZAÇÕES OLGÁRIA MATOS, DENISE MILAN, JAVIER AMADEO, 2020-09-17 A obra reúne contribuições oriundas do seminário internacional Diálogo das Civilizações Especialistas de diversas áreas expõem de modo sólido e bem fundamentado os caminhos e as razões pelos quais acreditam ser possíveis nas essências religiosas e aos indivíduos superarem suas naturais diferenças para alcançar um diálogo e uma compreensão que lhes permitam a paz e o entendimento Embasada a ideia de que em vez de pensar diferenças culturais como fonte de conflito está na cultura a chave para a compreensão dessas diferenças e para a possibilidade de convivência harmoniosa Cada autor propagador da viabilidade de entendimento e diálogo revela as

posibilități reale de conviețuire interculturală și interreligioasă ca bază pentru o cultură a păcii **Trilogia Serpilor**
 Florian Strat, Lupta dintre Bine și Rău se desfășoară aici pe Pământ în fiecare zi și în fiecare clipă. Lupta care are loc în principal în straturile ființelor umane sunt stadii de fericire ce ilustrează Paradisul sau stadii de durere neputând a ce aduce iadul. Doi tineri frumoși și inocenți sunt aruncați în ochii ciocnirilor dintre Bine și Rău. Vă nvinge dragostea vor nvinge forțele puternice care se opun dragostei lor. Astăzi rămân să descopere cititorul **Index to Burke's Dictionary of the Landed Gentry of Great Britain and Ireland** Sir Bernard Burke, 1853 **German-English** Immanuel Schmidt, 1914 **A Practical Dictionary of the English and German Languages** Felix Flügel, Johann Gottfried Flügel, 1874 The Standard Pronouncing Dictionary of the French and English Languages ... Alexander Spiers, 1895 Calendar of the Patent Rolls Preserved in the Public Record Office, 1898 **Veja**, 2007 Taschenwörterbuch der englischen und deutschen Sprache: t. Deutsch-Englisch Hermann Lindemann, 1912 Dictionary of the English and German Languages for Home and School: German-English Felix Flügel, 1901 Taschenwörterbuch der französischen und deutschen sprache Jacob Schellens, 1911 **History of the World War: Verdun and the Somme** Frank Herbert Simonds, 1919 Calendar of the Patent Rolls Preserved in the Public Record Office: Edward II.: 1313-1317. id., 1898. vi, 1024, 38 p Great Britain. Public Record Office, 1898

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