

Observing the halal economy in ASEAN, What's next?

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Abstract

The term halal, originating from Arabic-Islamic terminology, is now one of the codes in international trade. The development of the halal product market, in particular, goes in line with the development and increase of Muslim populations. Yet, the trend in the trade of halal products takes place in non-Muslim countries as well. When it comes to marketing halal products, Southeast Asia has a potential market. While Islam is the most followed religion in Southeast Asia, with around 240 million adherents in the region, or around 42% of its total population, studying the trade of halal products within Southeast Asian regions is interesting, particularly in the context of what is referred to as the "halal economy". Although the terminology of the halal economy is still very rarely used. Descriptive analysis was performed to review the development of the halal economy in the Southeast Asia region, which is further represented by the term Association of South East Asian Nation (ASEAN), the official forum for cooperation between countries in Southeast Asia. Based on data from 2024, halal product trade in ASEAN contributes to 14% of the Global Halal Economy. The concerned plan of action- which is that ASEAN community concern for the halal economy, 2021-2025 - reveals potentials that need further development.

Keywords: halal, international trade, ASEAN, regional development

Introduction

The concept of halal in the economic field began to emerge and gain wide recognition since the late 1990s to early 2000s. Previous studies showed that religious beliefs have a significant impact on the consumption behavior of an entity (Ali, 2021) (Syahrir et al., 2019) (Kadirov, 2014) (Marinov, 2006). At its 22nd session in 1997, the Codex Alimentarius Commission issued the usage of the term "halal" in the Codex General Guidelines with the code CAC/GL 24-1997 to provide general guidelines in international trade activities (Codex Alimentarius, 2001). Codex Alimentarius is a compilation of internationally recognized standards, codes of practice, guidelines, and other recommendations concerning food, food production, and food safety. The Codex Alimentarius Commission was formed by the FAO (Food and Agriculture Organization) with the WHO (World Health Organization) of United Nations in 1963 (Codex Alimentarius Commission Procedural Manual, 2023). Codex Alimentarius defines halal as (1) halal food, (2) halal slaughter, (3) preparation, processing, packaging, transportation, and storage of halal products, and (4) additional labelling requirements if a food is proclaimed halal.

Observing The Economy

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Trust Companies ,1925 Quarterly Journal of Business and Economics ,1992 **The Oxy-acetylene Welder's Handbook** Meredith Sherwood Hendricks,1929 **Money, Markets and Capital** Jean Cartelier,2018-04-24 Money and payments are familiar to everybody Economists however are often at a loss in assessing the extent to which money matters As a matter of fact money is at the origin of the main cleavage in economic theory Beyond sophisticated models what is at stake is whether money is just an appearance which hides the essence of economic life value and happiness of people or on

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