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The Anglo-American Encyclopedia and Dictionary: Dictionary department (A-Z), 1904 *The Book of Books* Thomas Fulton, 2021-02-05 Just as the Reformation was a movement of intertwined theological and political aims many individual authors of the time shifted back and forth between biblical interpretation and political writing Two foundational figures in the history of the Renaissance Bible Desiderius Erasmus and William Tyndale are cases in point one writing in Latin the other in the vernacular Erasmus undertook the project of retranslating and annotating the New Testament at the same time that he developed rhetorical approaches for addressing princes in his *Education of a Christian Prince* 1516 Tyndale was occupied with biblically inflected works such as his *Obedience of a Christian Man* 1528 while translating and annotating the first printed English Bibles In *The Book of Books* Thomas Fulton charts the process of recovery interpretation and reuse of scripture in early modern England exploring the uses of the Bible as a supremely authoritative text that was continually transformed for political purposes In a series of case studies linked to biblical translation polemical tracts and works of imaginative literature produced during the reigns of successive English rulers he investigates the commerce between biblical interpretation readership and literary culture Whereas scholars have often drawn exclusively on modern editions of the King James Version Fulton turns our attention toward the specific Bibles that writers used and the specific manner in which they used them In doing so he argues that Spenser Shakespeare Milton and others were in conversation not just with the biblical text itself but with the rich interpretive and paratextual structures that accompanied it revolving around sites of social controversy as well as the larger often dynastically oriented conditions under which particular Bibles were created

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