



Obshchestvo I Prirodnaia Sreda

Joan Debardeleben

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A Little Corner of Freedom Douglas R. Weiner, 1999 This study of environmental activism under Stalin and beyond and the movement of scientific societies raises fundamental questions about the Soviet political system and known Soviet practices

Theoretical and Ideological Discussion of Environmental Problems in the Soviet Union and East Germany 1965-77 Joan Thompson DeBardeleben, 1979 **Soviet Studies in Philosophy** , 1973 *Human Ecology* Mary A. Vance, 1987 Bowker's Law Books and Serials in Print , 1984 *The Ecology of Pastoralism* P. Nick

Kardulias, 2015-04-15 In *The Ecology of Pastoralism* diverse contributions from archaeologists and ethnographers address pastoralism's significant impact on humanity's basic subsistence and survival focusing on the network of social political and religious institutions existing within various societies dependent on animal husbandry. Pastoral peoples both past and present have organized their relationships with certain animals to maximize their ability to survive and adapt to a wide range of conditions over time. Contributors show that despite differences in landscape, environment and administrative and political structures, these societies share a major characteristic: high flexibility. Based partially on the adaptability of various domestic animals to difficult environments and partially on the ability of people to establish networks allowing them to accommodate political, social and economic needs, this flexibility is key to the survival of complex pastoral systems and serves as the connection among the varied cultures in the volume. In *The Ecology of Pastoralism* a variety of case studies from a broad geographic sampling uses archaeological and contemporary data and offers a new perspective on the study of pastoralism, making this volume a valuable contribution to current research in the area

Public Administration

Series--Bibliography , 1987 *Arctic Adaptations* Igor Krupnik, 2014-05-20 The common view of indigenous Arctic cultures even among scholarly observers has long been one of communities continually in ecological harmony with their natural environment. In *Arctic Adaptations* Igor Krupnik dismisses the textbook notion of traditional societies as static. Using

information from years of field research, interviews with native Siberians and archaeological site visits, Krupnik demonstrates that these societies are characterized not by stability but by dynamism and significant evolutionary breaks. Their apparent state of ecological harmony is in fact a conscious survival strategy resulting from a prolonged and therefore successful process of human adaptation in one of the most extreme inhabited environments in the world. As their physical and cultural environment has changed, fluctuating reindeer and caribou herds, unpredictable weather patterns, introduction of firearms and better seacraft, Arctic communities have adapted by developing distinctive subsistence practices, social structures and ethics regarding utilization of natural resources. Krupnik's pioneering work represents a dynamic marriage of ethnography and ecology and makes accessible to Western scholars crucial findings and archival data previously unavailable because of political and language barriers

Yupik Transitions Igor Krupnik, Michael Chlenov, 2013-11-15 The Siberian Yupik people have endured centuries of change and repression starting with the Russian Cossacks in 1648 and extending into recent years

The twentieth century brought especially formidable challenges including forced relocation by Russian authorities and a Cold War ice curtain that cut off the Yupik people on the mainland region of Chukotka from those on St Lawrence Island Yet throughout all this the Yupik have managed to maintain their culture and identity Igor Krupnik and Michael Chlenov spent more than thirty years studying this resilience through original fieldwork In *Yupik Transitions* they present a compelling portrait of a tenacious people and place in transition an essential portrait as the fast pace of the newest century threatens to erase their way of life forever

The Black Sea Flood Question: Changes in Coastline, Climate and Human Settlement
Valentina Yanko-Hombach, Allan S. Gilbert, Nicolae Panin, Pavel M. Dolukhanov, 2006-11-15 Stimulated by Noah's Flood Hypothesis proposed by W. Ryan and W. Pitman in which a catastrophic inundation of the Pontic basin was linked to the biblical story leading experts in Black Sea research including oceanography, marine geology, paleoclimate, paleoenvironment, archaeology and linguistic spread provide overviews of their data and interpretations obtained through empirical scientific approaches. Among the contributors are many East European scientists whose work has rarely been published outside of Cyrillic. Each of the 35 papers marshals its own evidence for or against the flood hypothesis. No summary or overall resolution to the flood question is presented but instead access is provided to a broad range of interdisciplinary information that crosses previously impenetrable language barriers so that new work in the region can proceed with the benefit of a wider frame of reference. The three fundamental scenarios describing the late glacial to Holocene rise in the level of the Black Sea (catastrophic, gradual, and oscillating) are presented in the early pages with the succeeding papers organized by geographic sector: northern Ukraine, western Moldova, Romania and Bulgaria, southern Turkey and eastern Georgia and Russia, as well as three papers on the Mediterranean. The volume thus brings together eastern and western scholarship to share research findings and perspectives on a controversial subject. In addition, appendices are included containing some 600 radiocarbon dates from the Pontic region obtained by USSR and western laboratories.

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